

IT ALL WILL COME OUT RIGHT.

Whatever is a cruel wrong,
Whatever is unjust,
The honest years that speed along
Will trample in the dust,
In restless youth I railed at fate
With all my puny might;
But now I know I but wait
It all will come out right.

Though vice may don the Judge's gown
And play the censor's part,
And fact be covered by falsehood's frown,
And nature ruled by art;
Though labor toils through blinding tears,
And life wealth is sought,
I know the honest, earnest years
Will bring it all out right.

Though poor and lowly creeds may pass
For pure religion's gold,
Though ignorance may rule the mass
While truth meets glances cold,
I know a law, complete, sublime,
Controls us with its might,
And in God's own appointed time
It all will come out right.

—ELLA WHEELER WILCOX.

Don't be Discouraged.

Don't be discouraged if in the outset of life things do not go on smoothly. It seldom happens that the hopes we cherish for the future are realized. The path of life appears smooth and level, but when we come to travel it we find it all up hill and generally rough enough and one series of obstructions. The journey is a laborious one and beset with difficulties, and whatever our condition, we shall find it to our disappointment if we have built on any other calculation. The incidents which will come to dampen our ardor as we struggle along to reach the zenith of our ambition must be met manfully, with courage and cheerful submission to the interventions we did not anticipate and for which we are not responsible or blamable. To accomplish our purpose we must push along and "elbow our way" through the great crowd or be trampled upon by the cavalcade of pushers behind us. Keep hoping and striving is the best way. It may be hard and is always more or less venturesome, and with a will the summit can be obtained. Don't let a "failure" or two discourage you nor dishearten you in your efforts to keep a little in advance of your neighbor on your way to reach the desired goal. Accidents will happen and miscalculations will sometimes be made; things will turn out differently from our expectations, which is the wind that blows down our corn and sometimes our fences; right them up and crack your whip to regain your place and resume your vantage ground. It is worth while to remember that fortune is fickle like the skies in April weather; not always clear nor fair weather for your plowing and sowing, and it would be folly to despair of not seeing the sun again, because to-day is stormy, or the weather bureau tells you it will rain tomorrow. This would be unwise and foolish. Take what comes, though "fortune frown." This you cannot avoid, but trust her for she will smile and smile again.

Do not be discouraged if you are deceived in the people of the world whom you have most befriended; they are more often than otherwise "rotten to the core." From such sources as these you may be most unexpectedly deceived, and you will justly feel the venom of the adder's sting. But to such as these you will become accustomed, and they will lose the novelty and "charm" they had over you before you grow very gray, and you will learn to trust them more cautiously, or rather distrust them altogether, as you shall examine their character more closely before you allow them to further injure you. Don't be discouraged under any circumstances. Go steadily forward—turn not to the right or the left! Let "forward march" be your motto—fearless of storms and misadventures—as the intrepid soldier advances to the field of victory to unfurl the triumph flag of his country. Consult your conscience rather than the opinions of men first; and afterwards consider their opinions the better to adjust your compass. The opinions of good men should always be regarded. Be industrious, be sober, be honest, dealing in perfect kindness with all who come in your way, exercising an obliging and friendly spirit in your whole intercourse; and if you do not prosper as your individual associates in the battle for individual success, depend upon it you will at least be as happy as they in the consciousness that you have improved your opportunity to the best of your ability.

Cheerfulness or joyousness is the heaven under which everything not poisonous is sure to thrive.

Keeping Account.

Have you ever tried keeping an account of your expenses and those of your family during the year? There is nothing which is such a safeguard against living beyond one's means. "Figures don't lie," and they stand up accusingly every time the book is opened to add another item.

I buy a little bankbook each year, and write down the personal expense of each member of the family separately. Leave several pages for the grocery bills next the meat bill, and the household furniture, which means anything used about the house from a cake-tin to a piano. One page must be left for the money paid out for domestic services, and gifts to church or charities, and a space must be saved for the presents.

