

## News from the Home Field.

## DIOCESE OF FREDERICTON.

REPORT OF THE BOARD OF HOME MISSIONS.  
(Concluded.)

**Rules and Regulations of the Board.**—In order to facilitate the working of the financial arrangements between the Society and the Missions receiving aid therefrom, the Board made, during the past year, such alterations in the rules as were necessary to allow the Missions the full quarter to make up the assessment, instead of requiring payment in advance with an allowance of two months' grace. The Board also adopted a form of Produce Receipt, to be used where payment was made in produce instead of cash. Copies of this receipt and the regulations referred to were submitted to the Executive Committee and sent to every Mission.

The Board also issued a Circular to the Missionary and Church Warden or Lay Delegates of each Mission aided by the Society, asking for an opinion upon certain alterations that had been suggested in the regulations that govern the grants. These Circulars were sent to forty-three Missions, and replies were received from thirty-nine.

**Question 1.**—"In reference to that portion of the stipend contributed by the Mission in money, would it be better to permit payment to be made to the Missionary direct, or to continue the present system, which requires the money to be sent to the Treasurer?" A large majority of the answers received to this question are in favor of permitting payment to be made direct to the Missionary. The Board, without recommending this, submit with this Report such alterations as will be necessary in the present rules if the change is made.

**Questions 2 and 3.**—"Would it suit your Mission better to make its payments half-yearly instead of quarterly?" Thirty of the replies to this question were against the change. The Board recommend that no change be made in the present system.

**Question 4.**—"Should the payment required from the Mission not be made when due, would it be better that the Mission should be suspended *ipso facto* as now, or that the suspension should only take place by order of the Board, in each case, after consideration thereof?" Thirty-one are in favour of the suggested change. The Board recommend the General Committee to make this change, and they submit the alterations that will be necessary in the present rules.

**Question 5.**—"Do you consider July the best time for holding the annual meeting?" Thirty-three answer in the affirmative. The Board therefore recommend that no change be made in this respect.

**Question 6.**—"Would it not be better to add the voluntary subscription expected from your Mission to the amount required therefrom?" Thirty-one answers are in favour of the present system. The Board therefore recommend that no change be made in this respect.

**Estimate of Income and Expenditure for next year.**—It will be seen upon reference to this estimate that \$7,000 must be received from voluntary contributions if the present work is to be maintained. Last year the deficiency was about \$6,000, and the special effort that was made resulted in the payment of half that sum. The balance is still unprovided for. Two thousand dollars additional will be required for 1882 in consequence of the reduction of the S. P. G. grant.

The contributions for the past four years have been as follows:

1877—\$6,125; 1878—\$6,594; 1879—\$5,695; 1880—\$9,468, including special offerings to the deficiency.

The Schedule of Grants recommended for next year, the estimate of Income and Expenditure for the same, and the Returns, Correspondence and minutes of business transacted by the Board during the past year accompany this report.

Respectfully submitted,

W. H. DeVeber, G. M. Armstrong, W. Q. Ketchum, F. H. J. Brigtocke, T. E. Dowling, F. Partridge, T. W. Daniel, H. W. Frith, E. B. Chandler, W. M. Jarvis, G. R. Parkin, R. T. Clinch, Geo. E. Fairweather, Geo. A. Schofield, Fredericton, N. B., July 5th, 1881.

**Changes in the Diocese of Fredericton since July, 1880.**—Clergy Ordained—Priests—Rev. A. Hoadeley, Rev. F. Towers, Rev. A. V. Wiggins; Deacon—Rev. F. W. Vroom; entered Diocese—Rev. R. J. Uniacke. Removed from Diocese—Rev. J. Smith, Rev. J. N. Jones, Rev. W. Shannon, Rev. R. M. Edwards. Deceased—Rev. G. S. Jarvis, D. D.

**FRUITCOTIAC.**—On New Year's Day, 1880, on invitation of Mrs. Flewelling, several members of St. Peter's Church, Pollet River Siding, met at the residence of O. E. Flewelling, Esq., Pleasant Grange, and organized a knitting circle for the purpose of raising funds to assist in finishing the said church. By persistent efforts of the willing hands and hearts, we have been able to furnish two side lamps, and about a month ago placed an organ in the building, which is very nearly paid for. Miss Flewelling has kindly consented to act as organist for the present. We find the services much pleasanter, and all seem pleased that the circle has so far succeeded. Mrs. Flewelling, (who is President), is still desirous to continue the work, and get a carpet for the chancel and aisle, as well as a

few more lamps. The Congregation is small, but all seem willing to assist. Rev. Mr. Vroom, who has recently been engaged to assist Mr. Willis, has started a Bible Class on Thursday evening which we trust will be well attended. Mr. Vroom seems already to be very popular.

