

## LIFE'S FOUNDATION.

The foundation of life is truth. Truth is the foundation of home life, business life, Church life, society. Without it there is no stability, because there is no confidence. Even careless thinkers admit this; and the one who least regards it in practice, sometimes in his innermost soul values it most. While the value of truth as a basis of living is acknowledged, too frequently mothers are the ones who first introduce a child to falsehood. The other day a little child was brought into a kindergarten for the first time. She absolutely refused to remain without her mother, a woman of wealth, and one who might have commanded leisure had she wished, but who preferred filling her time with charitable and social engagements. The timid little girl held her mother a prisoner the entire morning. The second morning the child was a little more accustomed to the surroundings, and did not cling so tightly to her mother's dress. The mother took advantage of this, and said: "If you let me go out for a little while, I will come back and bring you a box of candy." "No you won't," said the little girl, looking in her mother's face with perfect fearlessness, "I know you won't." "Oh, yes, I will," responded the young mother; "if you just let me go for a little while I will come back with a box of candy for you." The child consented, but her expression made it very plain to the teachers in charge that she had very little confidence that her mother would keep that engagement. She sat by and watched her little companions, and after a time joined in the games and work. When the nurse came for her she was overheard to say: "Mamma said she would come back and bring me a box of candy, but I know'd she wouldn't." And the nurse gave no evidence of surprise. The mother appeared the next day apparently with not the slightest recollection of the stain which she had put upon her own character the day before. How can that child have any regard for truth when the being whom she loves most on earth cares so little for it?—*Outlook*.

## A GLASGOW MIRACLE.

## A SCOTCH LASSIE RESCUED BY A CANADIAN.

Her Life Was Despaired Of—Subject to Fainting Spells and Heart Trouble—Doctors Said Recovery Was Impossible—A Wonderful Story.

From the Glasgow Echo.

The case of "Little Nell," whose miraculous cure was reported in the newspapers, with a subsequent letter from the Rev. Samuel Harding, is but one in a series of similar cases in Glasgow. The latest is that of Miss Lizzie Duncan, a young woman who has been snatched back to life. She was in what is termed a "decline"—wasting away by inches before the eyes of her parents, and her sad condition seems to have been known to a number of people. Consequently

when she was found to have escaped the threatened death, and to be, apparently, as well as anyone in Glasgow, a tremendous impetus was given to the prevalent talk, and an *Echo* reporter was directed to make a searching investigation, with the result that this strange story was entirely confirmed.

Arriving at 208 Stirling Road, the reporter was conducted into the presence of Mrs. Duncan by a rosy-cheeked young woman, who proved to be Miss Duncan, who looked in no way like an invalid.

"This is the lassie," said the mother. "Heaven knows that a miracle has been wrought upon her. Eighteen months ago Lizzie began to pine away. The color left her entirely, and she appeared to be as weak as water. One Sunday morning she said, 'Oh, mother, I cannot rise to-day,' and before she had got out the words her whiteness became like that of a corpse, and she fell away into a faint. I sent for the doctor, who said she had heart disease. When he saw her again she had grown worse, and the doctor said 'The poor lassie is very far through. We expected that poor Lizzie would not live long. There was no color in her face. She was wasting away, her cheek bones sticking through as if they would break the skin. Her arms and legs were just bones. The doctor said, 'Lizzie may stand the winter, but, if she does, that will be all.' One day, however, I chanced to read of several cases in which dying persons had been restored to life by a new scientific method—some pills, not like other medicine, but altogether of extraordinary virtue, called Dr. Williams' Pink Pills for Pale People. I said to my husband, 'In the name of God let's try Dr. Williams' Pink Pills. Well, before the first box was empty there was an improvement. She persevered, and when she had finished her fifth box she was perfectly well, and there is not now a stronger young woman in the townhead of Glasgow, though at one time she was a living skeleton. You can ask any of the neighbors' said Mrs. Duncan in conclusion, 'or any person in the street, and they will confirm my story.'"

"I am stronger than ever I was in my life," added the daughter, "yet I can hardly describe how ill I was. I was certainly dying. I could neither go up nor down stairs. I was afraid to walk on account of the fluttering sensation at my heart. I took Dr. Williams' Pink Pills as my mother described, and feel that they saved my life."

Miss Wood, the lady who drew the reporter's attention to the case, said that the parents had their daughter's photograph taken, for they thought that she would soon be sleeping in her grave. Lizzie once visited her, and was so weak that she had to carry her back to her house. "The change," said Miss Wood in conclusion, "has been wonderful. She is now a sonsie lass, and Dr. Williams' Pink Pills have been an instrument in God's own hands."

Hope seems but an empty word, but 'tis charged with blessed meaning.

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