RTHFIELD CENTRE

From Our Own Correspondentl Mr. Hackett will be the cher here next Sunday. , and Mrs. George Neill spen;

lay with Mr. and Mrs. Mrashall and Mrs. Carpenter spent Sunss Cora Rush of Gore, was vis-

her sister, Mrs. Roy Armour and Mrs. Will Paterson of Durham, spent Sunday under arental roof.



Every ten cent packet will kill more flies than \$8.00 worth of any sticky fly killer. Refuse substitutes, which are most unsatisfactory.

SINGLE STONE

Diamond Rings

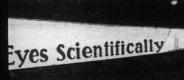
Our display you will find very complete, and we are positive he values cannot be beaten.

At \$110.00 we have a perfect olue-white stone in a showy Tiffany setting, which you will find extra good value.

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' just so much merchandise, to ing a hat or pair of shoes. ALUE YOUR EYES? yourself before buying glasses. and most important organ of

ou can procure for them.

L SPECIALISTS and make and fit the necessary

ould not stay in business. n need of glasses.

VIS, D. O. S. f'g Optician

STREET phones for appointments. urday Evenings

War Map

Builders in the cNally & Co. of on Sale at the ICE,

=20c

place in detail in all Europe rest of it. At the back there hting strength and resources n, public debt, and so on. It can readily be carried in the

s of the war intelligently it is ne of these maps. newsboys will be promptly Children Cry for Fletcher's

SATURDAY, AUGUST 29, 1914

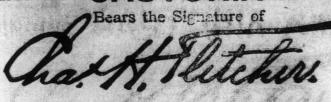
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MT. VERNON

(From our own correspondent.)

given in the Methodist Church on receiving a glass dish. In the young gave a splendid sermon to a large was won by Frank Armstrong. In the the day was very appropriate. before the closing of the Sabbath card tray. a solo in her usual good style.

ust 20th, at his home near Dundas. box of stationary. The late Mr. Ecclestone had been ailing for some time and had been confined to his home. While Mr. Ecclestone lived in Mt. Vernon, he made many friends. He was a member of leader of the Mt. Vernon choir until last, week visiting in Burford.
health failed him. The deceased leaMrs. Haviland and daughter and both at home. The tuneral took place Cleaver and family. to Rock Chapel cemetery. Services been visiting at his home here. were conducted by the Rev. Mr Todd.

Beautiful floral tributes were given by with friends at Bethel. their many friends including a spray | from Mr. and Mrs. Clarence Smith and a harp from the Mt. Vernon choir. About 40 friends gathered at the ward for any case of Catarrh that ome of Miss Lillian Mott on day evening to give her a surprise, Cure. prior to her marriage. The evening

the early hours of the morning. held their annual picnic on Wednes-! Testimonials sent free. Price 75 cents day at Moore's Grove, and was much per bottle. Sold by all druggists.

games and races, for which prizes were given.

In the Bible Class the collar and tie A very interestinfg service was race was won by Mrs. Bert Amey, Sunday afternoon. Rev. Mr. Cole men's class, the neatest button sewer congregation. The cheir music for young ladies class, the candle race Just was won by Mac Eturgis, receiving a

School, Miss Lillian Mott rendered In Miss Mott's class, the bun race was won by Oran Newstead, who re-It is with sincere regret to hear of ceived a snake-in-a-box. In Miss the death of Mr. W. B. Ecclestone, Perrin's class the potato race was ing the Second Coming of Christ in which occured on Thursday last, Aug- won by Ethel Cleaver, receiving a

> A sumptuous tea was served by the ladies of the congregation. Miss Edith Summerhays is visiting

with Mr. and Mrs. John Quance. the Methodist church, and also the Miss Judson spent a couple of days

ves to mourn his loss, a widow, one Miss Humphrey of Mt. Pleasant, son and one daughter, Fred and Olive, spent Sunday with Mr. and rs. George

on Saturday afternoon from his home, Mr. Jay Mott of Brantford, has the Epiphania, or shining forth in the Rock Chapel cemetery. Services been visiting at his home here. Miss Mae Sturgis spent last Friday

