

THE TRUE SOURCE.

If Philip had known of a bringing forth in himself and a walking by the light thereof, doing manifest duties and obeying inherent openings, he would have known the Christ, whereas he knew only the physical, causing Jesus to exclaim: "Have I been so long with thee, Philip, and thou dost not know Me?" If we turn from self and seek after spiritual attainment, we come to know after the manner of Jesus, according to our measure, that divine conception regulates the man when we give ear to God, allowing him to do the work in us, becoming kinsman with Jesus and heirs in the celestial life, understanding Jesus' teachings through spirit birth, applying to, receiving and entertaining the Father, who regulates man's acts by the spirit of God in man, as our brother declared was his dependence. He said when He prayed to the Father: "Thou hearest Me always." To be practical with us, our reliance also must be staple and steadfast, and we obedient subjects, knowing of the sacredness of divine intercourse as it is in Jesus. The doctrine of Jesus, "communion of God with man," is so applicable, because of its adaptation to human needs, that many idolize Jesus, calling Him Saviour, when that title belonged to God alone, who saved Him and all mankind, according to the testimony of Himself and of those gone before and after Him. He and the rest of God's servants ever claimed their support to be in the Father, through His immediate presence in them, while Philip knew not the Christ in Him, hence his barrenness. Isaiah, David and John covenanted with God and knew the Saviour, as is the privilege of God's household the world over. God's process of caring for His children has always been the one and only way—a covenanting with all who give Him a place in the inn. These obedient ones were instrumental in calling the children of men immediately

to the Lawgiver *in* man, there to witness God presiding over His own household in person. Knowledge based upon solvable problems bringeth practical results. Where is this rule to be obtained? In mankind every where. If earnestly and diligently sought for it will be found, when the recipient may testify from inherent knowledge inspiring him or her to proclaim from the school of Christ with the same authority as those gone before in that God moveth the instrument to action, so that others may see it and glorify God for His impartial dealings with His subjects, divinely learning that "the things of God knoweth no man but by the spirit of God" that is in him, hence salvation. All have access to this fountain to partake from and live, regardless of the so-called religions, with their dogmas and creeds. Isaiah said: "Let us walk in the light of the Lord." "Out of Zion shall go forth the law, the word of the Lord rebuking many people" "I rejoice in the Lord, for He hath clothed me with the garments of salvation." Here intuitively learning that lo here's or lo there's is not the way to the eternal city. But, "Father, on Thee with childlike trust I call, in self-abasement at Thy footstool fall, asking to know but Thee, and find Thee all" And Jesus thanked the Giver for abundantly furnishing Him, calling His hearers to enter the closet and pray to the same Head for like supplies, and personally know of this spiritual growth by handling and testing the fruits thereof, for God alone giveth the increase, and while we may be instrumental in helping each other, it is by the gift of God only that His children know each other, and by this gift, learning the doctrine and distinguishing between that which is of man and that which is of God. Duties to the Father are recognized by hosts of His subjects, and commandments daily given to the children of men from the supreme Head are received and faithfully per-