The oil combined with the hypophosphites is a splendid food tonic.

SCOTT & BOWNE, Chemists, Toronto.

A SERAPH'S SONG. BY CAROLINE D. SWAN.

(Sacred Heart Review.) Out of heaven swept an angel, Out of the divine embrace;

Snowy-plumed, he sang, enthrelling God's eternal deep of space,— Sang the brightness of His presence And the shining of His face. Down into our bitter twilight, . Into sin's discordant place, Flew the burst exultant, bringing Heart's repentant richest grace; "Lo, the brightness of His presence

O, the shining of His face ! " Brave the seraph-song resounded Through the great cathedral's spe He is with you on your altars! Bid your loving grow apace! Hail the brightness of His presence Catch the shining of His face !"

Circling skyward o'er the city Silver tones its din efface ;-"He is source of all your home-light E'en in death His glory trace! Yours, the brightness of His presen Wear the shining of His face !"

A good appetite
Is essential to good health.
Hood's Sarsaparilla creates an
Appetite, tones and
Stangethers the stomach. Appetite, tones and
Strengthens the stomach,
And builds up the whole system.
It relieves that tired feeling, and by
purifying and enriching the blood, in
promptly and permanently cures all scrof
ula eruptions, boils, humors, pimples and
sores; strengthens the nerves, and gives
sweet, refreshing sleep. No other medi
cine has taken such bold upon the confidence of the people as Hood's Sarsaparills
and it's record of great cures is unequalled
by any other preparation. You may take
Hood's Sarsaparilla with the utmost confiby any other preparation. You Hood's Sarsaparilla with the undence that it will do you good.

(Continued from first page,) IN AMERICA. "In the light of all this, is there not a genuine reason for apprehen incomprehensible dignity of the sion in our own country? We are Mother of the Redeemer—such is the proud of our strength as a nation, ideal of the Christian woman actubut let us put the question frankly: ally realized—living in the Mother of Christ, whose maternity was so speak the English tongue? I hope wonderful that her virginity was not a matter of doctrine, but of history, not a matter of doctrine, but of history, work among us?" The official cenedal women up in dignity and sus declares that between 1866 and honor and filled them with exaltasus declares that between 1866 and 1885 (and things have grown much worse since) there were not less than 500,000 applications for divorce. Can you estimate what that means? 500,000 applications for divorce. Can you estimate what that means? 500,000 families broken up in twenty years; and what is most alarming without the reproach that rested upon it only a few years ago, Society no longer of the various States have made marriage a farce, and the most absurd pretexts, sometimes none at all, are pretexts, sometimes none at all, are alleged for separation. Mere children of sixteen or seventsen, it is said, have been divorced two, or even three times, and even ministers of the gospel, in face of Christ's injunction to the contrary, come into court with their applications, and strange to say, continue the work of the ministry after they have flung aside this most solemn mandate of Him they call their Master. "Connected with this is another omen of evil—the absence of families. As for back as 1870 (and since then the even three times, and even ministers our enemies;' they have led armies to for centuries the home of multitudes of glorious saints; England, crowned the births from foreign-born parents in one section of the country—and we take that as a sample—were 800 in excess of the deaths, while among the native-born the daaths exceeded the births by 700. It is impossible to say much upon this delicate subject, but it is a Cassandra announcing coine, art and literature, centuries ago:

our enemies;' they have led armies to victory, like Joan of Arc; have swayed they have led armies to of glorious saints; England, crowned with the most magnificient of earthly temples where Catholic worship had been offered for ages; England, ria; have sat in the chairs even of Papal universities long before this silly clamor for their emancipation was heard of. For we should not forget that there are long lists of women in the Papal University of Bologna, to take that one for example who received their degrees of canen-law, mediation.

The Issue Taken. ruin. Childlessness was formerly cine, art and literature, centuries ago that there was an Anna Mazzolina considered a reproach; now the reverse is the case. Jules Simon's warning should be heard by America as well as by France. There will as well as by France. There will soon be no native soldiers to defend the country in its hour of peril.