HOW'S THIS

was spent in games of different kinds we, the undersigned have known Man in heaven," the thought might after which Miss Lillian was called F. J. Cheney for the past 15 years, properly be that something will occur forward and Mr. Roy Turnbull read and believe him perfectly honorable an address and Norman Potruff pre- in all business transactions and finansented her with a lovely rocking chair, cially able to carry out any obligaand jardinere stand. After the pre- tions made by his firm. sentation a suitable reply was made NATIONAL BANK of COMMERCE

after which lunch was served, after which all departed, arriving home in Hall's Catarrh Cure is taken internally, acting directly upon the blood The Mt. Vernon Sabbath School and mucous surfaces of the system.

enjoyed by all, especially the young Take Hall's Family Pills for confolks. The afternoon was spent in stipation. Extra Granulated Sugar Comes to your table IF we were not sure that absolutely once you try REDPATH Sugar you will always want it, we would never have put it up in these

distinctive, easily recognized cartons. Fedbalk Granulated Sugar

stands on its own merits, and is sold under its own name, in ORIGINAL PACKAGES of size to suit any household-2 and 5 pound Sealed Cartons-10, 20, 50 and 100 Pound Cloth Bags.

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A SUNDAY SERMON BY PASTOR RUSSELL

"Then All the Tribes of Earth Shall Mourn."

IMPORT OF GOD'S PROPHECY

The Character of the Sign-Its Effect Upon the Whole World-Why Mourn if Messiah's Kingdom Brings People Blessings-Israel's Mourning Particularly Foretold-Its Blessed Results-Similar Blessings For All Nations —The Day of Trouble a Plowshare to Prepare the Hearts of Mankind For Designed Messianic



day. His Photo-Drama of Creation, whose beauty and instruc tiveness are more and more appreciated as the days and weeks go by, continues to be presented both at home and abroad.

Notwithstandi n g

the summer heat

a goodly congre-

gation greeted

Pastor Russell to-

The Pastor's topic was from a text we have never before heard discussed in the pulpit—"Then shall appear the sign of the Son of Man in heaven; and then shall all the tribes of the earth mourn, and they shall see the Son of Man coming in the clouds of heaven with power and great glory.'

—Matthew 24:30.

The speaker pointed out that various suggestions have been made by scholars respecting the import of this prophecy by the Master. Some guessed that the sign would be a close in the sky. Others thought Cross in the sky. Others thought that it would be Christ Himself, who would appear in some wrathful form to humanity, causing dismay. The Pastor surmised that his hear-

ers had read the published reports of his sermon of last Sunday respectits two phases—the Parousia, or in visible presence, followed by the Epiphania, or bright-shining in flaming fire, or judgment. He asked his nearers to remember the findings of last week-that we cannot say that the sign of the Son of Man in heaven will be His Parousia. On the contrary, the Parousia of Christ will not be known to the tribes, or families, of the earth in general, but will be known only to the most saintly ones of the Church of Christ. Consequently, the sign of the Son of Man must in some sense stand related to which the whole world of mankind will recognize.

The hearers were reminded that the world "sign" is of broad mean-We offer One Hundred Dollars re- ing; for instance, crepe is a sign of is merely an indication. So when we read of the "sign of the Son of indicative of the presence of the Son of Man-that He has taken to Himself His great power and has begun His Reign. Since the Son of Man is to be revealed in flaming fire, taking vengeance, it follows that this sign must be some sign of vengeance, some indication of righteous indigna-

tion against wrong. The question, then, arises, How would such a sign, or indication, appear in the sky, in the heavens? The Pastor replied that this is not the thought. On the contrary, he urged his hearers to remember that the Bible repeatedly uses the words heaven, mountain, sea, in a symbolical manner—the earth representing organized society; the mountains representing kingdoms, as the backbones of this organized society; the seas representing the restless masses of humanity, continually seeking to swallow up the social "earth" In the same symbolic terms the heavens represent the ecclesias tical powers of the world-churchianity. The sign appearing in the heavens, the Pastor believes, signifies that the beginning of Christ's judgments will fall upon the ecclesiastical systems of our day. The flaming fire of judgments will first manifest itself in ecclesiastical affairs and circles.

