Judge Not.

How do we know what hearts have vilest How do we know?

Many like sepulchres are foul within;

Whose outward garb is spotless as the

820w, And many may be pure we think not so. How near to God the soul of such have been, What mercy secret pentience may win— How de we know?

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S.

How can we tell who sinneth more than we?
How can we tell?
We think our brother walketh guiltly,
Judging him in self-righteousness. Ah, well! Perhaps had we been driven through the hell hell
Of his untold temptations, we might be
Less upright in our daily walk than he—
How can we tell?

Dare we condemn the ill that others do?

Dare we condemn?

Their strength is small, their trials not few;
The tide of wrong is difficult to stem.
And if to us more clearly than to them
Is given knowledge of the good and true,
More do they need our help and pity, too,
Dare we condemn?

God help us all, and lead us day by day, God help us all!
We cannot walk alone the perfect way;
Evil allures us, tempts us, and we fail!
We are but human, and our power is small;
Not one of us may boast, and not a day Rolls o'er our heads but each hath need to

God help us all! FIVE-MINUTE SERMONS

FOR EARLY MASSES. BY THE PAULIST FATHERS. eached in their Church of St. Paul the Apostle, Fifty-ninth street and Ninth avenue, New York City.

New York Catholic Review.

FOURTH SUNDAY AFTER EASTER. away wrath." Turning away wrath, and indeed every other sin, is God's work of justice or righteousness, and man's anger is not fitted to do it Wrath does not destroy wrath, nor is it calculated to destroy any other evil, unless it be divine. The fear of the wrath of G d is good, but the fear of the wrath of man is the mean vice we call human respect. I say this because there are many persons, fathers and mothers of families in particular, who would make souls better by in-spiring them with fear — by showing

We know that a kindly manner is a better means of correction than a harsh case to the measure of their needs; and as the gentle and tender emotions flow in ploys fear in converting sinners, to be sure, but not so much as love, nor does the gentle and tender emotions flow in waves across the soul we say, as we reverently bend the head: "Blessed be God, the fear hold out so well as His love when there is question of perseverance, and, finally, as love on our part is necessary to forgiveness, so God's love is the supreme and essential instrument in saving sinners' souls. You may object that God punishes sinners in hell, and that, certainly, is the prison of the divine wrath. True. But more men are saved from hell by the stolks. You may, where is held, and that, certainly, is the senses in held, and that, certainly, is the prison of the drive wrath. Track the prison of the drive wrath. Track prison of the prison of the

food have defective digestion, that is to say, bad food in early life hinders the good effect of good food in later life. So good effect of good food in later life. So with the human soul; as bad food makes a weak stomach, in like manner scoiding and threatening and quarrelling make a weak character—timid and sly and hypo-critical, or just as bad—violent, abusive,

We sometimes hear a scolding parent say of wayward children, "they make me curse." Take care; if they make you curse now it is your own fault, and the chances are that they will make you burn

hereafter.

In conclusion, brethren, let us al', whether we exercise authou'ty or live in intercourse with our equals, be kindly in our manner, mild and considerate in our language, patient with others' faults, trusting more to persuasion and to affection than to authority, bearing in mind that "the anger of man worketh not the justice of God."

What it Will Do.

What it Will Do.

Polson's Nerviline, the great pain cure, aver fails to give prompt relief in the following complaints — Sprains, bruises, cuts, tie douloureux, rheumatism, spinal pains, neuralgia, toothache, lumbago, soiatica. Buy to day at any drug store a 10 cent ample bottle and test it in any of the above composed of the most powerful pain subduing remedies in the world. Get a bottle at any drug store. You will be made happy. Ten and 25 cents a bottle.

Lame Back Cured.

OUR BOYS AND GIRLS.

A mother's love? Look into those dear eyes, listen to that loved voice, notice the feeling of even a single touch of that genile hand! Make much of it while yet you have the gift of a mother's love. Read the unutterable longing beaming from those eyes; the kind anxiety of that tone. In after life you may have friends—kind and valued friends—but never again will you have the inexpressible love and gentleness lavished on you that warmed your young life beneath a mother's care. When years have passed away, and she is laid beatle your father in the churchyard, her grave will become a holy place to you. Her voice will whisper through the mist of years, and you will perhaps drop a tear sacred to the memory of the most unselfish love you can ever know in this world.

