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Showing them our gratitude.

HARTFORD

Rally day was held on Sunday wit

The funeral of the late Mrs. Peter Curley was largely attended on Fri-

Mr. and Mrs. Lewis and fam-

Miss Lelah Messecar of Round

Miss Nina Scott spent part of last

BURFORD

Mrs. A. D Muir is visiting in Paris.

a time with Mrs. Hearne.

ed Mrs. Pierson this week

position in West Brantford.

Brantford last week.

Miss M. Elvidge.

of Dr. Johnston.

Hearne.

Public School.

ylene lights.

THE WESTERN FAIR

London, Sept. 10th to 18th

The Prize List offered this year by

very large sheep exhibit, as it is felt

that the increase in the Prize List

vill bring out all the large flocks. The

Poultry Prizes are increased and

should bring out all the best birds of

regetables are also higher this year

and there should be a large exhibit in this department. Prize lists, en-

ry forms, programs and all informa-

tion from the Secretary, A. M. Hunt,

Children Cry

FOR FLETCHER'S

CASTORIA

friends in Brantford.

aunt, Mrs. Jno. Renner.

Wilcox.

in the village.

day last.

IN THE PUBLIC EYE

FRIDAY, SEPTEMBER 3, 1915

EMPLOYMENT

AND

AID

FOR CANADIAN

SOLDIERS WHO

RETURN FROM THE FRONT

DISABLED

.....

11144 4444 Im

CAMADIAN GOVERNMENT

Mr. R. W. Doan, formerly princi-Mr. R. W. Doan, formerly principal of Dufferin School, Toronto, has just celebrated his golden wedding.

Mr. Doan commenced teaching in a country school in North York fiftycountry school in North York fiftysix years ago. He is regarded as one of the leading educationalists in a of speed schools. city of good schools.

Bernardino Machado, who has just been elected President of Brazil, was formerly professor of philosophy in Goimbre University. He lost his posin an anti-clerical movement, but apparently the country sympathizes with him as they have just elected him as their head. Machado is sixtyfive years of age, is an excellent speaker and "riter, and holds decidnation as the world's model.

Lieutenant Thomas E. Greenshields, R. N., a nepl w of Mr. E. B. Green-Montreal, has been killed tral and Georgia Railway. at the Dardanelles. Young Greenshields was born and educated in England, his father being a prominent wner at Liverpool. His grand-

was the founder of the firm of shields, Limited, which is now ed on by the dead officer's uncle, Greenshields. The young

reinforcements for the Fourteenth the company. Mr. Bosworth is con- Wilcox spent Sunday Woltz's of Cainsville. Battalion, gave up a good position in nected with a number of outside corthe Montreal Trust Company in order that he might "do his bit." Lieut. Brodie is twenty-five years of age, the son of Mr. Robert Brodie, a wellknown citizen farmer on the outskirts of Montreal. He is a keen and efficient officer, and during the recent inspection by the Duke of Connaught, was specially complimented on the manner in which he handled his company.

hen the call came for reinforcenents for the Princess Patricias, Sherman gave up his position with the bank and enlisted as a private with the McGill company. His home is in Fredericton, N.B.

Up to the present time five peers and thirty-one heirs of peers in Great Britain have been killed at the front. Some of the peers who lost their lives were Lord DeFreyne, Lord

Worsley, eldest son of the Earl of Yarborough, Lord Richard Wellesley, great-grandson of the "Iron Duke" of Wellington, Lord Charles of Wellington. Lord Charles Nairn, Captain Cecil, eldest son of Lord William Cecil, Percy Wyndham, half-brother of the Duke of P. F. Dayfoot, general superintend-

Mr. Charles H. Markham, president ily of Brantford motored out to Mr. of the Illinois Central Railway, enjoys a salary of fifty thousand dol- Miss Marguerette Hall of Brant. lars a year. He commenced his rail- ford is spending a week with Miss road career with a pick and snovel Maude Wilcox. ition in the college because he joined which netted him one doltar and twenty-five cents per da/. He was Plains, is the guest of her friend Miss born in Tennessee in 1861, and was Hazel Scott. educated at the public schools and when twenty years of age. He has Willsonville. been connected with a dozen or more edly pro-Brie h views, regarding that railway corporations, but always gathered together at the home of Mr He is also president of the Ocean ing at a corn roast. Steamships Company and the Cen-

Mr. G. M. Bosworth, who has been placed at the head of the new Canadian Pacific Steamships Company, Limited, is vice-president of Canadian Pacific Railway in charge of steamships. Like so many of our Canadian railway men, Mr. Bosworth came from across the line. He was nd was well-known there. He born in Ogdensburg in 1858. He joined the C. P. R. in 1882, and work-ed his way up until he became fourth ed his way up until he became fourth vice-president in charge of traffic. In shortly to go overseas as part of the shortly to go overseas as part of the company. Mr. Bosworth is contract to the contract to the company. Mr. Bosworth is contract to the company. naturally engross the greater part of his time.

