

bor without access to land. But that most men *do* labor and live without *owning* is also true. Several other statements the speaker made which in themselves were true but which led to inferences that would be very debatable. However, the purpose of this is not to discuss but to record the fact of a lecturer of the type of Mr. White having been hard by the students.

### CALENDAR.

#### ALMA MATER SOCIETY

Every Saturday evening at 7.30.  
Mar. 3—Election of officers of Basket Ball Club.  
Mar. 10—Election of Athletic Com.  
Election of Musical Committee  
Election of Officers of Mandolin and Guitar Club, Men's Glee Club and Ladies Glee Club.  
Election of Debate Committee.

#### ARTS SOCIETY

Tuesday, Mar. 13 and every alternate Tuesday thereafter.

#### LEVANA SOCIETY

Every alternate Wednesday at 4 p.m.  
Mar. 8—With the Graduating Class, Social Meeting.

#### ÆSCULAPIAN SOCIETY

Meets Friday at 4 p.m. weekly.

#### ENGINEERING SOCIETY

Friday, Mar. 2, and every alternate Friday thereafter.

#### Y. M. C. A.

Every Friday at 4 p.m.  
Mar. 2—Address—Prof. Matheson.  
Mar. 9—Address—J. A. Petrie, B.A.

#### Y. W. C. A.

Every Friday at 4 p.m.  
Mar. 2—Florence Nightingale—Misses Grass and Asselstine.  
Mar. 9—Individual Responsibility—Misses Lindsay and De Forneri.  
Mar. 16—The Character of the Messiah—Misses McLennan and Spencer.

#### MISSIONARY ASSOCIATION

Every Saturday morning at 11.  
Mar. 3—Home Missions.  
Mar. 10—Foreign Missions.

#### POLITICAL SCIENCE AND DEBATING CLUB.

Mar. 9—Prof. Mavor of Toronto University will deliver a lecture on Municipal Government in Britain. Lecture at 4 p.m.

#### SUNDAY MORNING BIBLE CLASS

Meets at 9.45.  
Mar. 4—Jesus' Last Conflict with the Chief Priests and Pharisees, John 11: 47-57, 12: 1-50.  
Mar. 11—Jesus' Final Estimate of His Own Life and Work, The Seven Last Words.—A. Calhoun, M.A.

### Exchanges.

IT is a pleasure to read over the January number of the *University of Ottawa Review*. A number of really good things are in evidence, chief of which are an appreciation of "A Gaelic Poet of the Last Century," and the sketch "Good-bye, Sweet Day," with its illustrations. The Book Review Department is carefully and ably edited, as is the Science Notes' column.

Many of our exchanges are showing the interest of their colleges in the Nashville Convention, by notices of the local participants and plans for the trip. The February *Intercollegiate* gives something of the personnel of the gathering. We note the familiar names of John R. Mott, Robert E. Speer, Bishop McDowall, General John W. Foster, Sir Henry Mortimer Durand, and Rev. J. A. Macdonald of the *Toronto Globe*, besides many others who stand high in missionary and ministerial life in various parts of the world.

An excellent contribution to the last *McGill Outlook* is "University Traditions," a sane moderate criticism of the "rush" and the class-room behaviour of students. If there were more free discussion of college affairs in the college publications, much more effective work could be done by the paper in regulating the life and organization of every phase of college affairs.

The Annual Girls' Issue of *The Lantern* is a credit to the co-eds of O.S.U. From the first page cut to the "Sophomore Protest" it is done "artistically." Just to show how much it is appreciated we quote the latter for our '08 class.