

66YES, I know all the excuses. I know that one can worship the Creator in a grove of trees or by a running brook, or in a man's own house, just as well as in a church. But I also know as a matter of cold fact the average man does not thus worship."

Here are a few benefits to be derived from church

"You will listen to and take part in reading some beautiful passages from the Bible. And if you are not familiar with the Bible, you have suffered loss.

"You will take part in singing some good hymns. "You will meet and nod or speak to good neighbors. You will come away feeling a little more charitably inclined toward all the world, even toward those excessively foolish young men who regard church-going as a soft performance.

"Join in church work for the sake of showing your faith in your works.

Make your start in church service tomorrow. A fair trial of church attendance will convince you it's well worth while.



ANGLICAN.

ANGLICAN.

ST. PAUL'S CATHEDRAL

Rector, REV. L. NORMAN TUCKER, M.A., D.C.L.

DEAN OF HURON. Assistant, REV. DENNY BRIGHT. Holy Communion-8:30 a.m. and at Morning Prayer

EVENING PRAYER, MORNING PRAYER, 11. rocessional Hymn-87. Psalms, 1 and 2. Chants, 2 and 4.

Processional Hymn-89.
Psalms-6, 7, 8. Chants-40. 42.
Magnificat
Nunc Dimittis
Fairbrother, in D. Flat.
Hymn-654.
Hymn-437. e Deum—Sullivan, in D. follate—Goodson yrie—123. ymn—566.

Offertory Anthem. And the Glory, (From the Messiah) Handel. Recessional Hymn—18. fertory. Carols—Choir Boys. Organist and Choir Director, H. T. DICKINSON.

Watch Night Service will be held on New Year's Eve at 11:30 o'clock.

CRONYN MEMORIAL

QUEEN'S AVENUE AND WILLIAM STREET. QUINTIN WARNER, Rector. CLARENCE E. GILMOUR, Organist and Choirmaster. NEW YEAR'S DAY

3:90 p.m.—THE CHURCH SCHOOL. Rector's Bible Class—Men and Women.

Everybody Welcome. Everybody Welcome.

—Evening Prayer.

Organ Prelude, Offertoire Sur des Noels.

Leon Boellmann
Organ Prelude, Offertoire Sur des Noels.

Magnificat and Nunc Dimittis.

Malker Robson
Offertory Anthem, "Sleep, Holy Babe".

Walker Robson
Organ Postlude on "Herald Angels".

Guiseppe Dineili

The Rector at all services.

Begin the New Year by keeping your appointments with God.

St. George's Church

nsecration of the church and serm by the Lord Bishop of Huron. Solo-Miss Ruth Kingsmill.

7 p.m. Special music by the choir assisted by the Sunset Male Quartet.

St. James' Church REV. W. LESLIE ARMITAGE, M.A.

11 a.m.—"They Called Him Jesus." Holy Communion. 7 p.m.—Rev. Principal Waller, D.D. Watch-night service Saturday, 11:30 p.m.

St. John the Evangelist Wellington and St. James Streets.
A. L. G. CLARKE, Rector, 8 a.m.—Holy Communion. 11 a.m.—Morning Prayer, Sermon and Holy Communion. Junior congregation. 3 p.m.—Church School and Bible

7 p.m.—Evensong and Sermon. Christmas and New Year's Music.

Reorganized Church of Jesus Christ of Latter Day Saints. (NOT MORMONS). MAITLAND STREET, NEAR KING.

Services, 10 a.m.—Prayer and Sacramental.
Sunday School, 2:45 p.m.
7 p.m.—Subject, "Signs of the Times."
Elder W. Osler, speaker.

CHRISTADELPHIANS ME E T I N Castle Hall, corner Dundas and Clar-ence streets. Sanday, 7 p.m. Subject: "The King Who Will Reign Over All the World—What Is His Name?"

Gospel Hall

Hamilton Road. Speaker at 7 p.m.—MR. JOHN RAE All heartily welcome.

Egerton St. Gospel Hall Sunday School 2:45. Gospel Service, 7 p.m.

