

ing on it. The Gunnanapudy Church, consisting of the Christians in some seven or eight villages, contributed about Rs 20 for general expenses. Collection boxes have been sent to many of the villages near Akidu, and much larger contributions have been obtained in this way. The boxes are opened once a month, when the Christians meet at Akidu for the Lord's Supper. During the year the sum of Rs. 24-12-11 has been collected in this way. Most of this money is expended in helping needy members.

A grant of land has been obtained in Asaram, a village 12 miles south-west of Akidu. I have already mentioned that we have 14 schools now. Of these 7 are new, one of the 8 reported a year ago having ceased to exist. On the whole we have great cause for gratitude as we think of what God has done for us.

Statistics.—Especially is this the case when we look at the increase of membership in our churches. One hundred and sixty-eight (168) have been baptized during the year. I think we may reasonably expect a much larger ingathering during 1882.

Number reported last year, 470; baptized during the year, 168; restored, received by letter, etc., 17; excluded, 11; died, 4; number of members, 31st December, 1881, 640.

JOHN CRAIG.

Akidu, January, 1882.

General Statistics, 31st December, 1881

STATIONS	Baptized	Received by letter, etc.	Restored	Excluded	Dismissed by letter.	Died	Present number
Cocanada	50	13		7	6	4	140
Birilipatam	6						37
Chicacole	7	3					38
Tuni	6	4	1			1	18
Bobbili	2	3				1	4
Akidu	168	7	10	11		4	640
Total	245	30	11	20	6	10	877

Editor's Notes.

A NUMBER OF LETTERS, etc., have been crowded out of this month's paper by the Annual Report of the Mission. As the principal object of the LINK is to furnish information to those interested in the work, we make no apology for re-printing it entire, but trust our friends will bear with us. Their communications will appear in due course.

IT HAS BEEN decided that the Annual Meeting of the Women's Baptist Foreign Missionary Society of Western Ontario and Manitoba, be held early in October, in Brantford. A cordial invitation from the Circles in the First and East Ward Churches having been accepted by the Committee on arrangements.

WE LIVE IN THE YEAR 1882.—Eighteen hundred and eighty-two years since what? Since God sent His only begotten Son into the world to save sinners! And yet there are a thousand millions of sinners this day, who never heard of Christ, the heathen who know not even his name! "So long ago? and my people never heard of it till now?" said a heathen inquirer. What a pathetic but terrible reproach lies in that question.

WOMEN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF ONTARIO.

Received from April 28th, to May 26th, 1882.

St. Thomas, \$19.85; Timpany's, 10.00; Alexander Street, \$18.10; College Street, \$5.00; Smith, \$12.00; Whitby, 6th Con., \$7.00; Cheltenham, \$3.00; Jarvis Street, \$12.60; Jarvis Street, (Special for Miss Frith), \$1.40; Sarnia, \$25.00; Peterboro', \$14.20; London, Talbot Street, \$35.00; Port Rowan, \$5.00; Mrs. David Manners, Briddon, \$2.00; Miss M. J. Maybee, Victoria, \$1.00; Miss Lizzie May Shaver, Westover, \$1.00; Mrs. Her. Port Burwell, Mission Quill, \$7.60. Total receipts, \$172.73. \$12.00 of the amount received from Cheltenham was given by the Infant Class.

JESSIE M. LLOYD, *Treasurer.*

222 Wellesley Street, Toronto.

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The Canadian Missionary Link.

PUBLISHED MONTHLY AT TORONTO.

Subscription 25c. per annum, strictly in advance.

Communications to be sent to Mrs. M. Freeland, Box 8, Yorkville, Ont. Orders and remittances to be sent to Miss J. Buchan, Box 4, Yorkville, Ont. Subscribers will find the dates when their subscriptions expire on the printed address labels of their papers.

Dudley & Burns, Printers, 11 Colborne St., Toronto.