DIRECTOR ARRESTED

By Special Wire to the Courier. Paris, Sept. 2 .-- The government which has been running down and prosecuting vigorously cases of corruption in the purchase of army supplies, has caused the arrest of two Mr. F. J. Sherman, who gave up a plies, has caused the arrest of two technical agents, one in the marine ten thousand dollar a year job to __t and the other in the war department.

These agents were detailed to inspect te, has just been given the rank of shells manufactured at the works at norary lieutenant and attached to Saut-du-Tarn. M. Leblond, director Canadian Pay and Record Office of the works, also has been arrested. London. Mr. Sherman was assist- He was accused of having paid month general manager of the Royal ly subsidies to the technical agents, with special charge of the in return for which the agents are ink's affairs in the West Indies. said to have been less rigid in their inspection.

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A SUNDAY SERMON BY PASTOR RUSSELL

The Mosaic Arrangement and the Aaronic Order.

God's New Order of Priesthood-Each Member Called and Chosen -The Great High Priest Especially Honored-His God-Given Commission - His Sacrifice of Himself-Under Priests of This Order-Membership Limited in

Albany, N. Y. Aug. 29.-Pastor Russell delivered a masterful ad dress here to day, from the "No mar taketh this honor unto himself, but of God, as was Aaron." (Hebrews 5:4.)

The Apostle's

PASTORERUSSELL statement forming our text is made in connection with his discussion of the Mosaic arrangement and the Aaronic Order of priesthood. Christ, while on earth, could not be a priest, because there was already a priesthood ordained of God-the family of Aaron. No Israelite could take part in this priesthood except he were of Aaron's lineage. To presume to take part in it without God's invitation would be sin. To this day the Jews respect the Aaronic priesthood and no one could serve as a priest unless he could show his genealogy back to Aaron. The Jews now do not know who bebegan railway work as a section hand week with her uncle, Mr R. Nelles of longs to the priestly family. Therefore they have no priest and no such service as a priest would render.
In his Epistle to the Hebrews St. who was not of the tribe of Levi. has

About thirty of the young people climbing until he became president of Murray Moore's on Friday evening Paul calls attention to another the Illinois Central Railway in 1911. last and spent a very enjoyable even- priesthood. He declares that Jesus, Mrs. Selina Burke has returned become a Priest of a still higher home after spending a week with Order than the Aaronic; moreover, that God had forecold our Lord's The Misses Eva and Ethel Hal-Priesthood long before. (Psalm stead of Paris are the guests of their 110:4.) His was a Divine appointment to this Priesthood. The call Miss Mabel Lucas of Toronto spent to be the Messiah and the highest of a few days last week with Linnah all priests was from the Father. Here we have another proof that our Lord Jesus was not the Father. Mrs. Mabel Wilcox of Waterford

is spending a few days with friends He could have only such honors as the Father would give Him. God Miss Irene Grantham of Brantfo'd glorified Him in giving Him this forever after the Order of Melchisedec." Melchisedec was a great personage who lived in Abraham's day. So great was he that, after Abraham had won a great victory and wished Miss Brown returned on Monday to show his appreciation of God's to her home in Paris after visiting for goodness, the patriarch came to Melchisedec, "king of Salem and priest Mr. and Mrs. W. A. Elliott of Mt. Blanchard, Ohio, and Mr. and of the Most High God," and offered tithes of all he had captured. Mrs. Elgin Elliott of Brantford, visit-(Genesis 14:18-20.) Since the inferior offers gifts to the superior, Mr Elgin Park left last Saturday Melchisedec must have been greater with a fine lot of sheep for Toronto than Abraham, who in turn must have been greater than Aaron, his Mrs Collins spent a few days in descendant. How much higher than Aaron, then, must he have been who was a type of Christ and of Christ's