You are invited. Salvation Army

Clarence Street. Week-end services conducted Staff Captain and Mrs. Penfold. Saturday watch-night, 10:30. Sunday, 11 a.m., 5 and 7 p.m. Come and hear them.

The New Thought Society

No meeting for Sunday, Jan. 1.

Will meet on following Sunday, Jan. 8

Trinity Lutheran

577 Pall Mall Street. New Year's Eve Service, 7:30 p.m. 31-12-21. New Year's Service, 11 a.m., Sunday. 1-1-22. REV. MARTIN J. BRUER, Pastor. YORK STREET MISSION HALL. Morning-Mission Workers. Evening-An Unique Service, led by Evangelist Belcher. Special singing. Watch Night Service, 10:30.

BIBLE STUDENTS

International Bible Students' Association

HYMAN HALL, Cor. Queen's Ave. and Clarence St. Sunday, 3 p.m. Speaker-H. J. GROVER. Topic-"Wheels Within Wheels." All are welcome.

TALBOT ST.

BAPTIST

REV. T. S. ROY, M.A., B.D., Pastor.

Forgiveness.

THE NEW BABY"

Communion after the evening service

Egerton Street Baptist

During January the pastor will preach we special series of sermons.

Sunday morning series will be on the Second Coming of Christ."

Sunday evening series will deal with "Five Liars."

Sunday evening — Subject, "THE DELUDED LIAR."

BAPTIST,

BAPTIST BAPTIST. Adelaide St. Baptist Church

G. A. LEICHLITER, Minister. Morning Worship, 11 a.m. Subject:

"The Joyful Saviour"

Mr. Leichliter will sing.

Maitland Street Baptist

Pastor.

"The Slacker. Special music. All Welcome.

PRESBYTERIAN.

Wortley Road Baptist

Rev. N. S. McKechnie, B.A., B.Th., Pastor.

Communion Service.

7 p.m.—Special musical service—Choir and soloists. Brief address by the pastor.

Sunday evening series will deal with Subject:

Faith."

King Street Presbyterian

"Where Are You Going To

Work, Bill?"

HAPPY NEW YEAR.

Knox Presbyterian

REV. T. A. SYMINGTON, M.A., Minister.

Chas. E. Percy, Musical Director.

NEW YEAR SERVICES

REV. A. GRAHAM.

PRINCES OR PAUPERS: WHICH?

LIFE'S MARKET PLACE

PRESBYTERIAN.

St. Andrew's Presbyterian

REV. D. C. MACGREGOR, B.A., Minister. REV. F. W. K. HARRIS, B.A., Director of Religious Education

10 a.m.-Brotherhood-"THE GOLDEN RULE" MR. J. M. GUNN, B.A.

11 a.m.—"THE WORD OF LIFE."

The Minister.
3 p.m.—Young Peoples' Department.

7 p.m.—"A NEW BEGINNING."

8:30 p.m.—SPECIAL PRAYER SERVICE. 6:45 p.m.—SHORT ORGAN RECITAL.

Music by choir and soloists under direction of MR. C. E. WHEELER, F.C.C.O., crganist and choir director.

A CORDIAL WELCOME.

Chalmers Presbyterian REV. G. M. YOUNG, Minister.

a.m.-Mrs. (Rev.) Young, "Gates Sunday, 11 a.m.-"The Higher Satisortunity."
Sunday
.m.—Sabbath School and Bible factions. Evening Sermon.

7 p.m.—Rev. F. W. K. Harris. Ronald Hart, choir leader First Presbyterian

Cor. Clarence and Dufferin. REV. WM. BEATTIE, D.D., C.M.G., Minister.

Mr. Geo. Lethbridge, Director of Music, 11 a.m.—Communion Service. 3 p.m.—Church School. 3 p.m.—Church School.
7 p.m.—An intensely interesting address will be given by Mr. Lochead of China on "Supremacy in the North Pacific." This address was given recently in Ottawa and very favorably commented upon. It is the first of the series on "The World Outlook," for which Dr. Beattle is arranging.