Do not forget a page for the money received. When John hands you five dollars, jot it down, and you will know at the end of the year just where it has gone. On a farm a great many women have an income from the sale of butter, eggs, chickens and turkeys. This also should be noted.

Be sure and have a page for the reading matter purchased during the year. Economise where you will, but take some good newspaper, and let each member of the family have some magazine or paper adapted to the wants and tastes, and add new books to the general collection occasionally. Many of us starve our intellects to fatten our pocketbooks.

I find by this system of keeping accounts, I can each year make money go farther, or at least spend it more judiciously. One sometimes has some special object for which she wishes to save money; by a little cutting down here and there we can sometimes accomplish that which at first was deemed an impossibility. Of course one's expenses should correspond to her income; what would be gross extravagance for one might be prudent for another, and what might be simply good management for her whose pocketbook is lean would be stingy for her wealthy friend.

It is well for any housekeeper to keep accounts; especially is it almost a duty for the many who have need to count the pennies. Many a man has been ruined by his wife's extravagance, but no woman who has common sense and knows just where her husband stands in the financial world will purposely go beyond his means. If she jots down every expense she will soon learn to adapt herself to her income, providing that income is anything at all. Expenses vary in kind in almost every home, but let us heed the little book with the maxim, "Better to lit to bed supperless than to rise in debt." MARGUERITE LYNDITH.

The Mute Prayer.

There was a pathetic scene in Judge Horton's Court yesterday. A divorce case had been called for judgement.

The wife sat surrounded by her legal advisors. Her face she kept shaded with her hands. Through the open door that led in to Judge Horton's private room occasionally came childish prattle and and peals of innocent laughter. The mother's head was bowed with grief. Then the Judge spoke. His solemn tones rang through the room. His words were few. He bade the woman to go in freedom, and charged her with the safety of her child.

But she did not need the spoken decree. Her lawyer bent down to explain. Apparently she did not understand. Suddenly there was a happy shout. Like a ray of sunlight a golden-haired child sprang out of Judge Horton's room and rushed pell mell into its mother's arms. The two lost themselves in each other's embrace. Tears of joy coursed down the mother's cheeks. She kissed and felt her darling's face with trembling fingers.

Then she left her seat, and going to the front of the Judge's bench, fell upon her knees.

She lifted her hands first to heaven, then to Judge Horton, and then to her child, as if to invoke divine blessing upon his wisdom. Her eyes were red with weeping.

For several moments the strange pantomime continued. And the little daughter stood with her hand upon her mother's shoulder, smiling through her tears at the Judge.

"Maamma's deaf and dumb, sir," she finally said. "She's asking God to bless you for giving me back to her."—Chicago Inter-Ocean.

A Business Education.

A BOOK OF VALUABLE INFORMATION ON the subjects of
BOOK-KEEPING and SHORTHAND
SENT FREE. ADDRESS
BELLEVILLE BUSINESS COLLEGE
BELLEVILLE, ONT.

ADDRESS A POSTAL CARD TO
ROBINSON & JOHNSON,
ONTARIO BUSINESS COLLEGE,
BELLEVILLE, ONT.

And receive by return mail the 24th Annual Circular (a book of 121 pages) and a Specimen of Penmanship by the best penman in Canada. Ontario Business College is the most widely attended Business College in America.

HAMILTON DEAF-MUTE ASSOCIATION

MESSRS. GRANT AND DUFF conduct religious services every Sunday, at 3 p.m., in Treble Hall, John St. north, near King. The Literary and Debating Society meets every Friday evening at 7.30, in the Y. M. C. A. Building, corner Jackson and James Sts. President, J. H. Byrne; Vice-President, Thos. Thompson; Secy., Treasurer, Wm. Byce; Serjt.-at-Arms, J. H. Mosher. Meetings are open to all deaf and friends interested.

The Los Angeles Association of the Deaf.

