

# The Algoma Missionary News.

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## The Algoma Missionary News

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AGENT—The Rev. W. H. WADLEIGH, Toronto, is authorized to collect subscriptions for THE ALGOMA MISSIONARY NEWS.

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## Bishop's Appointments for November.

1. Wednesday—*All Saints' Day*.—Take part in service at the Pro-Cathedral, Sault Ste. Marie.  
5.—*23rd Sunday after Trinity*.—Take duty in the mission of Korah, now vacant.

12.—*24th Sunday after Trinity*.—Take duty in the mission of Korah, now vacant.

19.—*25th Sunday after Trinity*.—Take duty in the mission of Korah, now vacant.

26.—*26th Sunday after Trinity*.—Take duty in the mission of Korah, now vacant.

30. Thursday—*St. Andrew, Apostle and Martyr*.

## Notes by the Way.

THE congregation of All Saints' Church have this year paid off \$112 of the debt on their church, leaving only \$100 of a balance yet to be raised.

THOUGH late in publishing we are able to say that the proceedings of Algoma's

last Triennial Council will soon be in the hands of our clergy and lay representatives.

THE Bishop was in Montreal last month attending the meeting of the Domestic and Foreign Missionary Society in connection with the Church in the Dominion. He remained over Sunday and occupied pulpits in Montreal churches.

DURING his recent visit to Montreal the Bishop was informed by the W. A. of St. John the Evangelist's Church that a surplice and set of fair linen had been made and were being forwarded for use at his discretion in some Algoma mission. The Bishop makes due and grateful acknowledgment of these very acceptable gifts.

A SALE of work and Christmas presents is to be held at the Church House, Westminster, in aid of the work of the Church at home and abroad. On the programme to hand we note that stall No. 10 is devoted to articles from and for Algoma, and is in charge of the Lady Elnor Denison and the Ladies Amherst. On the first day the sale is to be opened by the Duke and Duchess of Westminster, while on the second day a similar duty will be undertaken by the Bishop of Stepney.

THE Apostolic Church was a missionary association. From earliest times each branch of the Catholic Church of Christ has included missions to unbelievers as one of the essential parts of its organization and work. What, then, has been the results of these efforts during two thousand years? We are bound to confess that the reply to this question is far from encouraging. At the present moment the most reliable statistics show that the non-Christian inhabitants of the world are to the Christians in the proportion of three to one.—*Church Bells*.

THE Bishop of Quebec (Dr. Duna) in his late address to the Synod of the Diocese of Quebec, says "And it will also be right that we should pass a resolution agreeing to continue our contribution to the Mission Fund of the Bishop of Algoma. The Bishop says he needs our help. While, therefore, we hope that all will more and more send their collections unappropriated to the Domestic and Foreign Missionary Board, we must not leave the Bishop in a difficult position on the field of battle without our aid. No! we must, as a diocese, go on setting a good example by doing for Algoma again what we have done in the past."

THE missionary Bishop of Pretoria—the capital of the Transvaal—has sent his household away, but with his wife remains at his post in the land of the enemy. The Bishop of Bloemfontein, the capital of the Orange Free State, has just died. We Church people are doubly bound by the ties of Empire and by the ties that bind us to our fellow colonists in Africa who are struggling with much patience to spread the Gospel among the peoples of the "dark continent."

THE daily press announced the fact that on the day the Canadian regiment sailed for the Transvaal the authorities appointed a Church of England chaplain. Previously the appointment of a Roman Catholic priest and a Presbyterian minister had been announced. The claims of the Church were disregarded until the last minute. The change was made after the splendid service on Sunday, the 29th of October, in the cathedral at Quebec, when out of less than 700 Protestants in the ranks who attended the service, fully 300 of the men were partakers of the sacrament of the Body and Blood of Christ.