

ARMY AND NAVY WORK.

Hints and directions to Wesleyan Methodist Ministers stationed in Garrisons and Circuits in which Troops are Quartered, and in Naval Ports. Published with the approval of the Wesleyan Army and Navy Committee.—We extract from this important document some passages which convey information of especial value:—"In every case in which any number of soldiers, from the smallest up to a battalion, are quartered in any town, it is desirable that a Minister should either call on the Commanding Officer, and not on any subordinate one, in the first instance, and leave with him, in writing, the particulars of time and place of Sunday-morning worship for parade-service, and of evening worship for voluntary attendance; or, (and perhaps, on the whole, this is preferable,) should write a letter containing the necessary information. Sometimes, in cases of dispute, officers have objected against letters addressed to them on our affairs, because they were not in accordance with the usual form; it is, therefore, suggested that the following may be regarded as a proper form:—

"[Place—address,]
 "[Date.]

"SIR,—I have the honour to inform you that Divine worship is conducted in the Wesleyan Methodist church, — street, on Sunday mornings, at — o'clock; and that sittings will be provided for the Wesleyans of the — [regiment, or detachment] under your command.

"I have to make a respectful request, that you will be good enough to notify the arrangement in Orders, for the information of the Wesleyans.

"I have the honour to be, Sir,

"Your most obedient servant,

"Wesleyan Methodist Minister.

"To the Officer Commanding."

"The following extracts from 'The Queen's Regulations and Orders for the Army' relate to the attendance of troops at public worship; they are from the 'Revised Army Regulations,' vol.

ii., and are to be substituted by our Ministers for previous quotations, as there has been an alteration made in the wording of them:

"Section 13.—Divine Service.

"§ 728.—No soldier, being a Roman Catholic, or of any religious belief differing from the Established Church, is to be compelled to attend the Divine worship of the Church of England; and every soldier is to be at full liberty to attend the worship of Almighty God according to the forms prescribed by his own religion, when military duty does not interfere with this arrangement."

MALTA.—The Rev. W. S. Caldecott has arrived at Malta in good health, and has commenced his work among the numerous Wesleyans in that important garrison and naval station. His way had been prepared by a notification to the Secretary of State for War of his appointment by the last Conference to the Station, and by official communications from the military authorities at the Horse-Guards to the garrison. On arriving at Valletta, Mr. Caldecott reported himself to the Governor and Commander-in-Chief, Lieut.-Gen. Sir Patrick Grant, by whom he was received in a friendly and satisfactory manner. By order of the Lieutenant-General, two Sunday forenoon parade-services for Wesleyans, and a voluntary service on Sunday evenings, were at once inserted in General Orders; and directions were appended, that "every facility be given to Mr. Caldecott for carrying out the duties assigned to him." The voluntary service is at Pembroke Camp, six miles distant from Valletta. In response to a request, a conveyance has been provided by the authorities, as necessary to the conducting of the voluntary service there. Mr. Caldecott wrote when his arrival had not been generally made known to the troops; yet, on the Sunday morning, ninety Wesleyans were present, and at the camp one hundred and twenty.

 The Missionary Report, Canada Conference, was published on Friday, the 29th ult.—The Treasurers have received on account of Income, 1869-70, twenty dollars (\$20).