Old faces pass before us every hour, yet how few stop to look a second time at an old faded face? We meet them on every side. They abound on the streets and in the churches—wrinkled, sallow, faded faces, that have once been young and many of them beautiful. They have borne the heat and burden of their day, tolled fathfully for stalwart sons and daughters, who, perhaps, rarely think of them. There is an obligation due to them from us all. Every line of these faded faces means a thousand cares and heart aches. Each furrow represents days and nights of wearing, watching, and anxious prayers for the well-doing of those com-

faces means a thousand cares and heartaches. Each furrow represents days and
nights of wearing, watching, and anxious
prayers for the well-doing of those committed to their charge. No mother ever
had a child go wrong without suffering
such a crucfixion of soul as fits her for
eternal rest. It may not show itself in
her face for years, but it will come at last.
The selastic step grows along and printil "For the anger of man worketh not the justice of God."—Epistle of the Day.

Brethren, these words are an echo of the Wise Man of old. "A soft answer turneth away wrath." Turning away wrath, and pass by so thoughtlessly, we might read lines that would transfigure them into fairy forms of angelic beauty. We, too, will take our places in the ranks of the faded and unnoticed faces some day, and it may be that some one will pause to utter a benediction as we go marching

Past.
When we have thought of these things when we have thought to these things the heart becomes more tender, and our sympathles grow broader toward our fellow men, and we commend them to the care of the Father who is in heaven. and we ask Him to supply them with His graces to the measure of their needs; and as the gentle and tender emotions flow in

wonders and bringing peace and happiness to many a home in Italy, his own father was sentenced to death in Portugal, for a murder he never had committed, and for

murder he never had committed, and for which he was about to be led from the tribunal to the place of execution.

All this was revealed to our saint one day while he was preaching in the cathedral of Padua.

He covered his face with his hood, and, leaning on the side of the pulpit began to weep and pray. Instantaneously he was transported by divine power to Lisbon, and brought to the court where the judges who had passed sentence on his father sat.

and brought to the court where the judges who had passed sentence on his father sat. Embracing his father, he advanced to the tribunal and addressed the judges:

"My father has been sentenced to death as guilty of murder. He is innocent, but could not prove his innocence. Follow me, and I will being forth a witness to his innocence whose testimony no one will innocence whose testimony no one will question."

There was an authority in his look and voice that made refusal impossible; the judges arose in a body, and they and all in court followed him. He led the way to the cathedral, down in whose vaults the murdered nobleman lay buried. Ordering the vault to be opened, he called out in a lond voice:

out in a loud voice:
"I command you in the name of God,
to come forth and bring witness to the

The soul re entered the body of the murdered nobleman, and he came forth

Anthony to hear his confession, which he did. After confession the penitent im-

one of the community to put the hermit into a cell, with a good book for a com-panior. The hermit thought this delight-ful for a while, but at last became hungry. ful for a while, but at last became hungry.
No one, however, called him to dinner.
When he could endure the pangs of
hunger no longer, he sent for the Abbot.
"Father," he said, "are the Brothers not
going to have dinner?" "Oh, they have
had dinner long ago!" "And did not
call me?" "I told them not to call you,"
replied the Abbot. "You seemed such a
spiritual man that I judged you were
above anything as gross as a dinner. We
do not make pretentions to any such sanc do not make pretentions to any such sanc tity. We need food that we may have atrength, and we see no way to get it with-

out working."

Then the hermit saw how foolish he had been, and asked the Abbot's pardon, and from being a very idle hermit became a very industrious one.

WHAT NEXT?

John Dervent and Peter Lotz were graduates at the same college on the same day with equal honors. Both men went West, and settled on ranches. After six years one of their old preceptors visited

them.

John was prosperous, but he knew FAITHFUL STITCHES.

You have often been told, no doubt, that every stitch faithfully done, every little duty cheerfully performed, every task accomplished as well as you can do it—this is the secret of a useful and happy life. Here is a striking illustration of the truth of the assertion:

A poor, lame, half-witted every lame, half-witted every lame, half-witted every lame, who was president; he had long ago lighted his firee with his text-books. For two days he talked to his visitor of his cows and bullocks, of the rates of cattle on the hoof in Chicago, and of beef in New York.

new plants in my brain instead of waiting calmly until the old ones should wither and die."

and die."