"As in all other instances of national ruin, we see among us simultaneous. It with this a brazen shamelessness of vice that was unknown in America until recently. It stalks on the stage, in literature, in art, in manners and customs, in the avowed libertinage of the lives of men and libertinage of the lives of men and women, in the subjects of conversation of young girls and children; tianlity that woman is not man's slave,

Cardinal Mezzofanti as professor of volts, apart from the misconception and aversion which would possess the Ennlish mind for centuries wherever the Roglish tongue would be spoken, or English power extend its influence, generations of men as saintly mothers or beroic religious; they have inspired add their sanguinary horrors to the have already made as the nation went further and further in the rebellion against the Mother Church. To avert all that by simply annulling the marriage, or to come boldly forward as the defender of a helpless woman whom all the world had deserted? Which? Let us see: 'Stand forth, tianlity that woman is not man's slave, women, in the subjects of conversation of young girls and children; sin. They have learned from Ohriston of young girls and children; sin. They have learned from Ohriston of young girls and children; sin. They have learned from Ohriston of Young girls and children; sin. They have learned from Ohriston of Young girls and children; sin. They have learned from Ohriston of Young girls and children; sin. They have learned from Ohriston of Young girls and children; sin. They have learned from Ohriston of Young girls and children; sin. They have learned from Ohriston of Young girls and children; sin. They have learned from Ohriston of Young girls and children; sin. They have learned from Ohriston of Young girls and children; sin. They have learned from Ohriston of Young girls and children; sin. They have learned from Ohriston of Young girls and children; sin. They have learned from Ohriston of Young girls and children; sin. They have learned from Ohriston of Young girls and children; sin. They have learned from Ohriston of Young girls and children; sin. They have learned from Ohriston of Young girls and children; sin. They have learned from Ohriston of Young girls and children; sin. They have learned from Ohriston of Young girls and children; sin. They have learned from Ohriston of Young girls and children; sin. They have learned from Ohriston of Young girls and children; sin. They have learned from Ohriston of Young girls and children; sin. They have learned from Ohriston of Young girls and children; sin. They have learned from Ohriston of Young girls and children; sin. They have learned from Ohriston of Young girls and children; sin. They have learned from Ohriston of Young girls and children of Young girls and ch indifferences to creed, widespread work in the redemption, elevation and apostasy from every form of religion, avowed and blatant and remunerative atheism welcomed with loud ac-

a word to die for their country, them shines the glory of their holibut not robust, they need Scott's Emulsion of Codliver Oil.

We are constantly in receipt of reports from parents who give their children the emulsion every fall for a month or two. It keeps them well and strong all winter. It prevents their taking cold.

Your doctor will confirm this.

Those are for foes outside. With a people of 70,000,000 united as we are there for foes outside. With a people of 70,000,000 united as we are there ought to be to fear of a foreign aggressor. The danger is within, in ourselves, and to be taken into account as a very great factor of national peril. Against that for national peril. Against that for there is only one defense, only or esafeguard, the Church of Jesus Chris', the Son of the living God, the Church which teaches restraint of the passiors, which fearlessly desagned by the angelic choirs, whose harps and voices filed the skies with sweetest music, because of the event that was to be. Behold them surrounded by the angelic host descend-Those are for foes outside. With a ness and their earthly forms are radiand preverts them as far as is possible by the purity with which it invests man, and, principally, woman, and which is reacy at any cost to defend the honor and inviolability of the Christian home. Consider the first mortal hands are joined, the first bridal troth is interchanged and the voice of God has tinuing, Father Campbell said :

"It is the corruption of life which ded love has come to them from God strikes at a nation's heart, and that and will be to them a path of light can be averted by Christianity alone. and joy to lead them up to Him from If she purifies, she saves; and such has been her aim and such has been per glorious achievement. It is Christianity alone which has lifted woman from degradation and slavery and given her the honor which she enjoys to-day. For looking back over the past, what women appear which I belong the marriage contract which with men. You will permit me, I skill of diplomacy was used to mislead trust, to note that in the Church to which I belong the marriage contract though all the terrors of the future on the surface of pagan history? when properly performed is encompassed with all the glory that the most solemn liturgy can bestow upon it. were harbingers of national ruin. Solemn ilturgy can be war what In the midst of the sanctuary, in what

