

President Abraham Lincoln, that many have cheered and addressed him as such while he was travelling in the United States. In disposition, meek and unassuming, he had such a dislike to any parade in connection with giving, as to prevent many of us from mentioning his name in public when speaking of gifts. No man more keenly felt his failures and shortcomings, as his own private journal revealed. But now that he is gone, the interest of truth demands that such examples of consecrated wealth shall not be relegated to the forgotten past.

His donation accounts for some fourteen years to different good objects rate from \$1,232 to \$4,103 per annum, besides many sums to needful objects which have never been accounted for.

His home life is intimately known to many. No pressure or hurry of business would prevent him from performing his regular religious duties, either public or private. For over forty years he taught a Sabbath-school Bible class. If there were only six in the prayer-meeting, Mr. and Mrs. Tucker were sure to be of the number. His knowledge of Bible truth, especially doctrinal, was both original and profitable. Several of his articles on the "Present Reign and Kingdom of Christ" have appeared in the columns of the *Canadian Baptist*. His many letters to home missionaries and mission churches were always full of sympathy and very cheering.

The following unfinished letter to the churches under his special care will be interesting to some churches to which he was endeared through his anxiety for the cause of Christ and his liberality in its support:

*"To the Churches of Christ in Bristol, Que :*

"DEAR BRETHREN,—I hoped to have made you a visit last fall or this winter; but fear that, owing to the infirmities of age and disease I shall not likely see your face again in the flesh. There are seven infant churches in the Upper Ottawa, bounded on the east by Fitzroy and on the west by Pembroke, where a few years past a Baptist sermon had never been preached. I pray that they may be delivered from the many sins which were charged against the seven churches of Asia. They were recorded for the admonition of Christian churches to the end of the world. I fear that young churches little know how much mental and