SERVICES EVERY SUNDAY at 3 p.m., at the Guild Room of the St. Paul Church, Olive Street, Los Angeles. OBJECTS—1. The holding of religious services in the sign language. 2. The social and intellectual improvement of deaf-mutes. 3. Visiting and aiding them in sickness. 4. Giving information and advice where needed. OFFICERS: Secretary-Treasurer and Missionary, Thos. Wild; the post office address of Mr. Thomas Wild is Station D, Los Angeles, Cal., to whom all communications should be addressed.

TORONTO DEAF-MUTE ASSOCIATION.

RELIGIOUS SERVICES are held as follows: Every Sunday morning at 11 a.m., in the Y. M. C. A. Building at corner Queen Street West and Dovercourt Road. Leaders: Messrs. Fraser, Bouchard and Slater. In the afternoon at 3 p.m., in the Y. M. C. A. Building, at corner of Spadina Avenue and College Street. Leaders: Messrs. Nesmith and Bridges. The Literary Society meets on the first and third Wednesday evenings of each month, in the Y. M. C. A. Building, corner of Queen St. West and Dovercourt Road, at 8 p.m. President, C. J. Howell; Vice-Pres., A. W. Mason; Secretary, H. C. Slater; Treas., W. J. Terrell. The above officers, with F. Fraser, form the Executive Committee. All resident and visiting deaf-mutes are cordially invited to attend the meetings. The Secretary's address is 17 Garden Avenue.

Uneducated Deaf Children.

I WOULD BE GLAD TO HAVE EVERY person who receives this paper send me the names and post-office addresses of the parents of deaf children not attending school, who are known to them, so that I may forward them particulars concerning this Institution and inform them where and by what means their children can be instructed and furnished with an education.

R. MATHISON,
Superintendent.

For information and free Handbook write to MUNN & CO., 31 BROADWAY, NEW YORK. Oldest Bureau for securing patents in America. Every patent taken out by us is brought before the public by a notice given free of charge in the

Scientific American
Largest circulation of any scientific paper in the world. Splendidly illustrated. No intelligent man should be without it. Yearly, \$3.00 in advance; 6 months, \$1.75. Address MUNN & CO., Publishers, 311 Broadway, New York City.

FOR SALE.

HISTORY OF DEAF-MUTE EDUCATION in Ontario, illustrated with thirty four fine engravings. Single copies, paper cover, 25c; full cloth, 50c. By the dozen copies, paper cover, 17c each; cloth, 35c each. C. J. HOWE, 178 Dover Court Road, Toronto, Ont.

Institution for the Blind.

THE PROVINCIAL INSTITUTION FOR THE Education and Instruction of blind children is located at Bradford, Ontario. For particulars address

A. H. DYMOND, Principal.

Grand Trunk Railway.

TRAINS LEAVE BELLEVILLE STATION:
West—2:20 a.m.; 4:17 a.m.; 11:55 a.m.; 5:45 p.m.
East—10:1 a.m.; 6:23 a.m.; 12:22 a.m.; 12:45 p.m.; 6:00 p.m.
NAPES AND PETERBORO BRANCH—5:45 a.m.; 11:50 a.m.; 4:20 p.m.

GENERAL INFORMATION.

—10—

Classes:

SCHOOL HOURS.—From 9 a.m. to 12 noon, and from 1:30 to 5 p.m.
DRAWING CLASS from 3:20 to 5 p.m. on Monday and Thursday afternoons of each week.
GIRLS' FANCY WORK CLASS on Monday and Wednesday afternoons of each week from 3:20 to 5.
SIX MONTH COURSE for Junior Teachers on the afternoons of Monday and Wednesday of each week from 3:10 to 5.
EVENING STUDY from 7 to 8:30 p.m. for young pupils and from 7 to 8 for junior pupils.

Articulation Classes:

From 9 a.m. to 12 noon, and from 1:30 to 5 p.m.