Ballot for five elders closes today. Mershal Hindenburg's bed has been | New York State has more illiterate

Bible School, 3 p.m. Evening Worship, 7 p.m. Subject:

"The Crowd at the Gate"

REV. A. T. SOWERBY, Ph. D., LL.D.,

11 a.m. New Year Sermon.

11 a.m.

Begin the year at the Lord's Table.

"The Living Christ and One

PRESBYTERIAN Hamilton Rd. Presbyterian

Mr. Fraser Cree, B.A., Minister SERVICES AS USUAL.

New St. James' REV. JAMES MACKAY, Minister. New Year's Messages.

11 a.m.—1st Samuel, 7th chapter and 12th verse. 7 p.m.-John 16th chapter, 5th verse. Sabbath School and adult Bible study

CHRISTIAN SCIENCE

First Church of Christ Scientist Corner of Richmond and Kent streets Sunday services at 11 a.m. and 7 p.m.

Wednesday service at 8 p.m.

Free public reading-room open week days from 10 to 5. Room 55, Bank of Toronto Chambers. CONGREGATIONAL

First Congregational

Dundas Street. REV. M. KELLY, Minister.

11 a.m. - SACRAMENT and RE-CEPTION OF MEMBERS.

3 p.m.-Sunday School. 7 p.m.—THE NEW YEAR.

A bundle of straw is hung from a bridge under repair in England. The French Academy was founded in

Many titled women in London are students in cooking schools.

There are still 30,000 Armenian slaves The crater of an extinct volcano in

Java is called the Valley of Death.

First mention of fountain pens found in a book published in 1600.

is emerald green, but because Jesus saw afar and deep as God goes into human life and

activity and pain, and joy, and living and dying, and loving, and Jesus rejoiced. That's all. That's

-My Favorite Verse in the Bible-

BY REV. NEIL A. CAMPBELL, Pastor English Settlement Presbyterian Church, Ilderton, Ont.

"In that hour Jesus rejoiced."

T WAS in the land of the East, and a considerable crowd was gathered about the person of a young man clad as a teacher, and addressed "Rabbi." The crowd was excited; the men were under some strong strain of

Some new thing was come into their lives. "Lord," they were saying in awed tones, "Kurie, the daimons are going down before us; your name is irresistible.'



English Settlement Presbyterian Church, Ilderton, Ontario.

What happened to these men there were seventy, the narrative states-to thus take them off their feet? They were just returned from a united campaign, surpassing in emotional power any election campaign ever staged, and were making re-port at headquarters. They had healed, they had taught, they had comforted. They had told of the present coming of their Leader, who in person would

confirm and enlarge the field of their operations; they had calmed the frenzied spirit of the devil-torn soul, and now they were talking it all over with the Master of their work. And he whom they called Lord was glad. Jesus rejoiced. In the days of not so long ago. though long enough to have been before the war—and that is long, long ago to some-a century or a millennium—a group of men had gathered in a little country

church to plan an every-person visitation. The pastor of the church and a worker from Toronto were standing aside, and watched the animated groups.
"Ever see anything like that
before?" questioned the Toronto before?" questioned the Toronto man. "Yes," answered the pastor. "I was on a football eleven at one time, and captain of a baseball nine in my school days, and that's the way we won or lost our latest game and planned for our next." "It looks like that, doesn't it?" said the man. "And these men have grey hairs upon their heads, some of them." "Yes, but none upon their hearts. They are planning the winning game, calling for more devoted team-work than any gridiron or diamond ever witnessed, for ing or at membering, a win in the game of life." At that very hour Jesus rejoiced. Oh, wonderful Jesu, human, divine, loving, winning!

As Jesus looked back he had reason for gladness. Very near the horizon of his present view stood the mountain upon which he had met Moses and Elijah,

