

# The Church.

"Stand ye in the ways and see, and ask for the Old Paths, where is the good way, and walk therein, and ye shall find rest for your souls."

VOLUME XV., No. 39.]

TORONTO, CANADA, MAY 6, 1852.

[WHOLE No., DCCLVIII.]

## WEEKLY CALENDAR.

Day	Date	1st Lesson	2nd Lesson
C	May 9, 4 SUNDAY AF. EASTER.	M. Deut. 6.	Matt. 7.
M	" 10, .....	E. " 7.	Rom. 8.
T	" 11, .....	M. 2 Kin. 2.	Matt. 8.
W	" 12, .....	E. " 3.	Rom. 9.
T	" 13, .....	M. " 4.	Matt. 9.
F	" 14, .....	E. " 5.	Rom. 10.
S	" 15, .....	M. " 6.	Matt. 10.
C	" 16, 5 SUNDAY AF. EASTER.	E. " 7.	Rom. 11.
		M. " 8.	Matt. 11.
		E. " 9.	Rom. 12.
		M. " 10.	Matt. 12.
		E. " 11.	Rom. 13.
		M. " 12.	Matt. 13.
		E. " 13.	Rom. 14.
		M. " 14.	Matt. 14.
		E. " 9.	Rom. 15.

## SUNDAY CHURCH SERVICES IN THE CITY OF TORONTO.

CHURCHES.	CLERGY.	Maths.	Even song.
St. James's	Rev. H. J. Grasett, M.A. Rector.	11 o'clock	3 1/2 o'clock
St. Paul's	Rev. E. Baldwin, M.A. Assist.	11 " "	4 " "
Trinity	Rev. J. G. D. McKenzie, B.A. Incumbent.	11 " "	6 1/2 " "
St. George's	Rev. R. Mitchele, M.A. Incumbent.	11 " "	7 " "
Holy Trinity	Rev. Stephen Lett, LL.D., Incumbent.	11 " "	6 1/2 " "
	Rev. H. Scadding, M.A., Incumbent.	11 " "	7 " "
	Rev. W. Stennett, M.A., Assist.	11 " "	6 1/2 " "

The Morning Service is for the combined congregations of St. James's Church and the Church of the Holy Trinity. The congregation of St. James's Church meet at the Church of the Holy Trinity.

In this Church the seats are all free and unappropriated.

The Holy Communion is administered on the first Sunday in every month at St. James's and St. Paul's; third Sunday, at Trinity Church, King-street; and last Sunday, at St. George's Church. In the last Church the Holy Communion is also administered at eight, A.M., on the last Sunday of each month.

## TORONTO VOCAL MUSIC SOCIETY.

Rooms—ST. LAWRENCE BUILDINGS.

Regular practice every Wednesday, at Eight P.M. Terms of admission, Performing Members 20s. per annum; Nonperforming 25s.

J. P. CLARKE, Mus. Bac. Conductor.  
G. B. WYLIE, Secretary & Treasurer.

## Poetry.

### LINES

#### ON THE FUNERAL OF SIR JOHN HARVEY.

(From the Halifax British Colonist.)

It was a mournful pageant, despite the proud array,  
As they bore away the veteran to his last long home  
to-day,  
The gleaming of the bayonets, the slow and martial tread,  
And the muffled drums sad beating with marches for the dead.

Old England's noble soldiery passed gallantly before,  
With the dull and heavy cannons in the stately guise of war,  
While the minute guns were rolling from the distant citadel,  
A requiem for the warrior who had fought her battles well.

There was glory in the music that floated on the air,  
The white and scarlet uniform, the proud plumes waving there,  
And there came a narrow coffin, and the heavy pall beneath,  
Though by quick life surrounded, lay the wasted spoil of death.

What now to him was martial strife—the pride and pomp that gleamed  
Near that pale shrouded sleeper, a hollow mockery seemed!  
No! hush the pealing music, and let the bright sword rust—  
And hide that steed's caparisons—their wearer now is dust!

See how the long procession in stately phalanx go—  
We have the outward semblance—where is the soul of woe.  
A Ruler and a General—he died a lonely man,  
And thus laid down his pilgrimage frail as when life began.

There in that narrow prison the moveless relic lies,  
No thunder sound can wake him now of war's artillery—  
Oh keep your pomp for busy life, which suits its eager breath—  
But earnest grief and holy tears—these are the rites of death.