Religious Exercises:—

EVERY SUNDAY.—Primary pupils at 9 a.m. and senior pupils at 11 a.m.; General Lecture at 2:30 p.m., immediately after which the full Class will assemble.
EACH SUNDAY, Day the pupils are to assemble in the Chapel at 8:30 a.m., and the Teacher in-charge for the week, will open by prayer and afterwards discuss them so that they may reach their respective school rooms no later than 9 o'clock. In the afternoon at 3 o'clock the pupils will assemble in an assembly hall after prayer will be presented in a quiet and orderly manner.
REGULAR VISITING CLERGYMEN: Rev. Canon Burke, Rector; Rev. Montagu Farrley, V. C.; Rev. J. L. George, (Presbyterian); Rev. H. S. Baker, (Methodist); Rev. H. Marshall, (Baptist); Rev. M. W. Maclean, (Presbyterian); Rev. Father O'Brien.

—Clergymen of all Denominations are cordially invited to visit us at any time.

Industrial Departments:

PRINTING OFFICE, SHOE and CARBONET Shops from 7:20 to 8:30 a.m., and from 3:20 to 5 p.m. for pupils who attend school, for those who do not from 7 a.m. to 12 noon, and from 1:30 to 5:30 p.m. each working day except Saturday, when the office and shops will be closed at noon.

THE SIGNING CLASS HOURS are from 9 a.m. to 12 o'clock, noon, and from 1:30 to 5 p.m. for those who do not attend school, and from 3:20 to 5 p.m. for those who do. No signing on Saturday afternoons.

The Printing Office, Shoe and Sewing Room to be left each day when work ceases in a clean and tidy condition.

Pupils are not to be excused from the various Classes or Industrial Department except on account of sickness, without permission of the Superintendent.

Teachers, Officers and others are not to allow matters foreign to the work in hand to interfere with the performance of their several duties.

Visitors:—

Persons who are interested, desirous of visiting the Institution, will be made welcome on any school day. No visitors are allowed on Saturdays, Sundays or Holidays except to the regular chapel exercises at 2:30 on Sunday afternoons. The best time for visits on ordinary school days is as soon after 10 in the afternoon as possible, as the classes are dismissed at 3:00 o'clock.

Admission of Children:—

When pupils are admitted and parents consent with them to the Institution, they are kindly advised not to linger and prolong leaving with their children. It only makes discomfort for all concerned, particularly for the parent. The child will be tenderly cared for, and if left in our charge, without delay will be quite happy with the others in a few days, in some cases in a few hours.

Visitation:—

It is not beneficial to the pupils for friends to visit them frequently. If parents want come, however, they will be made welcome to the class-rooms and allowed every opportunity of seeing the general work of the school. We cannot furnish lodging, meals, or entertain guests at the Institution, and accommodation may be had in the city at the Hoffman House, Queen's, Arctur-Amer and Dominion Hotels at moderate rates.

Clothing and Management.

Parents will be good enough to give all directions concerning clothing and management of their children to the Superintendent. No correspondence will be allowed between parents and employees under any circumstances without special permission upon each occasion.

Sickness and Correspondence:

In case of the serious illness of pupil, letter or telegram will be sent daily to parents or guardians. IN THE ABSENCE OF PARENTS OR FRIENDS OF PUPILS MAY BE QUITE SURE THAT ARE WELL.

All pupils who are capable of doing so, will be required to write home every three weeks. Letters will be written by the teachers for the little ones who cannot write, stating, as far as possible, their wishes.

No medical preparations that have not been used at home, or prescribed by family physicians will be allowed to be taken by pupils except with the consent and direction of the Physician of the Institution.

Parents and friends of Deaf children are warned against Quack Doctors who advertise medicines and appliances for the cure of deafness. In 999 cases out of 1000 they are a waste and only want money for which they give no return. Consult well known medical practitioners in cases of deafness, and be guided by their counsel and advice.

R. MATHISON,
Superintendent.