of another, bigger, more intensive while he yet retained contact with Peter, James and John, of the solid earth. Such a simple, matter-of-fact story penetrates with the incisiveness of a steelwith the incisiveness of a steel-pointed bullet, and has gone a mile beyond, before one knows a hit is registered. Keen, clear, true, it stands. Jesus stood at the meeting way of earth and heaven, while in dulled tones, yet mighty, with the longing of ages past and ages yet to come one of the earth men said: "It's good to be here; let's stay a while."
Peter, Moses, Jesus, John,
Elijah, James, earth-born, and
heaven-touched, held conference upon the mountain top, and we look on and fail to know any-thing out of the way has happened or was going on, it is all so simply told. The scene faded, yet remained, and the four turned down the mountainside, three of them dumb under the horror of it—poor, mortal men, God-born, but devil-scared. They had seen into the future and were afraid, being yet in the drab present, and sleepy at that. They came down the mountain-side, and met a triumphant clique of hinderers, a heartbroken father, a distressed and baffled nine, and a little boy; only one boy, mind you. The little boy had life, and need, and

agony, for he had faced the great destroyer of the soul, and father was helpless, and nine healer-men were shamefaced, and a group of hateful humans were saying, "I told you so." And Jesus rebuked the unclean spirit and healed the child, and gave him to his father. In the power of that experience on the mountain top, in the passion of that devotion at its foot, Jesus sent out his seventy. And now they were returning, with joy and wonder, and in that very hour Jesus rejoiced.

Did he think, shall we hope, Did he think, shall we hope, that the way down on from there was to be plain and easy? Will you look! Fix your gaze upon the unfolding mists of the future. What is that blackness along the way, with awful outstretched arms? Stauron, said the Greek, in a horror of terror! The cross, the man-stained cross, with outstretched. imploring outstretched, imploring

arms, that found no pity in the heart of man, said all; nor in the bosom of God, said some. The fearful blackness of the cross lay stark across the way adown the road the Lord would go; and that very day Jesus rejoiced.

Again in the long ago of the

early days of the war, when a

in France—for you must know he was full 19 years of age, and a veteran, this soldier lad—he said: "I think somethimes I never did anything else in all my life but fight mud and Germans, and every other vermin; I think I must have been born this way, and am simply carrying on."
And one asked him, "How can
you write cheerful letters that
are ever headed 'Somewhere in France'?" And the answer came "First, I can write cheerful let ters because I am cheerful. Sec ond, I am where I know I ought to be, and among spirits of that kin. The day is clear, and our planes are dominating the air And, finally, there are a lot of shells going over with their wail-ing whine, but most of them are going. We are winning, winning."
God! Is it not so that the 19year-old veteran, sleeping now France, exulted as did Jesus in that other long ago? Rejoic ing, after all, is the thrill of the thing that is, and must be. Put up your black unrest of Ireland and Russia; the famine stare of rib-knocking babes and milkless breasts, and poor, distended belies filled with clay and grass; send along your rolling fatness of the selfish man who gathered coin from the glazed eyes of the soldier lad who saw unspeakably holy things, and call him pro-fiteer. Fill the hunger-laden body with desire that will finally yield the source of life to lust. Sing on your funny Joy-songs of the Christmas-tide, and "all to him I owe. mas-tide, and "all to him I owe."
Yet down along the mists
of time I see the thrill of
Jesus-man, the years agone.
All these are incidents; the
real thing remains. Jesus rejoiced in that very hour, and so short a time as yesterday the soldler lad wrote: "I can write cheerful letters because I am cheeful." The virus of the long ago "took." Humanity is infected, and the infection is laughter smooth, rollicking wholesome smooth, rollicking, wholesome wonderful, healing, soothing, sweetening. It lightens with down the soldier's resting-place in France; it sweetens the heart of mother-love in Canada. It makes Ireland an emerald green of peace, and homes, and prayers. Those poor, milkless breasts swell under the gift of food and mother love, into the milk that feeds a thousand baby lips into laughter and th three-cornered smile. The profithree-cornered smile. The pron-ter grows thin and thoughtful, and his very passion of getting becomes a power of gift, and a lease of life and love, in all the places where the sun shone not. The poor grass-stuffed bellies below hideous face masks, smoothed now with bread and milk and honey of man's love are tense and taut to feed the heart-throbs of a body tuned to human labor, while the sweat of God-touched brows, the hideous masks o yesterday, glistens in the light of the world. For in that very hour Jesus rejoiced! Sing low my beloved. Listen, my ling. Can you not hear the frain? Cannon roar deadened our ears to it, but it still went on. Cruel hatreds distorted it, on. Cruel hatreds distorted it, and put it into the seconds and sevenths of discord. Marching thousands, sons and sweethearts, cast it into minor chorder though never a dirge sang they. Oh, I am glad in the dark days, that Jesus rejoiced. "It's all right, fellows." said the Tommy, back to the trenches from Blighty. "It's all right, fellows, they're smilin' in ol' Lunnon town." And it WAS all non town." And it WAS all right, and it IS all right, and it ever shall be all right; not be-cause black is white and mud

METHODIST.