actions to explain according to our code of morals. But Christianity rifice where the lamb is mystically slain. It is at the altar where ministering angels bow down in adoration to her with intense and evergrowing affection ever since. The wo man before whom an angel knelt to an spouses are brought to pledge their fenseless and deserted woman he exnounce the incarnation of the Son of their souls in the laver of penance and Christ, and, defying every foe and their souls in the laver of penance and Christ, and, defying every foe and God, the woman holding in her lap have sanctified themselves still more God, the woman holding in her lap have sanctified themselves still more fearless of every disaster, kept upon the new-born Christ in the poverty by another divine sacrament, and her brow the coronet of wifehood, and want of Bethlehem, and then kneeling at the feet of the vested more precious by far than the fairest standing while the world was dark- priest, in a place where at that time diadem that ever glittered upon the ened and rocked beneath her feet they seal their marriage contract in the blood of Christ, for they and not the log world is Protestant today, you will crucifizion, the maiden mother in priest are the ministers of that sacra-the absolute whiteness of her purity, ment. 'I give and I take' are spoken, was any divergence of doctrine, but the crowned Queen whom the Apos-tle saw in the glory of the skies clothed with light as with a vesture, while the stars came with their ra- while elevating them in the sphere of diance to crown her, strong in the holiness, enables them perfectly to fulcause of God as an army set in battle fil the grave and sacred obligations of array, yet fair as Jerusslem and encircled with roses like the days of the spring, the one who has been on No wonder that the Church regards the days of the spring, the one who has been on No wonder that the Church regards the deemed, and rightly so, that an end and noble race should be lost to Mother Church than that the properties of the spring of the spring, the one who has been on No wonder that the Church regards ment be abandoned or obscured. earth the dream of the painter and as most sacred this compact between the glorious irapiration of the poets, so elevated in Heaven, yet a child of earth, a woman with feelings and hopes and joys like other women,

EMANCIPATED BY CHRIST.

"The Redeemer of mankind, looking at marriage as the world had dishonored and desecrated it, exclaimed, and there was grief in the short word, ish unrest among the working classes that shows itself repeatedly in wild outbreaks against real or fancied oppression. Is not all this ominous of disaster? There is only one remedy for all this, and that is not in white or gray cruisers, not in disappearing guas or mined harbors, not in vast numbers of men ready at marriage by God Himself. Around "I place my cause in his hands, the despairing woman" it is silent," 'I appeal to Rome.' 'Nay, even the sanctity of the body empowered by Rome lends its authority against you. What say you?' 'I reject you all, unworthy independent of the Bishop of Rome himself, in whom alone of all the world I place my newly created world, the most sacred spot in the vast temple of the universe. There in the morning of creation stands two of the fairest of God's creatures, the King and Queen of the future where the intercreatures, the King and Queen of the future where the intercreatures of the Church are in such awful jeopardy?' 'I place my cause in his hands, the despairing woman in his hands and h "The Redeemer of mankind, look-

changed and the voice of God has pronounced them one. Their wed

whom all holy love descends. They are two in one flesh. THE CATHOLIC MARRIAGE.

peal, the Pontiff arose her champion and though all the casuistry of pre "To the sacredness with which lates, of universities and of learned were known and dreaded, there came the same answer that has come at all times, the only answer that could come, an answer that will reverberate Among the Jews, how few even conspicuous at all, and they were so for actions to explain according to our miles which we believe in the sacspicuous at all, and they were so for actions to explain according to our miles which we believe in the sacspicuous at all, and they were so for actions to explain according to our miles which we believe in the sacspicuous at all, and they were so for actions to explain according to our miles which we believe in the sacspicuous at all, and they were so for actions to explain according to our miles which we believe in the sacspicuous at all, and they were so for actions to explain according to our miles which we believe in the sacspicuous at all, and they were so for actions to explain according to our miles which we believe in the sacspicuous at all, and they were so for actions to explain according to our miles which we believe in the sacspicuous at all, and they were so for actions to explain according to our miles which we believe in the sacspicuous at all, and they were so for actions to explain according to our miles which we believe in the sacspicuous at all, and they were so for actions to explain according to our miles which we believe in the sacspicuous at all, and they were so for actions to explain according to our miles which we believe in the sacspicuous at all actions to explain according to our miles which we believe in the sacspicuous at all actions to explain according to our miles which we believe in the sacspicuous at all actions to explain according to our miles which we believe in the sacspicuous at all actions to explain according to our miles which we believe in the sacspicuous at all actions to explain according to our miles which we believe in the sacspicuous at all actions to explain according to our miles which we believe in the sacspicuous at all actions to explain according to our miles which we have a sacspicuous at all actions are actions to explain according to our miles actions to explain according to o