**MONCTON.**—The congregation of St. George's Church were greatly shocked on Sunday evening, July 24th, by the announcement made by the Rector at the close of the service that William Stevens, Esq., a Vestryman and the most active member of the building committee, had died of heart disease on his way to the service, in the garden of a house only two doors from the church. The deceased was in his usual health, and started from his residence, accompanied by some relatives. When near the church he felt an attack coming on and sent his nieces on to church, retaining his nephew with him. Growing worse, a doctor was summoned, and he gradually sank, dying, seated in a chair in the garden, about 20 minutes after he was taken sick. Death was caused by fatty degeneration of the heart. Mr. Stevens came out to this country in connection with the first railroads, and having accumulated a competency, settled at Shediac. He has been a resident of Moncton for three years, and during that time has been most zealous. He was wrapped up in the completion of the tower and spire—was on the ground every day from morning till night, and carefully superintended every part of the construction. On Sunday morning he was in church as usual, and spoke of his anxiety to see the spire completed. He was a good man, a regular communicant, and his place will be impossible to fill at present. Deceased was in his 74th year. The funeral services were conducted by the Rector and Rev. O. S. Newnham, of Shediac, at the cemetery. The Rector having been suffering for some time from a severe attack of bronchitis. Mr. Newnham also read the Masonic Service, as Chaplain of Zetland Lodge, Shediac.

**ST. JOHN.**—Improvements have been made in the grounds around Trinity Church. A new railing has been put up on the Germain Street side, and other improvements effected. The Rt. Rev. Bishop Neely, of Maine, preached an admirable sermon on "Temptation," in St. John's Church, which is spoken of as having greatly impressed the large congregation present.

**POINT DU CHENE.**—Rev. G. M. Armstrong exchanged with the Rev. Mr. Newnham on the 31st.

## DIOCESE OF NOVA SCOTIA.

## BOARD OF FOREIGN MISSIONS.

St. Margaret's Parish, St. Margaret's Bay, per Rev. P. H. Brown, Collection Day of Intercession, \$1.29.

W. GOSSIP, Treasurer.

**HALIFAX.**—During the summer months the evening service at the Bishop's Chapel will be at 7 p. m. instead of 4 p. m. as heretofore.

**ALBION MINES.**—The Bishop of Quebec again preached for us on Sunday, 24th. Mr. Boydell also gave us an excellent sermon. On Tuesday the Bishop and his chaplain left for Pictou to take the S. S. "Scud" for the Magdalen Islands.

**NEW GLASGOW.**—Bishop Williams, of Quebec, preached for us on Sunday afternoon, the 24th. Thus for two following Sundays we have had direct Episcopal instruction.

**WEYMOUTH.**—The ladies of the Weymouth Sewing Circle held a bazaar on the 21st July for the disposal of a large variety of useful and fancy articles, in the warehouses of Mr. J. R. Nicholl. There was also a cherry fete in connection with the bazaar. The unpropitious state of the weather until nearly noon it was feared would compel a postponement, as advertised, to Saturday, the 23rd; but the rain having nearly ceased, a large gathering of friends and well-wishers from our own village and parts adjacent cheered us by their presence. The Committee deemed it desirable to continue the sale on Tuesday, the 26th, near the railway station, Weymouth Bridge, where there was also a gratifying attendance. Much regret was felt that what appeared to be likely to prove one of those days which have been frequent of late prevented not a few of our friends from Yarmouth visiting us on the 21st. With large and generous hearts they have, from the very first, cheered us in the arduous and anxious work of rebuilding our Parish Church. The total receipts in aid of the debt on the church have been over \$156.00, which, under the circumstances, must be regarded as truly encouraging.

**PUGWASH.**—His Lordship the Bishop visited this Parish on Wednesday last, 20th inst. On the following day, at 10 a. m., the Rector commenced the service by administering the Sacrament of Baptism to two infants. After Morning Prayer, the Apostolic Rite of Confirmation was administered. A very limited number, we regret to chronicle in comparison with years gone by, was present. This is to be attributed to no other cause than the late exodus of whole families from this Parish. Owing solely to this cause, the congregation has dwindled down to a little "band" who evince, however, the most earnest and untiring efforts to retain the services of their highly esteemed Rector and family. His Lordship delivered as usual a deeply impressive

address to the confirmation candidates, and preached both morning and evening very effective sermons to a much larger number than generally attend weekday services. An adult was baptized previous to commencement of Evening Prayer, and a special collection was taken up in behalf of "Home Mission Fund." Through the kind consideration of a few of the parishioners, some beautiful flowers adorned the altar and font.