It is easy to tell, when we meet middleaged or old people whether they have,
like John Dervent, left the intellectual
growth of their youth to wither and die,
or, like his classmate, have taken in daily
new ideas and knowledge.

"What next?" says the busy farmer,
as he looks at the ground from which one
crop has just been reased. He makes

crop has just been resped. He makes haste to sow another.

Many of the boys and girls who have read these words have lately received a diploma at some college or school, and

diploma at some college or school, and gone out into the world.

What next?

Is your intellectual life to end now?
Is your brain to feed, during all these coming years, on the small portions of Greek, mathematics, and history it has received? Or will you daily plant the seed of a fact here, or set the graft of a new thought there?

The man of to day must work hard, if he means to keep binself up with the life of his time. So rapid is the march of intellectual development that the man who does not do this is soon pushed aside and forgotten.—Youth's Companion.

Never had a preparation a more appropriate name than Ayer's Hair Vigor. When the capillary glands become enfeebled by diseas; age, or neglect, this dressing imparts renewed life to the scalp, so that the hair assumes much of its youth-

Get a bottle at any drug store. You will be made happy. Ten and 25 cents a bottle.

Lame Back Cured.

"Seven years ago I was troubled with lame back and could scarcely move. Several remedies failed, but on trying Hagyard's Yellow Oil I found immediate relief, and two bottles effected a complete cure.

MRS. Hubble, Corbett P. O., Ont.

A. D. Noyes, Newark, Michigan, writes:

"I have enquired at the drug stores for Dr. Thomas' Eelectric Oil, but have failed to find it. We brought a bottle with us from Quebec, but it is nearly gone, and we do not want to be without it, as my wife is roubled with a pain in the shoulder, and not want to be without it, as my wife is roubled with a pain in the shoulder, and not want to be without it, as my wife is roubled with a pain in the shoulder, and not want to be without it, as my wife is roubled with a pain in the shoulder, and not want to be without it, as my wife is roubled with a pain in the shoulder, and not want to be without it, as my wife is roubled with a pain in the shoulder, and not want to be without it, as my wife is roubled with a pain in the shoulder, and not be proved the cure of the scale of the first of the scale of the sould from the vault, and stood face to face before the judges.

"Not so," Your father is innocent," answered the other, "the nether committed the crime nor knew of it till after the attention of the sum of the province of the speedy and permanent cure of Consumption, Brochnitis, and the other, "he nethes committed the crime nor knew of it till after the attention of the scale, because of the sum of the fold fullness and beauty.

Consumption Cured.

An old physician retired from practice, having had piaced in his hands by a slaw in the sum of the other, "he nethes committed the crime nor knew of it till after the attention of the scale, and the came forth of the scale, so that the ball values of a simple cure.

The pluges.

Consumption Cured.

An old physician retired from practice, having had piaced in his hands by a slaw in the other, "he neth

LATEST CATHOLIC NEWS.

and the court of t

Less than fifty years ago there were not a hundred Catholies in all Connecti-cut. Now in Hartford alone there are 19,309 Catholies, out of a total population of 48.179.

Eight thousand five bundred and twenty four dollars were contributed by the Catholics of the archdiocese of Philadelphia during Lent for the Negro and Indian missions.

A Turkish dictionary recently compiled by a Jesuit priest has won for its author an honorable decoration from the Sultan. The Turkish words are translated into Latin, French and Italian.

The Vatican official organ claims that the German Emperor was inspired to issue the laber rescript by a former speech of Pope Lee XIII. to the French workingmen. It commends the Emperor's attitude.

The Rev. Father Hamon, of the Order of St. Sulpice, died recently in Paris at the age of forty-two. The rev. gentleman was engaged at work in Montreal for several years in the cause of temperance and was well known in that city.

In 1896 will occur the fourteenth centenary of the baptism of Clovis at Rheims. Cardinal Langenieux has decided that the event shall be made the occasion of a solemn religious celebration, and that an important artistic monument shall be erected at Rheims to commemorate the conversion and baptism of the Frankish

Interesting to Parents.

Interesting to Parents.

