

faith and practice. Ecclesiastical nomenclature deserves consideration only in so far as it may be made more accurately descriptive of the things it should represent. These things are immeasurably more important than the names commonly applied to them; and therefore our chief anxiety is that Wesleyan Methodism should fulfil its obligations to the world by self-denying labour, burning charity, and a faith kept pure from the errors of a corrupt ecclesiasticism on the one hand, and of sceptical worldliness on the other. This, as we read it in every debate, is the mind of the Conference. Bound to pursue their ancient vocation to spread scriptural holiness throughout the land, the Ministers assembled rejoiced above all in the countless proofs of a wide spread quickening of spiritual power in the Circuits, and separated under a weighty consciousness of responsibility to God for preaching, praying, and working in such a manner, as not to lose the blessings which they now enjoy, but rather to cherish the grace given, and to stir up the Divine gift within themselves.

It remains that all who love the cause of Christ join, heart and hand, with His servants, "helping together by prayer" in their behalf. (2 Cor. i. 11.) "Glorious things" shall yet be "spoken" of the "city of God." "For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth. And the Gentiles shall see thy righteousness, and all Kings thy glory: and thou shalt be called by a new name, which the mouth of the Lord shall name. Thou shalt also be a crown of glory in the hand of the Lord, and a royal diadem in the hand of thy God. Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzi-bah, and thy land Beulah: for the Lord delighteth in thee, and thy land shall be married. For as a young man marryeth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee." (Isa. lxii. 1, 5.)

OUR FATHERS' LAND.

God bless our Fathers' Land,
Keep her in heart and hand
One with our own!
From all her foes defend,
Be her brave people's friend,
On all her realms descend,
Protect her throne!

Father, in loving care,
Guard Thou her kingdom's heir,
Guide all his ways;
Thine arm his shelter be

From harm by land and sea;
Bid storm and danger flee,
Prolong his days!

Lord, let war's tempest cease,
Fold the whole earth in peace
Under thy wings.
Make all thy nations one,
All hearts beneath the sun,
Till Thou shalt reign alone
Great King of Kings!

The above stanzas by Longfellow were sung by a thousand girls at the Winthrop school, Boston, on the occasion of the Prince's visit, to the air of "God Save the Queen."