## ENGLAND.

**FUNERAL OF DEAN STANLEY.**—The Dean of Westminster was buried on Monday, 26th ult., in his much-loved Abbey, by the side of his wife. Nothing having been found in his papers to forbid expression in a public funeral to the universal sentiments of grief that his death has awakened, an immense concourse was in attendance. Three thousand tickets had been issued to the obsequies. The hour announced for the opening of the Abbey was 3 o'clock p. m., but long before that a crowd had assembled, fully twice as many as could be accommodated. The mourners, and a select company, who met in the Jerusalem Chamber, followed the mourners in procession, among them Mr. Gladstone, Sir Stafford Northcote, Sir Ashton Cross, Mr. Proude, Lord Shaftesbury, Lord Houghton, the Bishops of Kentucky, Peterborough, St. Albans, and Gloucester, the Dukes of Argyll and Richmond, the Marquis of Salisbury, Lords Aberdeen, Derby, Sherbrooke, Sir Bartle Frere and Sir Robert Leighton. Among the pall-bearers were Matthew Arnold, Right Hon. William Henry Smith, the Bishop of Exeter, Rt. Hon. William E. Forster and the Duke of Westminster.

From an early hour in the morning, floral offerings, consisting of crosses and wreaths composed of the choicest flowers, had been arriving at the deanery and decorated the coffin and the room in which it was placed, pending the funeral. Among these decorations was a wreath of roses, sent by the Queen, with a note in her own handwriting bearing the words: "A mark of sincere affection from Victoria." There were also wreaths from well known Americans in London. The funeral occasioned a remarkable gathering. Besides those already mentioned, there were present at the Abbey, the American Minister, Professors Huxley and Tyndall, and Rev. Dr. Newman Hall. The Prince of Wales was present, and other members of the royal family were specially represented. The Archbishop of Canterbury officiated at the grave.

The chief events of his career are thus summarized in *The Men of the Time*: "He was son of the late Dr. Stanley, Bishop of Norwich, born in 1815, was educated under Dr. Arnold at Rugby, and commenced a distinguished career at Oxford by obtaining a Scholarship at Balliol College, and shortly after the Newdigate prize for his English poem, 'The Gipsies.' After gaining the Ireland Scholarship, he took a First Class in Classics in 1837, gained the Latin essay prize in 1839, and the English essay and theological prizes in 1840, when he was elected a Fellow of the University College. He was for twelve years tutor of his college, was Select Preacher in 1845-6; secretary of the Oxford University Commission, 1850-52; Canon of Canterbury from 1851 till 1858; Regius Professor of Ecclesiastical History at Oxford, and Canon of Christ Church, and chaplain to the Bishop of London from 1858 till 1862, when he became Dean of Westminster. He received the degree of LL.D. from the University of St. Andrew's in February, 1871; took part in the proceedings of the 'Old Catholic' Congress held at Cologne in September, 1872; was elected one of the Select Preachers at Oxford by 349 votes against 287, Dec. 11, 1872; and was installed as Lord Rector of the University of St. Andrew's, March 31, 1875. Dr. Stanley first became known to the literary world by his admirable *Life of Dr. Arnold*, published in 1844. It was followed by *Stories and Essays on the Apostolic Age*, 1846; *Memoir of Bishop Stanley*, 1850; *The Epistles to the Corinthians*, 1854; *Historical Memorials of Canterbury*, 1854, sixth edit., 1872; *Sinai and Palestine in connection with their History*, 1855; *Sermons on the Evangelical and Apostolic Teaching*, 1859; *Sermons on various subjects preached before the University of Oxford*, in 1860-3; *Lectures on the History of the Eastern Church*, 1861, fifth edit., 1869; *Sermons preached in the East, with Appendix on his second visit to Palestine with his Royal Highness the Prince of Wales*, 1862; *Letter to the Bishop of London on Subscription, and Lectures on the History of the Jewish Church*, two vols., in 1863-65; *Encouragements of Ordination, and Reasonable, Holy and Living Sacrifice: a Sermon*, 1864; *Creation of Man: a Sermon*, 1865, and *Sermon: Dedication of Westminster Abbey, the 800th Anniversary*, 1866; *Historical Memorials of Westminster Abbey*, 1867, third edit., 1869; *The Three Irish Churches: a Historical Address*, second edit., 1869; *Essays on Church and State*, 1870; *The Athanasian Creed; with a Preface on the General Recommendations of the Ritual Commission*, 1871; *Lectures on the History of the Church of Scotland*, 1872; and *Sermons and Lectures on the Apostolic Age*, 1874. He has contributed various articles to reviews and magazines, and many papers to Dr. Smith's Dictionary of Classical Biography, and Dictionary of the Bible, to the Transactions of the Archaeological Institute, and to the Quarterly and Edinburgh Reviews."