Mr. Robert Laidlaw, of the Ottawa Free Press, says: Our babe was so choked up she could hardly breathe. In fact at one time we feared that she would choke to death. Respiration became more difficult every minute, for which we could get no relief by the usual remedies formerly used. Having a bottle of Nasal Balm in my house my wife suggested trying it, and in twenty minutes from the first application the child was sleeping and breathing easily, and in twenty-four hours not a sign of the trouble remained. It is an invaluable remedy for children as well as grown people. children as well as grown people

COLIC AND KIDNEY DIFFICULTY .- Mr. J. Colic and Kidney Difficulty.—Mr. J. W. Wilder, J. P., Lafargeville, N. Y., writes: "I am subject to severe attacks of Colic and Kidney Difficulty, and find Parmelee's Pills afford me great relief, while all other remedies have failed. They are the best medicine I have ever used." In fact so great is the power of this medicine to cleanse and purify, that diseases of almost every mane and nature are divisor from the every name and nature are driven from the

The Ides of March.

"Last March mother caught a severe cold, terminating in a very bad cough. Everything we could hear of was tried without avail. Hagyard's Pectoral Balsam was at last recommended and procured, The first dose relieved, and one bottle entirely cured her."

MISS E. A. STAINAMAN, Hespeler, Ont.

A. B. Des Rochers, Arthabaskaville, P. Q., writes: "Thirteen years ago I was seized with a severe attack of rheumatism in the head, from which I nearly constantly suffered, until after having used Dr. Thomas' Eclectric Oil for nine days, bathing the head, &c., when I was completely cured, and have only used half a bottle."

A Boon To Mankind. The quickest, surest and best remedy for rheumatism, neuralgia, lumbago, sore throat, soreness and lameness, is Hagyard's Yellow Oil. It quickly cures sprains, bruises, burns, frostbites, chilblains, etc. For croup, colds, quinsy, etc., take 10 to 30 drops on sugar, and apply the oil externally also, when immediate relief will result.

Do not delay in getting relief for the little folks. Mother Graves Worm Exterminator is a pleasant and sure cure. If you love your child why do you let it suffer when a remedy is so near at hand?

Everyone Should Try

To secure good health. The great speci-fic for all diseases arising from disor-dered stomach, such as overflow of bile, sick headache, loss of appetite, nausea, palpitation, in ligestion, constipation and all blood discases, is Burdock Blood Bitters, Hundreds of people owe their health to B. B. B, nature's regulator and tonic.

THE RED COLOR of the blood is caused by the Iron it contains. Supply the iron when lacking by using Minard's Beef, Iron and Wine.

There are a number of varieties of corns. Holloway's Corn Cure will remove any of them. Call on your druggist and get a

"MANY MEN, MANY MINDS," but all men and all minds agree as to the merits of Burdock Pills, small and sugar-coated. Minard's Liniment for Rheumatism,



Save Your Hair

BY a timely use of Ayer's Hair Vigor. This preparation has no equal as a dressing. It keeps the scalp clean, cool, and healthy, and preserves the color, fullness, and beauty of the hair.

"I was rapidly becoming bald and gray; but after using two or three bottles of Ayer's Hair Vigor my hair grew thick and glossy and the original color was restored."—Melvin Aldrich, Canaan Centre, N. H.

"Some time ago I lost all my hair in consequence of measles. After due waiting, no new growth appeared. I then used Ayer's Hair Vigor and my hair grew

Thick and Strong.

It has apparently come to stay. The Vigor is evidently a great aid to nature."

—J. B. Williams, Floresville, Texas. "I have used Ayer's Hair Vigor for the past four or five years and find it a most satisfactory dressing for the hair. It is all I could desire, being harmless, causing the hair to retain its natural color, and requiring but a small quantity to render the hair easy to arrange."—Mrs. M. A. Bailey, 9 Charles street, Haverhill, Mass.

"I have been using Ayer's Hair Vigor for several years, and believe that it has caused my hair to retain its natural color."—Mrs. H. J. King, Dealer in Dry Goods, &c., Bishopville, Md.

Ayer's Hair Vigor, PREPARED BY

Dr. J. C. Ayer & Co., Lowell, Mass. Sold by Druggists and Perfumers.

Zoucational.

ST. JOSEPH'S ACADEMY.