Miss Mills of Norwich, is the guest of her sster, Mrs. F. Smith.
Miss E. Vansickle has accepted a Priesthood! We see that our Heavenly Father has conferred a very great honor upon our Lord Jesus Christ, in ap-Miss Howell of Oxford, is visiting pointing Him to be the world's great Redeemer, High Priest and King. Mrs. Shearer of Hamilton and Miss He is the One through whom will ohnston of New York are the guests come all the blessings upon the world that God has designed. But A number of young men left last before God could recognize Him in week on the excursions for the Norththat position, He must prove our

Lord, as the Bible declares. Mrs. Forsythe is visiting Mrs. Wm. "Worthy to Loose the Seals." Elsewhere St. Paul points out that Miss Good of Brantford, has acdur Lord Jesus left the glory which cepted the position of teacher at the He had with the Father before the world was and took upon Him the Mr. William Henry Metcalfe, one form of a servant; and being found of Burford's oldest and best known n fashion as a man, He humbled esidents passed away at his home on Himself still further-all that He Saturday, Aug. 28th, after a short might do the Father's will. His llness. Deceased was in his 74th year. bedience to the Father finally led to the Cross. "Wherefore God hath The funeral took place on Tuesday highly exalted Him, and given Him a to Fairfield cemetery. A wife and a arge family are left to mourn his loss. name that is above every name, that Hydro Power has been installed in at the name of Jesus every knee the Armory taking the place of acetshould bow." (Philippians 2:5-11.) In that exalted position He is the Antitype of Melchisedec.

This is corroborated by our Lord's own statement in the Fifth Chapter of the Revelation. There is pictured the Father, seated upon the Throne of Glory and holding in His right he Western Fair Association is the most liberal in its history. In the hand a Scroll, written within and Live Stock Departments the prizes without and sealed with seven seals. are exceptionally large. The Horse This Scroll represented the Divine Plan that God had purposed in Himstables have been disinfected very self before the foundation of the thoroughly under the direction of Dr. Tamblyn, V. S., and everything put in first-class condition. In the cattle world. What was in that Scroll nobody knew but Himself. The entire Plan was in God's own power; and, parns there will be increased accomas the Apostle declares, before the nodation, as last year tents had to foundation of the world the Father be brought into service. A new sheep foreknew that our Lord would be the oarn is being erected where accom-One worthy to open the Scroll. modation has been provided for a

Throughout Heaven and earth the proclamation was made, "Who is worthy to loose the seals and to look therein?" Nobody came forward. Then St. John began to weep. After he had wept much, an angel touched him and said, "Weep not. The Lion Ontario. The prizes for grain and of the tribe of Judah hath prevailed." The Lion of Judah was the Strong One of Judah, of which tribe God had prophetically declared that Messiah hould come of David's lineage. Here was the Strong One, competent o do the work-absolutely perfect. The difficulty with every other person in the world was that all were

perfection—in the image of God, When He became the Man Christ Jesus, He was qualified to fulfill the Divine Purpose. But He must be tested. No one heretofore had proyen worthy, because the conditions that God had attached to the honor were very stringent. God was looking for One competent to be entrusted with the charge of affairs—a Prime Minister as it were One who would fully a hullness but also a Lord's goat. ister, as it were, One who would fully represent Him in the Kingdom work and be associated with Him forever.

For so high a position God had pur-

Immortality-"Life in Himself."

partaker of the Divine nature.

The Scriptures tell us that God has immortality; i. e., He is not liable to death. All the angels are mortal; not that they are dying, but that they could die. A mortal is not a dying person, but one liable to death. God has supplies to continue existence to those who will be obedient and loyal to Him. To all such He is pleased to Order—Membership Limited in Number—The Great Purpose for Which This, Priesthood is Or-dained.