Mankind will gradually become awakened to the thought that a new Government is in control, and that its policy will be the law of "judgment to the line and righteousness to the plummet." Since unrighteousness is prevalent as a result of man's fallen condition, the consciences of the whole world will be awakened, quickened; and fear, dread, will come upon all classes everywhere. This will be not only because they will see the primary sign of Christ's righteous judgments in religious circles, but because they will see Him coming-drawing nearer and nearer

ing because of Him. Furthermore, it will be remembered that all the families of the earth have very crude and incorrect views of Messiah and of the object of His will arise as a sweet savor.

The fall of Babylon is declared to Ages, have so made void the Word their Almighty, Foe, instead of realizing Him to be the God of all grace and the Father of all mercies, "from Babylon shall be cast like a great is cultivated.

Japan has so much mountain land that about one-sixth of the land only is cultivated.

The eyes of the world have bee blinded to the goodness of God. Ter-rible dread in the hearts of human-ity will lead to the wail of fear as they perceive Christ's righteous judg-ments encircling all the earth—

"The signs and groanings promised To precede a second birth."

Not knowing of a "second birth" and all the glorious blessings which Messiah's Kingdom is designed to bring to mankind, human hearts will bring to markind, human hearts will be filled with dread and apprehension. Only those who are truly the Lord's and are rightly informed respecting the Divine Plan of the Ages will be able to lift up their heads and rejoice, knowing that their "deliverance draweth nigh."

St. Poter apparently described this

St. Peter apparently described this sign of the Son of Man in the heavens, revealed in flaming fire. His words are, "The heavens being on fire shall be dissolved," and "the earth also (shall take fire) and (the works that are therein shall be burned up." (2 Peter 3:10-12.) Let us en up. (2 Feter 5:10-12.) Let us not make the mistake of our fore-fathers in supposing that these descriptions mean a literal burning of the literal earth. Let us, on the contrary, realize that the symbolical earth and the symbolical heavens are to catch fire and pass away with a great commotion, while the physical and will begin to undergo the transformation influences of Restitution under the new King, the Restorer of all things-Jesus and His glorious

It will be noticed that St. Peter mentions the fire as coming to the heavens before it reaches the earth, in just the same order that Jesus stated the matter. The sign, manifestation, of the flaming fire of judg-ments will appear in the heavens and subsequently the sign of the Son of Man in judgment will be seen coming nearer and nearer to earth's affairs, with a view to purging them absolutely from everything sinful, selfish, unjust.

We are told that the elements will melt with fervent heat. We see the Capitalistic element and the Labor element separating, the one from the other. We see the preparations for the great conflagration, the great Time of Trouble. We sometimes speak of it in this language, saying, "Things are getting very hot." They will presently be so het that spontaneous combustion will set in. And the fire of that Day will be so extreme and its results so drastic as to fulfil the Master's words that unless those days of tribulation should be shortened no flesh would survive.

But because of the Election, because of the Kingdom which will then be set up, those days will be shortened — brought to an end. Nothing will be destroyed except that which is injurious. The world-wide results of that flaming fire of Divine judgments will be corrective, pre-paring men's hearts for the blessings which the Lord is prepared then to give. Thus it is written, "When the judgments of the Lord are abroad in the earth, the inhabitants of the world will learn righteousness."

It will be noted that St. Peter, in speaking of that Time of Trouble, mentions that the heavens-ecclesiasticism—will be on fire first; and that later, the earth—society and its political, financial and social organmedanism. In other words, a sign will first be in the Church. Further more, according to St. Peter's statement, we are to expect that the ecclesiastical heavens will pass away with a great noise—a great commotion-before the social order is fully reached by the consuming fire.