27th March, 1852. M. J. K.

and unremoved as before, then it is evident he laid not his weight upon these things he had then about him, but was built upon a foundation, though not seen, which is able alone to stay him, although he be not only frustrated of other supports but beaten upon with storms and tempests, as our Saviour says, The house fell not, because it was founded on a rock.—*Archbishop Leighton.*

### MAN'S IGNORANCE.

How unreasonable it is to reject any doctrine which is revealed to us in Scripture, only because we are unable to comprehend how it can be. The words may be plain and evident, while the doctrines which they contain are mysterious; and how much safer and more befitting our present condition, it is to conclude that these truths are proposed by the Author of light to prove our humility and ready acquiescence to his will; to become subservient to the ends of religion by exercising the obedience of our reason, and probably in other ways, which at present we cannot perceive. It is not intended that we should know everything in this present life; it is not agreeable to our notions of a state of trial that we should. Many things we must at present take for granted, upon the authority of the Divine word; nor is this any juster ground of complaint, than it is, that a child is less acquainted with the reason of subjects than one of a maturer age.—That man acts most agreeably to his character of an imperfect and erring creature, placed in a state of discipline, who satisfies himself that the Scriptures are indeed what they profess to be,—and then takes in hand the sacred volume with a humble and teachable mind, prepared to believe what is therein stated, to practice what is therein commanded—This it is to receive with meekness the sacred word.  
*Bishop Bloomfield.*

### ROMISH UNITY.

All that is at Romish agreement that they boast of, what is it but a brutish ignorance of spiritual things, authorized and recommended for that very purpose? And amongst the learned of them there are as many idle differences and disputes as amongst any. It is an easy way, indeed, to agree, if all will put out their eyes, and follow the blind guiding of their judge of controversies; this is that their great device for peace, to let the people determine all. If all will resolve to be cozened by him, he will agree them all; as if the consciences of men should only find peace by being led by the nose at one man's pleasure; a way the Apostle Paul clearly renounces: "Not for that we have dominion over your faith, but are helpers of your joy; for by faith ye stand."—*Archbishop Leighton*

## Ecclesiastical Intelligence.

### DIocese of Toronto.

#### GENERAL MEETING, HELD 14TH APRIL.

A grant of £17 11s. 7d. was ordered to Rev. F. A. O'Meara, LL.D., amount disbursed by him in visiting distant stations during the past year.

A grant of £12 10s. was ordered to be remitted to Rev. F. A. O'Meara, to be presented by him in the name of the Society, to a young Indian, who lost his horse whilst on the journey with Dr. O'Meara, in consequence of the depth of the snow and the inclemency of the weather.

It was ruled, that in future all demands against the Society, and all applications for grants, be as heretofore submitted to the Standing Committee to report thereon, and afterwards laid before the Society at their usual Monthly General Meeting, and that checks on the Treasurer be signed by the President, or in his absence by the Chairman of the Meeting, and countersigned by the Secretary, for payments ordered; but inasmuch as the Society has voted a certain salary to the Secretary and his Clerk, the President is authorized to sign checks for the payment of their salaries quarterly.

Mr. Seger's donation of £100 to the Society for investment, was ordered to be loaned to the Rev. James Mockridge, to assist in defraying the cost of the erection of the Parsonage House in Warwick, the Society accepting the securities for repayment recommended by their Solicitor, and the Rev. James Mockridge guaranteeing the insurance of the said Parsonage against fire.

A sum of £50 was ordered to be paid to Messrs. B. R. Roberts and J. W. Brent in compensation for their labours in auditing the accounts of the Society up to the 30th November last, and reporting upon the state of its affairs; and that those gentlemen be requested to balance the books up to the 31st March, charging at the usual rates for such service; that, in remitting the above sum in payment to the auditors, the thanks of the Society be conveyed to those gentlemen for the valuable and efficient services rendered by them.

The Resolutions laid on the table at the meeting of the Society in February, touching the remodelling of the Standing Committee, were ordered to be brought forward for consideration at the meeting on the first Wednesday in May.

Mrs. Denroche, the Rev. E. Denroche, George Crawford, and D. B. O. Ford, Esquires, of Brockville, and Dr. G. H. Law, and John Hibbert, Esq., of Darlington, were elected Life Members of the Society.

In consequence of the changes in the offices of Secretary and Treasurer, vacancies in the list of the Members of the Standing Committee have occurred, and on the recommendation of the Standing Committee, the Rev. F. G. D. McKenzie and W. M. Westmacott, Esq., were elected Members of said Committee till the annual meeting in June.

The Rev. Stephen Lett, LL.D., was added to the Committee to act after the meeting in June.

The following gentlemen having been nominated at the last meeting, were ballotted for, and elected incorporated members:—

The Rev. John Wilson, the Rev. Mr. Logan, Dalrymple Crawford, Esq., and Mr. A. F. Plees.