METHODIST.

Askın St. Methodist Church

10 a.m.—The Brotherhood will join with all organizations for Fellowship.

11 a.m.-J. T. Cosby Morris, B.A., B.D. Subject:

A MISSION ACCOMPLISHED 7 p.m.-Rev. J. T. Cosby Morris. Subject:

NEW YEAR RESOLUTIONS Full Choir Under Dr. Smith.

All Seats Free.

Centennial Methodist Church

REV. A. E. M. THOMSON, M.A., B.D., Pastor. Will preach at both services.

11 a.m. Subject: "AN APPEAL FOR SERVICE FOR THE COMING YEAR 6:50 p.m. Song Service.

7:00 p.m. Subject: "CONSCIENCE IS A THOUSAND SWORDS" Music under the direction of MR. BERT WEIR, organist. Strangers Are Welcome

First Methodist Church

10 a.m.—BROTHERHOOD. Address, Rev. E. W. Jewitt, B.A. 11---Rev. R. W. Knowles, M.A., Ph.D.

3 p.m.-CHURCH SCHOOL, Wesley Hall. 7 --- Rev. R. W. Knowles, M.A., Ph.D.

Regular Choir and Soloists-Mr. A. D. Jordan, Organist. Robinson Memorial

Mr. Hiles at both services.

11 a.m .- "Old Paths For the New 10 a.m.—Cold Paths For the New Year."

New Year's Covenant Service, 7 p.m.—"What Is Your Life?"

Brotherhood Meeting at 10 a.m., addressed by Mr. Israel Taylor.

10 a.m.—Class meetings.; 11 a.m., pastor; 2:45 p.m., Sunday School and Bible Classes; 6:45 p.m., New Year's songs; 7 p.m., "The Land of Beginning Again." (By request.)

The pastor at all services.

IN NOVA · SCOTIA LITTLE BOY DIES

RAIL SERVICE TIED UP

Huge Drifts of Snow Throughout Province Hold Up Trains.

HALIFAX, N. S., Dec. 30 .- The storm which has been raging over Nova Scotia for the last 24 hours began to moderate at midnight. Only one marine casualty has been reported on the coast-that of the Newfoundland schooner Defender, 100 tons, driven on Petrie Ledges near the entrance to Sydney Harbor, and expected to be Sydney Harbor, and expected to be a total loss. Her crew landed safely.

The steamer Canadian Voyageur, blown ashore in Bedford Basin this morning, is resting comfortably, and will be refloated tomorrow. She has with the relief to the constraint of the canadian Government Merchant Marine stated tonight.

A heavy fall of snow, piled in drifts by the 40-mile northerly gale, has inerrupted the railway train service throughout the province, but the tele-graph and telephone lines have no een affected to any extent. In Hall

The Best Cough Syrup is Home-made.

Here's an easy way to save \$2, and yet have the best cough remedy you ever tried.

You've probably heard of this well-known plan of making cough syrup at home. But have you ever used it? When you do, you will understand why thousands of families, the world over, feel that they could hardly keep house without it. It's simple and cheap, but the way it takes hold of a cough will quickly earn it a permanent place in your home.

Into a 16-oz, bottle, pour 2½ ounces of Pinex; then add plain granulated sugar syrup to fill up the bottle. Or, if desired, use clarified molasses, honey or corn syrup instead of sugar syrup. Either way, it tastes good, never poils, and gives you 16 ounces of be ter cough remedy than you could only read made for \$2.50.

