

Freedom.

BY JOHN IMRIE, TORONTO.

FREEDOM is obedience to righteous law
 Framed for the guidance of a nation great;
 Made to be kept—not broken by a law
 Known only to the rulers of the State!
 Justice that treats the rich and poor alike,
 Defending each from favor or attack;
 Slow to convict—yet ready eye to strike
 The fatal blow on all that honor lack!
 A nation's strength is measured by her laws;
 Her safety is the welfare of her sons;
 Industry and loyalty the power that draws
 In peace her commerce, and in war her
 guns!
 Freedom—our birthright, sell it not for gold,
 Our fathers bought it with their blood of
 old!

You should get a copy of the Third Edition of JOHN IMRIE'S POEMS containing about 400 pages, neatly bound in cloth and gold, and will be sent, post free, on receipt of one dollar. IMRIE & GRAHAM & Co., 3; Church Street, Toronto Canada.

Correspondence.

Looking Backward and Forward.
 Editor of PRESBYTERIAN REVIEW.

SIR,—Part of what was sung in our church here, last Sabbath, was Ps. cxlix., 1-4. The third verse is as follows:—

O let them unto His great name
 Give praises in the dance;
 Let them with timbrel and with harp
 In songs His praise advance.

This verse, to say nothing of any of the following ones, in the opinion of many, renders the psalm unfit for use in Christian worship. The idea of calling on Christians to praise the Lord by dancing and playing on timbrels and harps, appears to them ridiculous in the highest degree. Hence Ps. cxlix. is one of those to which they will not give a place in the proposed "Ross Psalter," as we may term it.

Well, I, for one, am not at all ashamed to say that I do not consider Psalm cxlix. in the least degree unsuitable to be sung by Christians in this "year of grace" 1894. As I have said in a former article, the New Testament Church stands on a higher plane than did the Old Testament one. Therefore, language applicable to the latter in a lower sense, pertains to the former, but, of course, is to be understood in a higher sense. Under the Old Testament, as much as He does under the New, God required the worship of the heart. But He required more of the outward in His service under the former than He does under the latter. Yet in place of the outward forms of service which He does not now require of us, He requires what they expressed. For example, we have not now to offer sacrifices of beasts; but we must present our bodies to the Lord, a living sacrifice. We have not to offer incense; but our prayers must come before Him as incense. We have not to wear a ribbon of blue; but we must be separate from the world. Now, under the Old Testament, the worshippers often gave expression to their joy by dancing, which, of course, was a religious act, something utterly different from what we generally understand by dancing. Though this was not distinctly recommended, it was in harmony with the nature of the Old Testament service of which I have already spoken. Different instruments of music, also, were used to give expression to the joy of the worshippers in the service of praise. Certain persons were appointed to lead on them. But under the New Testament, we are required to comply with the spirit of such passages in the Psalms as the verse already quoted. Psalm xcvi. 5, 6, and Psalm cl. 5, 4, as exhortations to

With a gladsome mind
 Praise the Lord, for He is kind.

They express in figurative language what is stated in plain language in such passages as the following:—

Let all the earth unto the Lord
 Send forth a joyful noise.



POND'S EXTRACT

THIS IS THE GENUINE.

Our trade-mark on Buff Wrapper around every bottle.

THE WONDER OF HEALING.

FOR RHEUMATISM, NEURALGIA,
 WOUNDS, SPRAINS, BRUISES,
 PILES, FEMALE COMPLAINTS,
 INFLAMMATIONS, CATARRH,
 HEMORRHAGES, and ALL PAIN.

Refuse Substitutes,
 made crudely, sold
 cheaply.

Used Internally and Externally.

SOLD BY ALL DRUGGISTS.

Prices, 50c., Cheap. \$1, Cheaper, \$1.75, Cheapest.

Genuine is strong and pure. Can be diluted with water.

Sole Manufacturers POND'S EXTRACT CO., 76 FIFTH AVE., NEW YORK.

Lift up your voice aloud to Him,
 Sing praises and rejoice. (Ps. xcvi. 4).
 All people that earth do dwell,
 Sing to the Lord with cheerful voice.
 (Ps. c. 1).

We have to greet one another with a holy kiss and to wash one another's feet, by being kindly affectioned one to another with brotherly love; in honour preferring one another, and by love serving one another.