Under the direction of the Sisters of the Holy Names of Jesus and Mary, Amhersiburg, Ontario. This educational establishment highly recommends itself to the favor of parents auxious to give to their daughters a solid and useful education. The scholastic year, comprising ten months, opens at the begluning of September and closes in July. Terms, half yearly in advance, Board and Tuitton, per annum, \$70.00; Music and use of Plano. \$34.00; Drawing and Plainting, \$15.00; Bod and Bedding, \$10.00; Washing, \$15.00; For further information, apply to the Sister Superior.

A SSUMPTION COLLEGE, SAND-WICH, ONT.

The studies embrace the Classical and Commercial Courses. Terms, including all ordinary expenses, \$150 per annum. For full particulars apply to the REV. DENIS O'CONNOR, President.

ST. JEROME'S COLLEGE, BERLIN, ONT.

Complete Classical, Philosophical and Commercial Courses, and Shorthand and

Typewriting. For Further particulars apply to

UNVENT OF OUR LADY OF LAKE
HURON, SARNIA, ONT.
This institution offers every advantage to
young ladies who wish to receive a solid,
useful and refined education. Particular attention is paid to vocal and instrumental
music. Board and tuition per annum, \$160.
For further particulars apply to the Mother
Superior, Box 363.

ST. MARY'S ACADEMY, WINDSOR, ONTARIO.

This institution is pleasantly located in the town of Windsor, opposite Detroit, and combines in its system of education great facilities for acquiring the French language, with thoroughness in the rudimental as well as the higher English branches. Terms (payable per session in advance): Board and tuition in French and English, per annum, \$100; German free of charge; Music and use of plano, \$40; Drawing and Painting, \$15; Bed and Bedding, \$10; Washing, \$20; private rooms, \$20.

For further particulars address the Mother Superior.

Professienal.

A DRIAN I. MACDONELL, BARRISTER, Solicitor, Conveyancer, etc., Cornwall, Out. P. O. Box 558. Collections and sgency matters receive prompt and personal atten-tion.

L OVE & DIGNAN, BARRISTERS, ETC., 418 Talbot Street, London. Private funds to loan.
FRANCIS LOVE. R. H. DIGNAN. JOHN O'MEARA, BARRISTER, SOLICI-TOR and Notary. P. O. Box 455, Peter borough. Collections promptly attended to

DR. WOODRUFF,
NO. 185 QUERN'S AVENUE.
Defective vision, impaired hearing,
Nasal catarrh and troublesome throats,
Eyes tested, glasses adjusted
Hours—12 to 4.

DR. HANAVAN, SURGEON TO "D' Royal School of Infantry. Office and residence, 389 Burwell street, second door from Dundas.

GEORGE C. DAVIS, DENTIST.
Office, Dundas Street, four doors east
of Richmond. Vitalized air administered
for the painless extraction of teeth.

BENZIGER'S

CATHOLIC HOME ALMANAC FOR 1890.
Can now be had by sending Twenty-five cents to THOS. COFFEY, Catholic Record Office, London Also to be had from our travelling agents.

WANTED, Three good men to sell for us, sion. Address. May Brothers, Nurservmen, Bochester, N. Y.

CHURCH PEWS SCHOOL FURNITURE

AND SCHOOL FURNITURE

The Bennett Furnishing Co., of London, Ont., make a specialty of manufacturing the latest designs in Church and School Furniture. The Catholt Church and School Furniture. The Catholt Church and prices before awaiting on tracts. We have lately put in a comiles set of Pews in the Brantford Catholty Church and prices before awaiting on tracts. We have lately put in a comiles set of Pews in the Brantford Catholty Church and years past have been favored with contracts from a number of the Clergy in other parts of Ontario, in all cases the most entire satisfaction having been expressed in regard to quality of work, lowness of price, and quickness of execution. Such has been the increase of business in this special line that we found it necessary some time since to establish a branch office in Glasgow, Scotland, and we are now et gaged manufacturing Pews for new Church es in that country and Ireland. Address—
BENNET FURNISHING COM'Y LONDON, ONT. CANADA.

References: Rev. Father Beyard, Barnit Lennon, Brantford; Molphy, Ingersoli; Corcoran, Parkhill, Twohy, Kingston; and Rev. Bro. Arnold. Montreal.

