

BISHOP'S COLLEGE, LENNOXVILLE, AS IT IS.

for Holy Orders, and the College owes much of its increase and prosperity to the fostering kindness of these societies, as well as to the generosity of its friends in Canada. Prominent amongst recent benefactors may be mentioned the numes of Robert Hamilton, Dr. Mountain, Dr. Reid, and the Hon. E. J. Price.

Up to the present time the sum of something like \$210,000 has been given to or spent upon the buildings and educational plant in College and School during 46 years. With this comparatively small sum much has been achieved, and the growth of the institution has been most encouraging. Of this about \$75,000 is in the form of endowed Professorships.

If the far-sighted generosity of Churchmen will continue to give funds to create new Professorships there is no reason why the Institution should not still further increase and provide in the time to come an increasing number of sons loyal to their Church and loyal to their land.

MOHAMMED was born 570 A. D., at Mecca, Arabia. The religion he founded is called Islam, and those who profess it are called Moslems. Islam means "entire submission to God." Nearly one-eighth of the people of the world are Moslems. At their great university at Cairo, ten thousand students are under training, ready to go at any time, to any part of the world, to teach Islam. Very few who have professed this faith have ever been led to renounce it for Christianity. This is partly owing to fear, for every Moslem holds it his bounden duty to kill anyone who abjures his faith in the prophet. Wherever they may be, Moslems, at certain hours of the day, will fall down and pray, and this makes them seem very religious, but as they are seen cursing, cheating and lying without any conscience whatever, this impression soon vanishes. A man will curse because he is interrupted and not allowed to pray. Lying is their special vice. They appear to have almost lost the power to appreciate the truth and speak it. Their women are the slaves of the men.

THE Rev. Dr. E. P. Thwing, a well known Congregational minister, of Brookiyn, New York, has gone out at his own charges to labor as a missionary for a season in J a p a n and China. He preaches in many places to the foreign population, and through interpreters to the natives. He has visited the principal cities and many of the schools and seminaries in

Japan, and he writes very hopefully of the work in that country. He says that the first thousand dollars for a church for the foreign population of Yokohama, Japan, were received from a Christian native of the Sandwich islands. In one week in China he preached in English to seven nationalities. This is a hint of the advancing supremacy of the English tongue.

It might be well if we could obtain some really true knowledge or even notion of the mind, the thoughts, the conceptions of an ordinary, unenlightened savage, and understand what he really feels about himself, about lite and death and such things—especially should he be limited in the ordinary enjoyments of life, through weakness, captivity or drudgery, such as is often the case with the women, the children, the aged and worn out, for this would help us to realize what the light of life in Christ is to us.

THE late Bishop of Durham, Dr. Lightfoot, on the day of his enthronement used these sensible words :---

"I have but one idea of the administration of the diocese, that we should all strive to work together; that, as we contemplate the awful amount of sin around us, we should one and all resolve to do our best, by God's help, to lessen this gigantic mass of evil, and should be careful not to give or take unnecessary offence at what is done by those who are laboring earnestly and faithfully in the same cause."

It is asserted by those who have examined the question that the progress of Christianity through the ages has been quite as rapid *in proportion* as in the first four centuries.