Grant everlasting life, But He is im-mertal, not susceptible to death in any sense. He is not dependent upon food, water, air, rest, or anything else. Jesus says, "As the Father hath life in Himself, so hath He given to the Son to have life in Himself. (John 5:26.) This is so high as to

be beyond human comprehension. God purposed that this One whom He would so highly exalt should also have this quality of immortality— life in Himself. But first He must demonstrate His loyalty to the fullest degree. Jehovah determined that the first opportunity to prove worthiness of this position should be given to the Logos, "The Word," the One first created by the Father. (Revelation 3:14; Colossians 1:15; John 1:1-3.) Those who believe in the doctrine of the Trinity hold many very uareasonable views. They say that Jesus did not become a man, that He merely hid Himself in a human form for a time. Not so says the Bible. Our Trinitarian friends are driven to some such ridiculous position by claiming that Jesus was co-equal with

the Father, a very unscriptural The Son of God left the glory which He had with the Father, was made flesh and dwelt amongst us. He was no ordinary man, no sinful man. We beheld in Him a glory that no other man had—a glory of perfection. (John 1:14; Hebrews 7:26.) He became a man for the very purpose of carrying out the Father's Plan, which He could not then fully know. He knew that the first step of preparation was to be made a man. The next step was to present Himself for sacrifice. From those who interpreted the Law, He knew that there was nothing that He could do in His priestly office until He was thirty years old. When His thirtieth anniversary came, He presented Himself to the Father in consecration and

was baptized by John. "The Heavens Were Opened to Him." There, at Jordan, the Father granted the Son the opening of His eyes of understanding. There He became the slain Lamb. At the very moment He made His consecration at it is with His followers. The very moment we make our covenant with God, we are dead indeed to sin and to all earthly interests. Our death dates, not from the time we actually die, but from the time we give up our will. So God there counted Jesus dead. He was the sacrificial Lamb. To Him was given the right to open the Scroll.

So we read that at His baptism, when the Holy Spirit descended upon our Lord "the Heavens Ithe higher things] were opened unto Him." (Matthew 3:16.) The deeper things of God's Plan became open to His mind. Never before had He seen the meaning of these things. They were hidden from Him; as from any natural man. The natural man-whether perfect or imperfect, "receiveth not the things of the Spirit of God; neither can he know them, because they are spiritually discerned." (1 Corinthicas 2:14.) Jesus became a perfect natural man, and as such He gave all that He had in consecration. Then God begat Him, of the Holy Spirit to the new nature. From the moment of spirit-begetting, things passed away and all things became new.

After Jesus had received the Holy Spirit, He went immediately into the wilderness for forty days. During that time He was a Bible Student, thinking over the Scriptures, which from boyhood He had heard read in the synagogue. Having now received the illumination of the Holy Spirit He could understand what was meant by the manna in the wilderness, by the serpent erected upon the pole, by the bullock of the Atonement Day sacrifices and by the Passover Lamb. The whole Plan of God for human salvation was opened to Him. He had "loosed the seven seals." that time He fully understood all that He was to suffer. He saw that He was to give up His life sacrificially, that He was to be crucified.

Then, after all the stress of Bible study for forty days without food, the Devil came and tempted Him. This was the opportunity, in His weakened physical condition, for the Adversary to present a temptation. But our Lord withstood all of Satan's suggestions. and finally the Devil left Him. We have no record that Satan ever again tried to tempt our Lord.

God thoroughly proved the One who was to be the great Antitype of Melchisedec, the Priest upon His Throne, partaker of the Divine nature. And Jesus demonstrated His worthiness, not only during those forty days in the wilderness, but during the following three and a half years, clear down to Calvary-even to the death of the Cross. Now He is the highly exalted One, far above angels, principalities, powers, and every name that is named. He is at the Father's right hand the chief place of favor. Our Lord Jesus is God's great Prime Minister-next to the Father Himself.

Further Contents of the Scroll. imperfect. But Jesus was sent into the world with all the qualities of the Father, who had called the Lord saving .- Countryside Magazine.

Jesus, had called Him to be the Head over a Church, which is His Body. Nineteen hundred years before the Messianic Kingdom was due to be set up, God sent Jesus into the world only a bullock, but also a Lord's goar must be offered in sacrifice on the Atonement Day. Thus the Church are to be sharers in the sufferings of posed that this One should be made | Christ and in the glory to follow .-

Hebrews 13:11-13. So all the work of this Gospel Age has been with a view to perfecting this company. First the call went to such Jews as were ready, that these be of the Spiritual Seed of Abraham. But there were not enough of them; and so the door was thrown open to the Gentiles, that as many of them as antitypical Priest and King, "after the order of Melchisedec." God is now calling merely the class

find Him. (Acts 17:27.) Now there is only one way to come to Him, and name, and, as in the resurrection of that way is by membership in the Body of Christ. Those who will walk in this narrow way shall become joint heirs with Christ. Some say, "I think ! that I will wait a little while." They are not altogether ready to sacrifice the Lord says, "Very well." Jesus (John xxi, 1, 4; Acts i, 3). said to some in His day, "Sit down and count the cost." It is better that one should not put his hand to the plow than that he should do so and then look back and wish that he was not there.