In our hymnal we find such passages as these:
 Glorious things of thee are spoken,
 Zion, city of our God. (231).

How beautiful are their feet,
 Who stand on Zion's hill. (251).

Of course, Zion and Jerusalem, in the passages just quoted, are used in a spiritual sense. Why should we not then keep in our psalter those relating to praising God with musical instruments, and in the dance, treating them in the same manner?

We have been looking backward; let us now look forward. In one of our paragraphs are these words:—

Lo! elders worship at his feet;
 The church adores around,
 With vials full of odours rich,
 And harps of sweetest sound. (lxv., 1).

Now with triumphal palms they stand
 Before the throne on high. (lxvi., 3).

In our hymnal we find the following passages:—

When shall these eyes Thy heaven-built
 walls

And pearly gates behold?
 Thy bulwarks with salvation strong,
 And streets of shining gold? (293, 2).

With jaspers glow Thy bulwarks;
 Thy streets with emeralds blaze;
 The sardins and the topaz
 Unite in Thee their rays:

Thine ageless walls are bounded
 With amethyst unpriced. (296, 2, 3).

Jerusalem the golden,
 With milk and honey bleat. (297, 1).

Of course, in the passages in our paragraphs and hymns just quoted, incense, harps, palms, precious stones, milk and honey, are used in a spiritual sense. Well, then, I ask, why should we not, in our service of praise, speak of worshipping God by means of instruments of music, and the dance, if we use them also in a spiritual sense?

T. FENWICK.
 WOODBRIDGE, Ont., July 6, 1894.

D. MCINTOSH & SONS
 Manufacturers and Importers of
 GRANITE and MARBLE MONUMENTS
 Rural Tablets, Fonts, Etc.

Office and Showroom:
 325 YONGE ST. (Opposite Metland St.)
 — TELER 4229 —

SOFTEN THE EYES DR. KALM THOMPSON'S EYE WATER

CLINTON F. MENEELY -- BELL -- COMPANY

TROY, N.Y.
 Manufacture a Superior Grade of
 Church, Chime and School Bells.



\$3 a Day Sure.

Send me your address and I will show you how to make \$3 a day; absolutely sure; I furnish the work and teach you free; you work in the locality where you live. Send me your address and I will explain the business fully; remember, I guarantee a clear profit of \$3 for every day's work; absolutely sure; don't fail to write to-day.

Address A. W. KNOWLES, Windsor, Ontario.

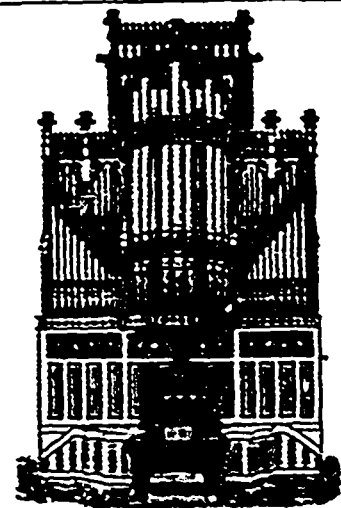
HOW TO EARN \$100 a month. AGENTS WANTED
 Hundreds of agents are now earning \$100 every month commanding for the best selling—the King of all subscription books

Our Journey Around the World
 By REV. FRANCIS P. CLARK, President of the Ocean Society of Christian Endeavor. This beautiful engraving, 22x24 illustrated. Agents average \$5 to \$20 orders a week. One sold 200 in his own territory; another, a lady, \$4 in one Endeavor Society; another, 122 in 12 days. A note on the name. See References on his address, for the Day People, City Credit, Premium Copies, Free Gifts, Extra Terms, and Executive Territory. Write at once for Circular to
 A. B. WORTHINGTON & CO., Marlboro, Conn.

TO ORGANISTS AND OTHERS FOR SALE

A four inch Goss's improved Organ, Motor new and complete, list price \$145 00. Open to any reasonable offer.

The James Morrison Brass Wg., Co. Ltd.
 91 ADELAIDE ST. W., TORONTO.



REAL Church Pipe Organs

Best on Tubular, Pneumatic or Electric Pneumatic Systems, with all latest improvements under valuable patents of which we have sole control for Canada. Send for Estimates to

Bell Organ & Piano Co., Ltd., Guelph, Ont.