### CHURCH SOCIETY OF THE DIOCESE OF TORONTO.

Amount of Collections received since 15th instant:—

GENERAL PURPOSES FUND.	
Trinity Church, Thornhill.....	£2 2 0
Church at Oak Ridges.....	0 10 9
—per Rev. D. E. Blake.....	2 12 9
Georgina Church, per Rev. J. Gibson.....	0 13 9
Bellamyville Church, per Rev. H. H. Gunning.....	0 18 1
St. Paul's Church, Fort Erie.....	0 15 0
St. John's Church, Limestone Ridge.....	0 11 3
—per Rev. E. Grasett.....	1 6 3
St. Peter's Church, Thorold.....	2 17 0
St. Paul's Ch., Port Robinson.....	0 8 0
—per Rev. T. B. Fuller.....	3 5 0
St. John's Church, Sandwich, per Rev. W. Ritchie.....	1 10 9
St. George's Church, Medonte.....	0 5 10
North Orillia.....	0 6 9
Oro Station.....	0 17 11
—per Rev. Geo. Bourne.....	£1 10 6
Postage deducted.....	0 0 6
Mr. Saunders, per Rev. E. L. Elwood.....	0 10 0
and his own subscription.....	1 5 0
St. George's Ch., St. Catharines, School-house, Eight-mile Creek, —per Rev. A. F. Atkinson.....	4 1 1
St. George's Church, Grafton.....	3 4 8 1/2
Trinity Ch., Colborne, per Rev. —J. Wilson.....	1 0 3 1/2

### WIDOWS AND ORPHANS' FUND.

Additional one-fourth of St. Catharines Parochial Branch Subscriptions.....	14 2 7
DISTRICT BRANCHES.	
Niagara District Branch, per Treasurer, George Rykert Esq.....	79 4 10
Additional Collections for General Purpose Fund:—	
Chippawa, per Rev. W. Leeming.....	£4 8 7
St. Mary Magdalene, Lloyd-town.....	£0 6 8 1/2
Christ's Church, Bolton.....	0 3 11
—per Rev. H. B. Ostler.....	0 10 7 1/2
St. George's, Etobicoke.....	0 12 10
St. Phillip's Weston.....	0 8 4
Mimico.....	0 4 10
—per Rev. H. C. Cooper.....	1 6 0
Dundas.....	2 5 0
Ancaster.....	1 3 0
Christ's Church, Delaware, per Churchwarden.....	2 5 0
Bytown, per Rev. S. S. Strong.....	2 19 2
Cavan, per Rev. S. Armour.....	1 10 0
St. John's Church, Jordan.....	0 10 0
St. James's, Port Dalhousie.....	1 0 0
Franktown, per Rev. J. Padfield.....	0 15 0
Penetanguishene, per Rev. J. Hallen.....	0 10 0
DISTRICT BRANCHES.	
St. Paul's Church, Par. Br., York Mills, —per J. Henderson, Esq.....	8 15 11

The following remittances were received by the undersigned after he had closed his last announcement, on 31st March, but are included in his account to that date:—

FOR DIVINITY STUDENTS' FUND.	
Orillia.....	£1 13 6
Medonte.....	0 11 3
Added.....	0 0 3
—per George Bourne.....	£2 5 0
FROM PAROCHIAL COMMITTEES.	
Prescott and Maitland—per J. S. Merwin, Esq., Churchwarden.....	6 15 0
Grimsby—per Rev. W. David.....	15 2 6
Barrie—per S. M. Sanford, Esq., Treasurer.....	3 4 1
	£25 1 7

T. W. BIRCHALL,  
23rd April, 1852. Late Treasurer.

### THE ANNUAL MEETING OF THE NIAGARA DISTRICT BRANCH OF THE CHURCH SOCIETY.

In presenting their Annual Report to this Meeting, the Managing Committee of the Niagara District Branch of the Diocesan Church Society deem it a high privilege to express, for the tenth time, their heart-felt gratitude to "the giver of every good and perfect gift," for the measure of success which has been graciously vouchsafed to their humble labours, during the years that are past.

Since this time last year, Meetings on behalf of the Church Society have been held in all the Parishes within the bounds of this Association, except in those where the Annual Meetings are held, and in that of Chippawa, where it was thought that a sermon by the Secretary, setting forth the objects and claims of the Society, would be more serviceable than a meeting.