It is really wonderful how quickly this hame-made remedy conquers a You've probably heard of this well-

could be vereally wonderful how quickly this hame-made remedy conquers a cough—usually in 24 hours or less. It seems to penetrate through every air passage, lorsens a dry, hoarse or tight cough, lifts the phleum, heals the men branes, and gives almost immediate relief. Splendid for throat tickle, to arseness, croup, bronchitis and bron chial asthma.

Pines is a highly concentrated compound at genuine Norway pine extract, and has been used for generations for throat and chest aliments.

To a fold disamointment, ask your drugg it for 21% ounces of Pinex with directions, and don't accept anything else. Guaranteed to give absolute staffaction or money refunded.

METHODIST

Colborne St. Methodist

REV. S. JUDSON KELLY, Pastor.

11 a.m .- "Forward." 7 p.m.-"Our Pilot.

10 a.m. — Brotherhood, W. A. Mc-Arthur, "My Plan of Life." Frank Webster, Soloist.

N. B. Adams, organist and choir leader Dundas Centre

CAPT. (REV.) JOHN GARBUTT,

Minister. 11 a.m.-Holy Communion.

2:45 p.m.—Sunday School and Bible lasses. No. 5 Club, Men's Meeting— obert Greene will speak on "Taking 7 p.m.—Subject, "The Forward Look." oloists, Mrs. W. B. Wortman, Miss lizabeth Kunz and E. N. Harding.

MR. J. PARNELL MORRIS, Organist and Choirmaster.

Empress Ave. Methodist REV. G. W. DEWEY, Pastor 10 a.m.—Good? Experience. 11 a.m.-Better? Christian Living. 7 p.m.-Best? New Creation.

Hyatt Ave. Methodist REV. R. JOHNSTON McCORMICK, M.A. Pastor.

10 a.m.—Brotherhood, H. J. Bowen. 11 a.m.—Rev. D. Rogers, St. Thomas. "THE OLD AND THE NEW." 7 p.m.-Rev. D. Rogers. Ridout St. Methodist

J. A. AGNEW, Pastor. Residence, 87 Windsor Avenue. 11 a.m. Subject:

A Message for the New Year.' 7 p.m. Subject: "God's Challenge to Man."

10 a.m.: MEN'S BROTHERHOOD.

A. D. Hone, B.A., will speak. Special music at both services. W. Gordon Scott, Organist.

fax the tramway company, by employing an army of men throughout the day, was able to resume service tonight.

Wellington St. Methodist

REV. GEO. T. WATTS, B.D., Pastor.

156 Wellington. Phone 1378.

Schooner Driven On Rocks by

Gale Considered Total
Loss.

HARRISTON, Dec. 30,—Inlant son of George Urquhart in Windsor police court today, when he asked for the sixth adjournment in the case concernable of Mrs. Beverly Trumble, Sandwick and in Juries Thursday night, died of his injuries Thursday night. The funeral will be held ber home.

Saturday to Harriston Cometery

Strangers Welcome TO PUSH OR DROP BANNON CHARGES

WINDSOR, Dec. 30 .- Assurance that the trial of Basil "Jack" Bannon, 65 OF SEVERE SCALDS the trial of Basil Jack Ballion, so Campbell avenue, would either proceed [Special to London Advertiser.] en be dropped when it is called next week, was given by Crown Attorney HARRISTON, Dec. 30.—Infant son of George Urquhart in Windsor police



DERMIT us to extend to each and every one I of you our most heartfelt thanks for the blessings of 1921—for the goodwill and confidence you have bestowed upon us.

At all times we shall endeavor to retain that faith you have placed in us by maintaining the high standards of quality, service and value to the utmost degree.

And may the year 1922 be the most prosperous and happiest in your history—for your contentment means our contentment.

OAK HALL CLOTHING 154 DUNDAS STREET.

academy of beauty.

Some snails in Ceylan attain a length
of from four to five inches.

nen than any other state octave into seven parts.

11 a.m.-Public Worship.

3 p.m.-Church School. 7 p.m.-Public Worship

Out of every one million of the world's population 64 are blind.

1635 by Cardinal Mazarin. in Turkish harems.

Certain species of hares turn white The original bluebeard was a former in winter. amarshal of France of about 1429.