

III.—IN CAPERNAUM.

JESUS EATING WITH PUBLICANS AND SINNERS.—(Matt. ix. 10-17.)

HEALING OF JAIRUS' DAUGHTER.—(Matt. ix. 18-19, 23-26 ; Mark v. 22-24, 35-43 ; Luke viii. 41-42, 49-56.)

THE DISEASED WOMAN TOUCHING JESUS.—(Matt. ix. 20-22 Mark v. 25-34 ; Luke viii. 43-48.)

CURE OF THE BLIND AND DUMB.—(Matt. ix. 27-34.)

IV.—FROM NAZARETH AGAIN TO CAPERNAUM

UNBELIEF IN NAZARETH.—(Matt. xiii. 54-58 ; Mark vi. 1-6.)

MISSION OF THE TWELVE DISCIPLES.—(Matt. ix. 35-38 ; x. 1-15 ; Mark vi. 7-13 ; Luke ix. 1-6.)

THEIR PERILS AND THEIR STRENGTH.—(Matt. x. 16-23.)

THEIR FEAR AND THEIR SHIELD.—(Matt. x. 24-31.)

THE GOSPEL KINGDOM—ITS MYSTERY—ITS REWARD.—(Matt. x. 32-42.)

THE ORPHANAGE. NOTICE TO SABBATH SCHOOLS.

(For the Juvenile Presbyterian.)

The Secretary of the Orphanage scheme, begs to express his great regret, that several schools have been disappointed in not receiving reports respecting their orphans. It having been found, that the applications were too numerous to be met at Calcutta, the Committee in Edinburgh decided a few months since upon appropriating all of the orphans at Bombay to the Canadian Schools, and it is from this Institution, that no report has as yet been received. There has not yet been time for a reply from Bombay, but steps are being taken to procure the needed information.

It is scarcely necessary to call attention to the unforeseen difficulties, which have been attended this most interesting scheme ; even in times of peace and prosperity, it would have been difficult to have arranged a system of regular communication, and to have carried on the extended correspondence which is entailed. The disturbed state of our East Indian possessions has added greatly to this difficulty ; and the Secretary therefore trusts that the various Schools will excuse delay, thus rendered unavoidable.

The last annual report of the Scottish Ladies Association, for Female education in India, has just been received, and a copy forwarded to each School contributing to the scheme. In this document much interesting information respecting the orphans will be found.