The Meeting at Drummondville was attended by the Rev. W. Leeming, Rector, the Rev. C. L. Ingles, Curate, and the Secretary; that at St. John's Church, Bertie, by the Rev. A. Townley, Rev. E. Grasett, Rector, Rev. W. C. Clark, and the Secretary; that at Fort Erie, by the same gentlemen and the Rev. C. L. Ingles; that at Port Dalhousie, by the Rev. A. F. Atkinson, Rev. W. C. Clark, Rev. A. Dixon, Rector, and the Secretary; that at Jordan, by the same, with the exception of the Rev. A. F. Atkinson, and the addition of the Rev. R. Shanklin; that at Grimsby, by the Rev. W. David, acting for the Rector, the Rev. R. Shanklin, and the Secretary; those at Dunville, South Cayuga, and Port Maitland, by the Rev. A. Townley, Incumbent, Rev. W. C. Clark, and the Secretary. Several of those meetings were held during the excessive wet weather of last autumn, and the people were often prevented from attending them by the rain; but there were instances where no inclemency of weather prevented the people from evincing by their presence the interest they felt in the good cause. In this respect, the congregation of St. Paul's, Fort Erie, again distinguished itself; for though the night was most dark and wet, an excellent attendance greeted the arrival of your deputation: and the congregation of St. Peter's, Thorold, maintained their usual good name by what must be considered a very good attendance, when the inclemency of the evening and the isolated situation of the church are taken into consideration—the meeting here having been held in January, and attended by the Rev. T. B. Fuller, Rector, the Rev. W. Leeming, Rev. A. F. Atkinson, Rev. G. R. Bull, and the Rev. Dr. Shelton, of Buffalo.

The following are the Reports received from the several Parochial Associations, which will show what has been done by the District Branch during the year just brought to a close.

The Parish of Grimsby reports—"Notwithstanding the past year has deprived us of some old and valuable friends, we are much gratified to state that we have not lost ground; but maintain the position we occupied last year.

"This Parish having been recently called upon to pay a moiety of the Rector's stipend, coupled with the fact of there being but little increase in its population, will sufficiently account for our not having been able to make any great progress during the last year or two.

"We earnestly trust, however, that an increase of zeal and interest taken in the operations of the Society, will exhibit next year a marked increase in our subscription list.

Subscriptions for general purposes.....	£29 12 6
Donations for W. & O. Fund.....	5 5 5
Do. for travelling expenses.....	0 5 0
	£35 2 6

The Parish of Fort Erie, through their Chairman, reports, with feelings of deep regret—that they cannot furnish so satisfactory a report as they could wish.

The total amount of subscriptions this year is £12 0 0 whilst last year it was..... 15 0 0

Several reasons are assigned for this lamentable deficiency. One is that the price of wheat has been so low, that many of the farmers who had willing enough hearts have been obliged to reduce their subscriptions, this year, from positive necessity, and they have expressed to their clergyman great regret that they should be obliged to do so. Another reason is the recent illness of the Rector of the Parish, who could not attend to the collectors in the discharge of their duties, or visit the people himself.

The Parish of Thorold reports—that owing to the low price of the staple production of the Parish, the consequent depression of business at the mills, and the great scarcity of money amongst the people, the amount collected this year is only £37 10s. 6d.

Annual subscriptions.....	£35 10 6
Widow and Orphan's Fund.....	1 5 0
Donations for Travelling Missionary.....	0 15 0
	£37 10 6

The Parish of Chippawa reports £40.

For general purposes.....	£27 10 0
For Widow and Orphan's Fund.....	12 10 0
	£40 0 0

The united congregations of Stamford, Drummondville (within the parish of Chippawa) report through the Secretary of their association a small increase of subscriptions and donations over the amount reported last year, viz:—

Subscriptions and donations for general purposes.....	£13 15 1
Subscriptions and donations for special purposes.....	1 5 0
	£15 0 1
Against.....	12 18 0

The Secretary gives it as the opinion of the Committee that this increase may, in some degree, be attributed to the plan of making the subscriptions through the offertory. This increase though small, the Committee of the Parochial branch deem encouraging. The Committee would notice the very great inconvenience arising from not having received the reports for 1850 in due time.

### LOUTH.

The Incumbent of Louth regrets that the peculiar circumstances in which his mission is placed, prevents for the present any collection being made by the branch of the Church Society in his mission; but at the same time he would remark that this must not be considered as a token of diminished zeal for the cause of Christ and his Church amongst his people. The main object of the Church Society is to provide the ministrations of our holy religion throughout the country, and according to the new regulations, churchmen on this mission, carry out that object by making up the sum of £50 per annum for the support of their minister—a call which they were not required to meet when their branch of the Society was in active operation. Add to this a considerable sum which has

## THE COMMON-PLACE BOOK.

### "THE TRIAL OF FAITH."

Doubtless many are deceived in time of ease and prosperity with imaginary faith and fortitude; so that there may be still some doubt while a man is under set with outward helps, as riches, friends, esteem, &c., whether he leans upon those, or upon God, who is an invisible support, though stronger than all that are visible, and is the peculiar and alone stay of faith in all conditions. But when all these outward props are plucked away from a man, then it will be manifest whether something else upholds him or not; for if there be nothing else, then he falls; but if his mind stands firm