[be My disciple], let him deny him- of Joseph in Egypt overseer of Pottself, take up his cross and follow Me." So then, dear friends, we see the conditions. And whatever the Father's providence may be for us, we wish to have, Jesus did not specify what was to come to Him. The Father had specified our Lord's experiences before the foundation of the world. As for you and for me, at first afraid that Elijah might again our part is to do the Father's will— disappear, but on being assured that to drink whatever cup the Father shall pour for us. He does not give he went to meet Ahab and told him, us the honor of drinking so great a and Ahab went to meet Elijah (xviii, cup as our Saviour drank, however. 'Gather Together My Saints Unto Me'

the great question is, "Am I walking and the prophets of Baal to Mount in the steps of Jesus?" Have we entered into a Covenant with God, as our Lord did? Faithful is He who has called us. If we fail to get the great prize of our High Calling, the fault will be ours alone. God is ready to do for us as He was ready to do for Jesus.

How did we come to a knowledge of the Truth? Thank God, we have had the ears to hear His Message! Thank Jordan He died, so far as His covenant with God was concerned. And so it is with His followers. The very were we called? Hear the Call that applies to Jesus and to all His disciples-the Call to which Jesus responded, and to which you and I are to respond. It reads, "Gather My have made a Covenant with Me by sacrifice.' (Psalm 50:5.) By nature we were sinners, like all the fallen race of Adam. But even as sinners we may have been trying to do our best. Then the Message reached us. speaking peace through Jesus Christ, Message telling us that if we gave ourselves to God we would be forgiven our sins, begotten of the Holy Spirit and accepted into God's lam-

> God's arrangement is that our Lord Jesus is to sanctify and make saints those who have taken these steps. He will impute of His merit to such, to make up for their natural imperfection. To give them of that merit would make them perfect human beings. To impute the merit is to give them a credit on God's account books. God has arranged that nothing shall come to His altar except that which is without blemish. We cannot come, therefore, except as our Lord Jesus shall make up wherein we are short of perfection. Christ has God, not crying aloud nor with frenzy proposed to do this, in order that you and I may give acceptable sacrifices through Him. Is that not a blessed

arrangement? It is made to permit us to share in the sufferings of Christ our good .- Romans 8:28. Our Father will bless our trials and difficulties. He will not permit us to

be tried above that we are able; with every temptation He will provide a way of escape. (1 Corinthians 10: 13.) I trust that we all shall be of one mind to accept this wonderful provision of God's grace, that we may be fully accepted members of this great Melchisedec Priesthood. which our Lord Jesus is the Head. As soon as the last members of this Order are completed, the entire number-144,000-will stand with the Lamb upon Mount Zion, having His Father's name written in their foreheads.—Revelation 14:1-5.

A Firm Friend.

Your dog is ready to go with you anywhere, at any time, through anything, like good deeds in the old play. He is something more than a respectable family possession, a toy, or part of an exhibition. He is a comrade, whose loyalty never wavers, whose devotion never obtrudes itself, who responds to your mood without pluming himself upon his tact, and who neither commiserates nor flatters. After you have taken a few

tramps together, you understand each other perfectly, and there is no fear of either changing his mind, unless you yourself prove fickle past be-But the Scroll in God's hand con- lief. And when you are no longer rained more than this. It showed that | friends with your dog you are beyond

Lesson X.—Third Quarter, For, Sept. 5, 1915.

THE INTERNATIONAL SERIES.

Text of the Lesson, I Kings xviii, 30-39-Memory Verses, 36, 37-Golden Text, Prov. xv, 29-Commentary Prepared by Rev. D. M. Stearns.

Elijah had been so safely hidden by the Lord during the three years that might be brought into the Church, to though Ahab had searched for him everywhere, in all lands, he could not be found (verse 10). How safe are those whom the Lord hides, and all His redesired might come in and be fellow- deemed are hid with Christ in God heirs with the Jews. All these are to (Col. iii. 3: Ex. xxxiii. 22: Isa. ii. 10: be members of the Body of the great | Zeph. ii. 3). As by the word of the Lord he was sent into hiding at Cherith and Sarepta, so by the same word that is anxious to come to Him. The he is now commanded to shew himself. Apostle speaks of some who were to Ahab (xvii, 2, 8; xviii, 1). He was eeling after God, if haply they might indeed a man of God, God's representative, acting only for God and in His the widow's son he foreshadowed Him who is the resurrection and the life, so the words "shew thyself" remind us of Him who after His resurrection from the dead "shewed Himself alive" Jesus | (John xxi, 1, 4; Acts i, 3).