"In this connection will you pardon me if I produce as an illustration that historic event which first brough land were already half gone. The Northern nations had already desert-

"From the standpoint of Rom marriage null.' 'I appeal to Rome, she answered. 'But all the power of our royal consort is pledged to efface it; your imperial kinsman, who might prevent it is silent,' 'I appeal to Rome.' 'Nay, even the sanctity of

Backache

THE BANE OF MANY A WOMAN'S

A Berlin Lady Tells Doan's Kidney Pills The Remedy.

STUMBERS.

WILD

NEVER FAILS.

"For several seasons we have relied on Dr. Fowler's Extract of Wild Strawberry for all summer complaints. A few doses always give relief and it never fails to cure. We think it a very valuable medicine—as precious as gold." MRS. F. C. WINGER, Font Hill, Ont,

still repeated, and listening to her ap

because of that fight for the inviola-

bility of the marriage vow and the rights of womankind. It was war to

prevent her from sinking again into

degrading slavery. Better it was

deemed, and rightly so, that an entire

Mother Church than that the prin-

ciple upon which the salvation of all

(Concluded on third page.)

Any one troubled with Boils,

Pimples, Rashes, Ulcers, Sores, or any Chronic or Malignant Skin Disease, who wants a perfect cure,

BURDOCK BLOOD BITTERS,

Hyder, Man.

nations depends should for a mo

Mrs. Eliza Reitz, 33 Wellington St., Berlin, Ont., says, "For ten years I have been afflicted with kidney and back trouble, suffering greatly from dizziness, nerwousness, weak eyesight, loss of sleep, and appetite, and an almost constant tired, weak feeling. In February last I got a box of Doan's Kidney Pills and received so much benefit from them that I continued their use until I had taken three boxes in all, and was completely cured. They removed every vestige of pain, dizziness and nervousness, and enabled me to get restful sleep; so that from being a sick woman I am now strong and well again."

Doan's Kidney Pills are the best remedy in

MISCELLANEOUS.

A MERRY ROUND. " It is a trifle odd how balls mark out the circling year," remarked Mr. "What do you mean?" asked Mr.

"Well, suppose we begin with au tumn. We then have football. I is followed by snowball. Then comes the dancing ball. When winter is over, we have the moth ball, and now we bave baseball, which will be with us until football comes again.'

CONSTIPATION CURED. It's important you should have naural action of the bowels. Purging and griping do violence to the system. Laxa-Liver Pills are na ture's own medicine for all disorders of the Stomach, Liver and Bowels el wall and stimulating the secretions Leave no bad after-effects.

No WONDER SHE DIED. "What a farmer needs in this world to be successful," remarked Farmer Hayseed, is a good wife git up in the morning at 4 o'clock,

breakfast for 20 hands and be ready for a days work before 6 o'clock. That's what I call a good wife. "Doesn't she do it now, Farmer Hayseed?" he was asked. "Oh, nc," he replied, wiping away tear; "she's dead."

MINARD'S LINIMENT is the only Liniment asked for at my store and the only one we keep for

All the people use it. HARLAN FULTON. Pleasant Bay, C.B.

SORES GONE. SKIN CLEAN

ff Three years ago I was troubled with boils, and tried several remedies recommended by friends, Mrs. Philip Michell, St. Mary's, Ont., says:—"My little boy aged ten, was a complete mass of sores, caused by bad blood. We could find nothbut they were of no avail. I had but they were of no avail. I had FIFTY-TWO BOILS in all, and found nothing to give me relief until I tried Burdock Blood Bitters. The first bottle I took made a coming to cure him. Finally I got a bottle of Burdock Blood Bitters, and beplete cure and proved so very satisfactory that I have recom-mended B.B.B. to many of my fore half the bottle was gone he began to improve, and by the time the bot tle was finished he had not a sore on friends who have used it with good results." A. J. MUSTARD,

A RAILWAYMAN'S STORY,

Mr. W. Franks, in charge of the Grand Trunk Engine Shops, Port Dovor, Ont., says:—"Four boxes of Doan's Kidney Pills cured me of a very bad attack of Kidney Complaint, and Lame Back.

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