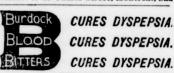
NATIONAL

COLONIZATION LOTTERY

Under the patronage of the Rev.
Father Labelle.
Established in 1884, under the Act of Quebec,
32 Vict., Chap. 35, for the benefit of the
Diocesan Societies of Colonization
of the Province of Quebec.

CLASS D. The 34th Monthly Drawing will take place WEDNESDAY, MAY 21, 1890. At 2 o'olock p. m.

PRIZES VALUE . \$50,000 CAPITAL PRIZE: One Real Estate worth . \$5,000 | LIST OF PRIZES. | 1 Real Estate worth | \$5,000.00 | 1 | 1 | 2,000.00 | 2,000.00 | 1 | 1 | 2,000.00 | 2,000.00 | 1 | 1 | 2,000.00 | 2,000.00 | 1 | 1 | 2,000.00 | 2,000.00 | 1 | 1 | 2,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 30 Furniture Sets | 200.00 | 6,000.00 | 6,000.00 | 1000 Gold Watches | 200.00 | 6,000.00 | 1000 Silver Watches | 10.00 | 10,000.00 | 1000 Tollet Sets | 50.00 | 10,000.00 | 1000 Tollet Sets | 50.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,00 \$5,000.



PROMOTES DIGESTION.

Mr. Neil McNeil, of Leith, Ont., writes:

DEAR SHIS,—For years and years I suffered from dyspepsia in its worst forms, and after trying all means in my power to no purpose I was persuaded by friends to try B.B.B., which I did, and after using 5 bottles I was completely cured.

Burdock Cures CONSTIPATION BLOOD Cures CONSTIPATION Cures CONSTIPATION Rapid Recovery.

ACTS ON THE BOWELS.

Dran Sins,—I have tried your B.B.B. with great success for constitution and pain in my head. The second dose made me ever so much better. My bowels now move freely and the pain in my head has left me, and to everybedy with the same disease I recommend B.B.B.

the same u.s.
B. B. R.
Miss F. Williams,
445 Bloor St., Toronto Burdock Cures BILIOUSNESS. BLOOD Cures BILIOUSNESS.

BITTERS Cures BILIOUSNESS. Direct Proof. REGULATES

SIRS—I was troubled for five years with Liver Complaint. I used a great deal of medicine which did me no good, and I was getting worse all the time until I tried Burdock Blood Bitters. After taking four bottles I am now well. I can also recommond it for the cure of Dyspepsia. Mary A. E. Deacon, Hawkstone, Ont.

Burdock BITTERS

THE LIVER.

> Cures HEADACHE. Cures HEADACHE. Cures HEADACHE.

> > A Prompt Cure.

REGULATES THE KIDNEYS.

DEAR SIRS,—I was very back with headache and pain in my back; my hands and feet swelled so I could do no work swelled so I could do no work My sister-in-law advised me to try B. B. B. With one bottle I felt so much better that I got one more. I am now well and can work as well as ever. ANNIE BURGESS, Tilsonburg, Ont

Burdock Cures BAD BLOOD. BITTERS

Cures BAD BLOOD. Cures BAD BLOOD. Bad Blood may arise from wrong action of the Stomach. Liver, Kidneys and Bowels B. B. B., by regulating and toning these organs, remove the cause and makes new rich blood, removing all blood diseases from a pimple to a serofulous sore.

CONCORDIA VINEYARDS

SANDWICH, ONT. ERNEST GIRARDOT & COMPANY
PURE NATIVE WINES
Attar Wine as specialty. Only Native Attar
Wine used and recommended by His Eminence Cardinal Tachereau. Specialty recommended and used by Rt. Rev. Archbishop
Lynch and Bishop Walsh.
We also make the best Native Claret
the market.

Bend for prices and circular.
London, Sept. 13th, 1887.
The Messrs. Ernest Girardot & Co., or
Sandwich, being good practical Catholics,
we are satisfied their word may be relied on,
and that the wine they sell for use in the
Holy sacrifice of the Mass is pure and unadulterated. We, therefore, by these preseoit our diocese.

CARRIAGES AND SLEIGHS.

W. J. THOMPSON & SON. Opposite Revere House, London,
Has always in stock a large assortment of
every style of Carriages and Sleighs. This
is one of the largest establishments of the
kind in the Dominion. None but first-lam
work turned out. Prices always moderate.

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of our diocese. † John Walsh, Bp. of London.

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