

printer's trade,—and his “only object a labor of love,—a debt of gratitude and hope to pay,—to fill up every idle moment, for fear of evil tendencies of mind and body.” This is the language of a true child of Mary, and we are sure she will repay this labor of love for her honor. Any of our readers can obtain a copy by sending five cents to Mr. John T. Reily, Main and Church streets, McSherrystown, Pennsylvania.

In a late issue of the *Niagara Index*, M.C.D. gives the knock-out blow to one Professor Schurman, a “scientist,” who with professorial pride—so prolific outside of the Church—dared to rush in “where angels fear to tread.” Such essays as M.C.D.’s, if put into pamphlet form and widely circulated, would do good work in sections where the yellow journals pollute the air. It is in the columns of these latter morbid sheets that the modern false prophets belch forth their blasphemous lies. M.C.D. is only one of many. There are plenty of other rapid-firing intellectual guns in the *Index*’s big magazine of grey-matter. The Varsity boys know how to “sling ink” as well to pound the leather sphere away beyond the fence.

WEARERS OF THE BROWN.

“Receive, my most beloved son, this Scapular, * * * in which he that dieth shall not suffer eternal fire.”—PROMISE OF B. V. M.

[N. B.—Names for registration may be sent to Carmelite Monasteries in Pittsburg, Pa.; New Baltimore Pa.; Scipio, Kansas; Leavenworth, Kansas; Englewood, N. J.; and Niagara Falls, Ont.]

Names for registration have been received at St. Joseph’s Priory, Leavenworth, Kansas, from: St. Mary’s Church, Kansas City, Kan.; St. Margaret’s Hospital, Kansas City, Kan.; St. Mary’s College, Kansas City, Kansas; Catholic Rectory, Richland Centre, Wisconsin, and St. Scholastica’s Academy, Canon City, Colorado.

Names received at Monastery of Mt. Carmel, Niagara Falls, from: St. Finian’s Rectory, Alexandria, Ont.; St. Joseph’s Convent, Ashtabula, O.; St. Paul’s Church, Oswego, N. Y.; St. Finian’s Church, Alexandria, Ont.; St. Bernard’s Seminary, Rochester, N. Y.; St. John’s Church, Anheersburg, Ont.; Georgetown College, Washington, D.C.; St. Pat-

rick’s Church, Queenston, Ont.; Sacred Heart Church, Walkerton, Ont.; St. Augustine’s Church, Dundas, Ont.; St. Patrick’s Church, Maindrew, Ont.; St. Patrick’s Church, Milwaukee, Wis.; St. Mary’s Church, Lismore, N.S.; Immaculate Conception, Sandy Point, Newfoundland; St. John’s Church, Oswego, N. Y.; Canisius College, Buffalo, N. Y.; Our Lady of the Lake, Walkerville, Ont.; Saranac Lake, N. Y.; St. Anthony’s Church, San Antonio, Fla.; Stratford, Ont.

Names for registration received last month at our Monastery, New Baltimore, Pa., from: Whitelaw, Wis.; Moline, Ill.; New Baltimore, Pa.; St. Clement’s, Minn.; Lehigh, Ind. Ter.; and University of St. Louis, Mo.

PETITIONS,

“Pray one for another.”—*St. James*, I, 16.

The following petitions are recommended to the charitable prayers of our readers:

- Spiritual and temporal favors, 1.
- Recovery of health, 2.
- Employment, 1.
- For conversion of W.E., M.H. and E.G.
- For success in a business undertaking.
- For steady employment, 3.
- For success in studies, 3.
- For cure of sore eye.
- For wayward boy to return to God, 2.
- For a happy death, 5.
- For special intention, 9.
- For temporal blessings, 7.
- For spiritual blessings, 13.
- For successful sale of property, 2.
- For sick friend.
- For restoration of health, 7.
- Cure of internal trouble.
- Cure of pain in head and arm.
- Success in purchasing land.
- Good health for many.
- Success in business for many.
- That a brother may cease persecuting his two orphan sisters.
- Health for a priest.
- Peace and harmony in families.
- To hear of the whereabouts of an absent brother.
- Cure of nervousness for many.
- Speedily and rightful settlement of a money matter.
- Means to buy and build.
- Speedy and successful sale of property.
- That two women may make atonement.
- That a large sum of money be refunded.
- That a lady may be successful in building.
- That several ladies may succeed in getting good servants.