The same thought is brought to our attention in Revelation, where a wide distinction is made between the nominal church systems, called Babylon, and the true Church, which is admonished in advance to come out of Babylon and to stand in personal relationship to God through Christ. This general call, which belongs to the end of the Age, before the judgments come upon Babylon, reads, "Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues." The intimation is that as soon as the loyally obedient have been gathered out of Babylon some drastic trouble

will come upon her. We should not apply this term
"Babylon" to individuals, but to
great systems, outwardly having a
form of godliness, but really misrepresenting the Divine character,
the Divine Plan, the true teachings
of the Bible. Of course the indiof the Bible. Of course, the individuals identified with the systems lidve more or less responsibility, according to their official position and intelligence. In similar proportion these individuals may have tribulations in conjunction with the fall of Babylon. We do not understand the term "Babylon" to be applied Scripturally to any sect or party, but rather to refer to the general conglomeration of systems and denominations. Likewise, when reading of the utter destruction that is to come upon Babylon, we are to differentiate between the systems and the individuals connected with those

systems. The judgments of the Lord are not designed to crush or destroy humanity, but to destroy utterly the systems of error, bondage and superstition which have fettered humanity and hindered them from fuller progress and development in the in judgment; and they will recog-nize that they, too, must shortly be involved. Hence there will be mourn-lon, confusion) men's eyes will begin to open; the blind will begin to "see out of obscurity" (Isaiah 29:18). As a result, the high praises of God

Second Coming and Kingdom. The come speedily, suddenly—figurative-"doctrines of devils," brought into iy, "in an hour." The descriptions the church creeds during the Dark of her fall are various. In one place Ages, have so made void the Word we read that she shall be utterly of God that the majority of mankind burned with fire. The same symbol fear the Almighty, dread Him as of fire is used by St. Peter in refer-

Throughout this Gospel Age, the Lord's people have with the eye of faith recognized Jesus as their Redeemer and Deliverer. But comparatively few have had such eyes of faith and understanding. The majority, as the Apostle declares, are blinded by Satan and by error, and fall to get a proper, true view of Christ. He says that "the god of this world" has blinded the minds of all unbelievers. But the gracious promise of the Lord is that all the blinded eyes shall be opened.

Lesson IX.—Third Quarter, For Aug. 30, 1914.

THE INTERNATIONAL SERIES.

Text of the Lesson, Matt. xxii, 15-22.

Memory Verses, 16, 17—Golden Text, Matt. xxii, 21—Commentary Prepared

eyes shall be epened.

The experiences of eighteen centuries have done little toward opening the eyes of the world; but the revelation of Messiah in fiaming fire will expect the eyes of the world; but the revelation of Messiah in fiaming fire will expect the eyes of the world; but the eyes of the world; but the eyes of the eyes will appeal to them quickly. They will see Him thus—"Every eye shall see Him, and those also who pierced Him"—the Jews. Instinctively they will fear. It may require a consid persuaded that the One feared is their best Friend, who gave His life as their Redemption-price, and whose judgments in the earth are for the very purpose of breaking the bond-age of fear, ignorance, superstition, sin, selfishness and injustice, and of allowing the whole world to go free from a sin-slavery which has long oppressed them.

In due time they will learn that the fire of God's anger does not burn against the sinners for whom Christ earth will remain practically as it is, died, but merely against their sins. a good talk, but preferred the sinful That the Jews will be in that trouble, the Bible distinctly marks

trouble, the Bible distinctly marks out. It will be "the time of Jacob's trouble, but he shall be saved out of it." (Jeremiah 30:7.) The Gospel Church having been completed by that time and having passed beyond the veil, God's favor will be restored to Natural Israel; and the time for the special manifestation of that the special manifestation of that favor will be in the dark hour of Jacob's trouble, when the Jews are surrounded by enemies. In and through that trouble the Lord will pour upon them the spirit of grace and of supplication, and they will (Zechariah 12:10.) They will dis-cern that they made a great and hormistake in crucifying the Friend of Sinners, their long-promised Messiah. We are told that they shall mourn because of Him, and that then the spirit of prayer and supplication will come to them and they will see Jesus in His real char-

At or about that same time Divine favor will be manifested on Israel's behalf, and the Lord will deliver them, as in olden times. Their eyes of faith and understanding will open more and more widely. Eventually, according to the Bible, they will become the leaders of mankind in returning to God, who will abundantly pardon their iniquity and grant them a prominent share in the blessings of His Kingdom.

