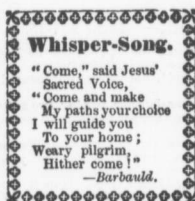


longed to depart and be with Christ, bask beneath His heavenly smile, and enjoy his blessed presence for ever. To him they are a comfort such as earth cannot give in the dark hour of trouble, grief, and sadness—a comfort which stills the heart's repinings and quells the tumult there.—*Guide to Holiness.*

## HINTS FOR INFANT CLASS TEACHERS.



A strange fact is here announced, which is of special interest to children. There are some things about religion which even children can understand, while some worldly philosophers do not understand. They might if they would, but they do not care to. Many things are mysteries to us all, but the way to be saved need not be a mystery to any. It is simply "Come to Jesus." The teacher may write on the blackboard:

IF YOU ARE { **SICK,**  
**INFUL,**  
**ORROWFUL,**  
**TEMPTED,**  
**ROUBLED,**  
**RIED,** } 'COME TO JESUS.'

Represent a man with a heavy burden pressing him down to the ground. Groaning and nearly crushed by the load, he is ready to drop dead, when some one says, "Come to me and I will take your load off." He hears and heeds, and the strong hand takes off his load. So Jesus does with our load of sin and sorrow.

But when he takes off one load he puts on another, though of a different kind. This is called a "yoke." [Explain the figure, especially to city children.] He expects us to work for him as the patient ox under the yoke works for his master. It is a blessed work, and brings peace.

Let the class recite simultaneously the 28th, 29th, and 30th verses of the lesson, and then let all sing the familiar chorus:

"Come to Jesus, just now,  
He will save you, just now," &c.

## MISCELLANEOUS.

*Prayer-Meeting Topic:* Salvation for all men through Jesus.... *Texts:* Isa. xi. 10; liii. 4; lv.

1; John. iii. 15; Acts iv. 12; Heb. ii. 9....  
*Foster:* 708, 4484, 5174, 5181, 6043.... *Blackboard:*

THE MESSAGE OF  
LOVE!

COME: { Matt. xi. 28; Heb. iv. 16;  
Isa. i. 18; 2 Cor. vi. 17; } COME:  
Matt. xxv. 34; Isa. lv.;  
Rev. xxii. 7; Luke xiv. 17. }

## QUESTIONS AND ANSWERS.

## 15. How ought you to speak of God?

I ought to speak of God with reverence and praise.

EXODUS xx. 7.—Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.

PSALM lxxxix. 7.—God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about him.

## 16. Do you know what you are?

I know that I am a creature of God, for he made me, both body and soul.

ISAIAH xiv. 11, 12.—Thus saith the Lord: I have made the earth, and created man upon it.

JOB x. 11.—Thou hast clothed me with skin and flesh, and hast fenced me with bones and sinews.

ZECHARIAH xii. 1.—The Lord formeth the spirit of man within him.

## Lessons for October.

OCT. 5.—Parable of the Sower, Matt. xiii. 18-23.

" 12.—Walking on the Sea, Matt. xiv. 22-33.

" 19.—The Cross foretold, Matt. xvi. 21-28.

" 26.—The Transfiguration, Matt. xvii. 1-8.

ONE act of self-denial, one sacrifice of inclination to duty, is worth, as proof of Christian character, all the mere good thoughts, warm feelings, passionate prayers in which idle people indulge themselves.—*Newman.*

STAND by your superintendent. He may not be the best man; he does many things wrong. But for the sake of the school, for the sake of the cause of Christ, give him a generous support. Let him feel that every teacher is a friend.—*Dr. Eggleston.*