the earth, since the days of Isis and Osinis, is not at all a dream; for the days shall come, saith the Lord, when there shall be nothing to hurt, or destroy, in my holy mountain, no pain to hurt, nor sickness to annoy.

But whether diseases shall be banished from the globe, in that glorious period of the Millenium; or the grand catholicon be discovered, to remove them, the data do not determine. But this we know, the earth shall have health and peace; and Dr. Busn's hope will be fulfilled, even beyond the limits of his most sanguine expectations; for the child shall die an hundred years old.

It is the purpose of this course of Lectures, to lay before the people, a succinct account of Thomson's System of Medicine, that they may judge from the mode and the result of this new practice, of its fair and honest claims to the public confidence and admiration.-There is no design to gild over errors, nor to mislead the mind, of the unwa-We shall submit it, simply, in its own merits, to the grand criterion of all new discoveries—the understanding and reason of man. Whatever is true and valuable, let it be retained; but if there be any thing false or pernicious, let it be given to the winds; or discarded to that oblivion, where all have perished that could not brook the light!

And in thus submitting the " New Guide of Health," to the public scrutiny of their fellow citizens, the friends and followers of Dr. Thomson, have pursued the path marked out to them by many of the greatest men of antiquity; who often turned aside from the forms and dogmas of the schools or submit their cause to the tribunal of public opinion. And they were never deceived: For God has lodged the fund of common sense in the mass of the assembled multitude. These assemblies were dear to every land of liberty; and it was on the appeal to that assembly, and its decisions, that the ancients established the maxims, so often in their mouth, Vox populi, vox Dei. The voice of the people is the voice of God.

Dr. Thomson says, "It has long been a subject in which I have taken a deep interest, to publish something not only useful to the world, but also, that would convey to them my system of practice; in order that they might reap the advantage of curing disease, by a safe and simple method of my own invention." "One other object, also, I have had in view; that is to lay before the public a fair statement of facts; that they may have a correct knowledge of the trials and persecutions which I had to endure, in bringing my system of medicine into use among the people."

Dr. Thomson was not brought up in the schools and colleges of the learned. But he was trained in one far superior, tor eliciting the powers of an original mind, the severe school of adversity, that perilous ordeal where the feeble minded perish; but the great of heart come out of the fires, purified and and respledent in tenfold brightness. They rebound by the very impulse and pressure of the blow, that was designed to crush them. and reach their elevation in the sky; to refute an objection made against the goodness of Divine Providence, that the virtuous were often, not only destitute of the blessings of fortune, but of nature, and even the necessaries of life.

To this objection St, Pierre returns to the following beautiful and profound answer: To this, said he, I reply, the misfortunes of the virtuous often turn to their advantage. When the world persecutes them, they are generally driven into some illustrious career. Misfortunes are the road to great talents; of, at least, to great virtues, which are far preferable

It is not in your power, said Marcus Aurelius to a friend who was exhausting his breath upon the unequal distribution of the tavours of the gods, it is not in your power to become a great natural philosopher, a poet, a mather

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