The great Messianic Kingdom will not spare the rod, but will inflict punishments for the world's correction in righteousness. Some will suffer more and some less, according to the Master's own statements Those understanding the principles of righteousness and wilfully violating them will be beaten heavily, izations—will be involved also. In "with many stripes"; while others, harmony with this, our text tells such as the heathen, for instance, t the ward for any case of Catarrh that Tues- cannot be cured by Hall's Catarrh Christianity; the Crescent, Moham- revealing of Messiah in flaming fire, stripes, proportionate to their ignorance. All the stripe be reformatory, and with a view to helping and encouraging the transgressors to abandon the ways of inijuity and to walk in the paths of righteousness.

That will be a happy day for earth's thousands of millions—a Day with the Lord, a thousand years. Everywhere there will be evidences of the operation of Divine Mercy and Justice, and the necessary lessons will be quickly learned by all people. We cannot doubt that even fifty years of Kingdom influence will make a wonderful change in human affairs and conditions. The blessing of the Lord will come to the earth in proportion as God's will shall be ione on earth.

Finally, with all sin eliminated, all imperfections gone and all the wilfully wicked destroyed, every creature on earth, as well as in Heaven, will be heard crying, "Blessing and then will there be a perfect race capable of doing God's will, and a tested race, all of whom will delight to do His will.

A special lesson to God's people to-day is that now is the Church's time of calling, acceptance and making their election sure by hearty obedience to the Divine will. Thus neither shall we be of the world, who will wail because of the sign of the Son of Man in the dissolution of the ecclesiastical heavens, nor shall we be identified with the ecclesiastical heavens, which are to be dissolved. Rather, it is our privilege, as follow ers of Jesus, to walk in His steps, to stand for the right, to be guided of the Holy Spirit, to "come out of Babylon," to "touch not the unholy thing," that we may have relation-ship and fellowship with the Lord, with the Saviour, with the holy Apos-tles and with all the faithful martyrs and footstep followers of our Master.

Prizes For Maids.

Approved maidservants of the part of St. Andrew's parish, Holborn, Eng. which lies outside the city, who have been at least five years in the same situation and were thrifty, have re-ceived gratuities of \$30 and upwards under the will of Isaac Duckett, who died in 1620.

Nearly All Mountains. Japan has so much mountain land

Memory Verses, 16, 17—Golden Text, Matt. xxii, 21—Commentary Prepared by Rev. D. M. Stearns.

This lesson of questions by Pharisees

and Herodians and Sadducees, feign ing themselves just men, but seeking to entangle Him in His talk that they might catch Him in His words and so deliver Him unto the power and authority of the governor, is found in Matthew, Mark and Luke (Mark xil, 13; Luke xx, 20). His warning to the disciples to beware of the leaven or faise teaching of the same three classes of people is found in Matt. xvi, 6; Mark viii, 15. The Pharisees were the most religious people of that day, but were mere formalists. Everything was outward to obtain praise of me nothing real before God. The Herodians, judging from Herod, could enjoy The learning of this lesson will open their eyes still more widely and enable them to see something of the length, the breadth, the height and the depth of God's Love, of which the Apostle tells.—Ephesians 3:14-19.