We are glad to meet Obadiah, whose name means "servant of Jehovah," and to see him saving the life of and caring for a hundred of the Lord's prophets (xviii, 4, 13). As we see him "If any man will come after Me | the governor of Ahab's house we think phar's house (Gen. xxxix, 1-6). Good men are often in difficult places for the glory of God. As Obadiah and Ahab went each his way to search for grass for the horses Elijah met Obadiah and told him to tell Ahab that he was on hand (xviii, 8, 11, 14), Obadiah was he would surely shew himself to Ahab 15, 16). Fearlessly Elijah accused Ahab of forsaking the Lord and serving Baal For each consecrated child of God and ordered him to gather all Israel Carmel, and this Ahab did, for the word of the Lord in the mouth of Elijah was with power (xviii, 17-20).

Elijah boldly demanded of the people to decide whether they would follow Jehovah or Baal and not continue halting between two opinions. But the people were dumb. Then he said that. Now to come back to the statement people were dumb. Then he said that, "No man taketh this honor unto himbour though he was but one against 450, he self, but he that is called of God." would suggest a test and that they would suggest a test and that they Did we call ourselves? No, indeed! should worship the God who answered by fire, and to this they agreed (21-24). He gave the prophets of Baal the first opportunity, and, following his instructions, they prepared their sacrifice and til noon, "O Baal, hear us!" But there was no answer. Elijah mocked them and urged them to cry louder, saying that he must be busy or on a journey saints together unto Me; those that or perhaps asleep. So they cried aloud, and leaned upon the altar, and cut themselves till the blood gushed out, and kept it up till the time of the evening sacrifice. But it was all in vain, for there was no answer of any kind, and no unseen power regarded their cries (25-29).

We may wonder why the devil missed such an opportunity to honor his worshippers, for the time will come when he will send fire from heaven (Rev. xiii, 13), but he can do nought without permission from God, and he was surely restrained this time. Now consider Elijah as he called the people to him, repaired the altar of the Lord and, taking twelve stones to represent the twelve tribes of Israel, built an altar in the name of the Lord, put the wood in order, prepared the sacrifice and drenched the whole with twelve barrels of water until the water ran about the altar and filled the trench (30-35). Listen now to Elijah talking to his or demonstration of any kind, but calmly, with quietness and confidence. "Lord God of Abraham, of Isaac and of Israel, let it be known this day that thou art God in Israel, and that I am that by and by we may share in His shou art God in Israel, and that I am glories. (2 Timothy 2:11, 12.) All thy servant, and that I have done all that He has He will share with His these things at they word. Hear me, O faithful Church; and by way of en- | Lord, hear me, that this people may couraging us He says that He will know that Thou art the Lord God and make all things work together, for that Thou hast turned their heart back

How the great multitude must have listened to this simple prayer and how. intently they watched this lonely man of God! We, too, have been watching him and listening to him talking to his God, the God of Israel, the only living and true God, and now behold the answer, "Then the fire of the Lord fell and consumed the burned sacrifice and the wood and the stones and the dust and licked up the water that was in the trench." How can we refrain from shouting "Jehovah, He is the God?" (Verses 36-39.) And we must add: Who is like unto Thee, O Lord, among the gods? Who is like Thee, glorious in holiness, fearful in praises, doing wonders?" (Ex. xv, 11.) Quickly were the prophets of Baal slain, and Elijah said to Ahab, "There is a sound of abundance of rain." Then Elijah went to the top of Carmel to pray, and it was patient, earnest, persevering prayer, for the servant went seven times to look before he saw the indication of the coming storm in the form of a cloud like a man's hand, suggestive of Elijah's hand taking hold of God (verses 40-46; Jas. v, 18). If our aim is simply to glorify God we may safely act upon Jer. xxxiii. 3. Consider David and Hezekiah in I Kings xvii, 45-47; II Kings xix, 19, and fear not to pray (Ps. cix, 21, 27).