

22. That Bishops and Clergy engaged in missionary work should give to those of their flock who may travel to other countries, letters of commendation in each case, to persons who will interest themselves in the spiritual welfare of such travellers.

23. That this Conference desires to give expression to its deep sense of the evils resulting from the drink traffic on the west coast of Africa and elsewhere, and of the hindrance which it presents not only to the development of native Churches, but also to the acceptance of Christianity by heathen tribes.

24. That, while it is the duty of the whole Church to make disciples of all nations, yet, in the discharge of the duty, independent Churches of the Anglican Communion ought to recognize the equal rights of each other when establishing foreign missionary jurisdictions, so that two Bishops of that Communion may not exercise jurisdiction in the same place, and the Conference recommends every Bishop to use his influence in the diocesan and provincial synods of his particular Church to gain the adhesion of the synods to these principles, with a view to the framing of canons or resolutions in accord therewith. Where such rights have, through inadvertence, been infringed in the past, an adjustment of the respective positions of the Bishops concerned ought to be made by an amicable arrangement between them, with a view to correcting as far as possible the evils arising from such infringement.

25. That when any particular Church contemplates creating a new foreign missionary jurisdiction, the recommendation contained in Resolution 1 of the Conference of 1867 ought always to be followed before any practical steps are taken.

26. That this Conference earnestly commends to the consideration of the Churches of the Anglican Communion, the suggestions contained in the report of the committee on Foreign Missions as to the relation of missionary bishops and clergy to missionary societies.

27. That in the foreign mission field of the Church's work, where signal spiritual blessings have attended the labors of Christian missionaries not connected with the Anglican Communion, a special obligation has arisen to avoid, as far as possible without compromise of principle, whatever tends to prevent the due growth and manifestation of that "unity of the Spirit" which should ever mark the Church of Christ.

The following Resolutions are also germane to the subject with which this MAGAZINE is concerned. The titles, however, form no part of the Resolutions, but are inserted merely for convenience.

RELIGIOUS EDUCATION IN THE COLONIES.

53. That it is the duty of Church people in

England to give aid to education in the colonies, whether generally or in the training for the ministry and for the work of teaching:

(a) In the establishment and strengthening of Church schools and colleges;

(b) In the establishment of studentships in England and in the colonies tenable by men living in the colonies, and under preparation for colonial Church work.

THE CHURCH AT HOME IN RELATION TO THE COLONIES.

54. That the endowment of new Sees wherever needed, and the augmentation of the endowment of existing Sees wherever inadequate, deserve the attention and support of the Church at home.

55. That, in the judgment of this Conference, it is the bounden duty of those who derive income from colonial property or securities to contribute to the support of the Church's work in the colonies.

56. That, while the principle of gradual withdrawal of home-aid to the colonies, according to its growth, is sound policy, the greatest circumspection should be used, and the special circumstances of each case be most carefully examined before aid is withdrawn from even long-established dioceses.

CARE AS TO EMIGRANTS.

57. That this Conference desires to draw renewed attention to the recommendation of the Committee of the Lambeth Conference, 1888, on the subject of emigrants, and recommends that every care should be taken, by home teaching, by commendatory letters, and by correspondence between the home dioceses and the dioceses to which emigrants go, to prevent them from drifting from the Church of their fathers when they leave their old homes.

58. That this Conference desires that every care should be taken by the Church at home to impress upon emigrants the duty of helping to provide for the maintenance of the Church in the country to which they emigrate.

DUTY TO SEAMEN.

59. That it is the duty of the Church to aid in providing for the moral and spiritual needs of our seamen of the mercantile service, who in vast numbers visit colonial ports, by means of Sailors' Homes and like institutions, and by the ministrations of clergy specially set apart for this work.

THE CHURCH AND NATIVE RACES IN THE COLONIES

60. That it is the duty of the Church to give all possible assistance to the bishops and clergy of the colonies in their endeavor to protect native races from the introduction among them of demoralising influences, and from every form of injustice or oppression, in as much as these wherever found are a discredit to Christian