That the Jews will be in that or His doctrine. Although they could not deny His wonderful works, His

there was neither error nor fault in him and that it would be impossible to find occasion against him unless in some way concerning the law of his God (Dan. vi, 4, 5).

and of supplication, and they will similar difficulty, but they would not cease from their purpose. The Pharisees and Herodians unite in a scheme which they think will surely enable them to find occasion against Him, and so they come with flattering words concerning His being a teacher of truth and caring not for what people think or say of Him (verse 16). They propound a question which it seems to them will bring from Him an ensnaring reply: "Is it lawful to give tribute unto Caesar or not?" "Shall we give, or shall we not give?" (Verse 17, Mark xil, 15.)

They probably thought that He would advise not to give to Caesar and thus and Him guilty of teaching against Caesar. They did not begin to know Him, nor that He could read their hearts, nor that they were dealing with one who knew what was in man (Jer. xvii, 10; John ii, 25). How scathing His reply, "Why tempt ye | me, ye hypocrites?" How surprising | His request, "Show me the tribute money," or as it is in Mark xii, 15, "Bring me a penny that I may see it."
When they had brought it and in reply to His question told Him whose image it bore, then He saith unto them, "Render therefore unto Caesar the things which are Caesar's and unto God the things that are God's"

I momested patent, on certain conditions.

A settler who has exhausted his homestead right may take a purchased homestead in certain districts. Price \$3.00 per acre. Dutles—must reside six months in each of three years, cultivate 50 acres and unto God the things that are God's" unto God the things that are God's' (verse 21). So they could not take hold of His words, marveled at His answer, held their peace, left Him and went their way (verse 22; Luke xx. 26).

It was true on all occasions, "Never man spake like this man." He Himself said, "The words that I speak unto you I speak not of myself, but the Father that dwelleth in me He doeth the works." "He gave me commandment what I should say and what I should speak" (John xiv, 10; xil, 49). If we were as fully yielded to Him as He was to the Father t would be true of us, "It is not ye that speak, but the Spirit of your Father which speaketh in you" (Matt. x, 20). He was the image of the invisible God (II. Cor. iv, 4; Heb. i, 3; Col. i, 15).

When we become His by redemption we begin to bear His image and should day by day be increasingly conformed to that image, for to that end all things are intended to work (Rom. viii, 28, 29). If we by faith behold His glory it will be so until when we see Him we shall be like Him (II Cor. iii, 18; I John iii, 1, 2). By creation they belonged to God, for He gave them life and breath and all things, but by choice they denied God in their works through professing to know Him (Tit. i, 16). God wants nothing from those who will not accept His mercy in Christ Jesus. He must first forgive us as sinners and give us Himself in Christ and make us His children before we can render Him anything, but when we become His our song should be "ever only for Thee." The words "went their way" (verse 22) remind us of the same in verse 5 and that all who are not with Christ in the way are still going their own way to everlasting destruction. The same day came the Sadducees

with their question about the seven brethren who, one after the other, had the same woman to wife, "If there be resurrection, then whose wife shall she be of the seven?" (Verses 23-28.) Thus they thought they had shown the impossibility of a life after this one. Note His reply, "Ye do err, not knowing the Scriptures nor the power of God" (verse 29). What a farreaching, comprehensive word and in a sense applying to all error, for it all comes from not knowing the Scriptures. The only way to be free from error is to know the truth, which makes us free indeed (John viii. 32-36).

Hundreds of People Have Found "Fruit-a-tives" Their Only Help

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SYNOPSIS OF CANADIAN TRTHWEST

THE sole head of a family, or any male over 18 years old, may homestead a quarter section of available Dominion land n Manitoha, Saskatchewan or Alberta, Applicant must appear in person at the Dothe District. Entry by proxy may be made at any Dominion Lands Agency (but not Sub-Agency on certain conditions.

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In certain districts a homestender in good standing may pre-empt a quarter-section along-side his homestead. Price \$3.00 per acre Duties—Six months' residence in each of thre; years after earning homestead patent; also 50 acres extra cultivation. Premption patent may be obtained as soon as homestead patent, on certain conditions.

W. W. CORY, C. M. G., Deputy of the Minister of the Interior. N.B.—Unauthorized publication of this lyertisement will not be paid for.—64388.

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