

tural investigation, and understanding of the subject, trusting that on whatever side truth may be found—Christians may follow her light, and be guided on the subject of the Bishop's office by the supreme will of the Shepherd, and the Bishop of their souls, made known to them, by the word of the Spirit. We conclude by the following extracts from the work above referred to.

"A very slight attention to the following pages will discover that they are designed for the use of Christians, and Christians, too, gathered from the world into religious societies, to observe all the ordinances of Christ in their associated character. The author is aware that the qualifications of Elders, and the scriptural mode of obtaining them, can be understood and practised only by such religious societies as "are built up a Spiritual house, a holy Priesthood, to offer up Spiritual sacrifices, acceptable to God by Jesus Christ." 1 Pet. ii. 5."

"Other religious societies are brought together by a profession of the religion common in the country, or by some motive far inferior to the faith of the Lord Jesus Christ, and one of their chief bonds of union is the minister, who address them in all their religious meetings. It is to them they assemble; and were it not for them, any thing like religious institutions would not be observed."

"The end proposed in these pages is the prosperity of the Churches of Christ—to lead them to greater exertion for their own edification, that they may obtain from Jesus every blessing to render them perfect and entire, wanting nothing. There is a fulness in him for this end; and he is exalted at God's right hand to bestow it. If his Churches are in any way benefited by this attempt in leading them to look up to him for every blessing, and to pay a greater regard to his word in all things, the writer of these pages will rejoice."

A BAPTIST.

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## HOW IT STRIKES A TURK.

You know the character of the Turks. They are followers of Mohammed, a great warrior in his day, who established and spread his religion by the sword. The Koran, their Bible, encourages war, and promises the soldier, who dies on the field of battle, a high place in heaven as a reward for killing men.

You may remember the sea battle at Navarino, a few years ago. Sir Edward Codrington, provoked by the Turks, opened a fire upon them which soon tore their vessels in pieces, and killed many of their men. The next day, he sent a boat with a Lieutenant to carry back a Turkish officer who had been invited