## OUR LONDON LETTER.

(From our own Correspondent.)

LONDON, July 19th, 1881.

To-day the people of London learned, with a feeling of sadness, of the death of Arthur Penrhyn Stanley, Dean of Westminster. Those in the habit of seeing his venerable figure, bowed more, perhaps, by the sorrow of a heavy bereavement long borne than with the weight of years, must have felt the most serious misgivings on learning his condition on Sunday last. At an early hour yesterday morning Canon Farrar administered the Holy Communion to the dying man. Previous to the last and fatal attack the Dean engaged in prayer with the Rev. Canon Jones, but it was with the greatest difficulty that he could articulate. The Archbishop of Canterbury was with him up to within a few minutes of his death, which occurred yesterday about twenty minutes to twelve o'clock. The death of Dean Stanley deprives English literature of one of its most picturesque writers, and English society of one of its most popular ornaments. As a clergyman he may be said to have been *suus generis*. There is no one now living who can be said to hold precisely the same position as that held by Dean Stanley. The reason is that the conditions of his career were altogether peculiar, and that the opportunities which he enjoyed, not only by his ability and his education, but by his birth, were such as have fallen to few. Illustrative of this, I cannot do better than quote from the *Standard* of this morning, which gives a very fair summary of the late Dean's history:—

"The son of the Bishop of Norwich, he inherited from the first an invigorating atmosphere of religious freedom. The favourite pupil of Arnold, he was trained and confirmed at school in those views and principles that he had at first imbibed at home. From Rugby Arthur Stanley went to Oxford, at a time when the University possessed a character which has never belonged to it before, and which it is hardly possible, in the nature of things, it can ever enjoy again. The Oxford movement, the beginnings of which Dr. Stanley admirably described in the opening article of the penultimate number of the *Edinburgh Review*, was then in course of preparation, but had yet to come to a crisis. All that was polished, graceful, refined, earnest, and picturesque met in the Oxford Society of that day. Arthur Stanley soon became one of its most brilliant lights. He had qualities and opportunities which on more than one occasion caused Newman to compare him to Pusey—Stanley being the junior of both by some fifteen years—whom the author of the 'Apologia' habitually speaks of as *o magister*. He was not only the favourite pupil of Arnold, and entered the University with all the *prestige* which distinguished successes at school can give, and as the winner of a Jalliol scholarship; he belonged to the aristocratic class, and he had the *entree* of the most exclusive circles of Whig society—and nothing was ever more exclusive—which England contained. Scholar, theologian, historian, preacher, and poet, Dean Stanley was the product not merely of Rugby and Oxford, but of a host of influences which lie far outside either. The tone of his mind was essentially Liberal, but it was thoroughly patriotic as well. He was passionately fond of the study of history; but he approached history not from the rigidly scientific point of view, but from the point of view of the antiquarian who had an affection for whatever was magnificent, and whatever was old. He had travelled extensively, and in all kinds of society, though chiefly in the very highest. He was a courtier as he was a scholar, both by education and by instinct. Some of his theories were in the direction of pure Radicalism and destructiveness; but his moderation of character, his practical good sense, and his hatred of the falsehood of extremes showed themselves in consistent Conservatism.

It was not till 1863 that he received in the Deanery of Westminster the preferment which had been generally anticipated for him, and which it is tolerably certain would have come much earlier were it not that his opinions were regarded in certain quarters as disqualifying him for high promotion. But in having gained Westminster Dean Stanley had won quite as much as he cared to obtain. The associations and the duties of the place were equally well suited to him. He enjoyed his work, and the persons with whom it brought him into contact recognised in him the natural ornament of such a position. But all was not smooth sailing; and though Dr. Stanley was supreme over the Abbey, he was not permitted to exercise his plenary authority in the manner which seemed good to him without protest. In 1867 Dr. Colenso published his volume on the Pentateuch. Soon afterwards he came to England, and Dean Stanley met him with an invitation to preach in Westminster Abbey. There was much angry criticism, and more than one pamphlet was published on the subject. But none of these things moved the Dean, who replied to his adversaries not a word. The policy which Dr. Stanley thus initiated in the control of the Abbey he has since continued to develop. Clergymen of the Church of England, however broad their views, have been welcomed to its pulpit. Professor Max Muller has delivered a lecture on comparative theology in its nave. To the general public Dean Stanley is, and is likely to remain, better known, perhaps, as an historian and a writer on subjects which range round the border ground of theology and history than as a preacher. In his life of Dr. Arnold he has produced one of the