

INTERESTING CORRESPONDENCE BETWEEN DEAN RING AND AN ANGLICAN MINISTER—PLAIN LANGUAGE

From the Liverpool Times. Dean Ring, missionary rector of SS. Mary and Michael's, Commercial road, E., sends us the following correspondence for publication:

Sir.—The following letters may be of interest to your readers. I omit the name of the clergyman in question as I have not his permission to use it, and I do not think it fair to him to impose on him any responsibility for them. I am sure he will not mind his arguments and his conclusions standing in print by themselves.

I, T. J. RING, October 19, 1912. Dear Father—I take the Catholic Times and have read the letter to you from Father B. Vaughan, and I do not about the Blessed Sacrament Guild. I should like to know something about it, also rates and what medals they use. Also the extra devotions. I do hope that you will not think I am rude in sending this letter to you. I am much in sympathy with all Catholic teaching and organizations, and I am trying hard to teach the faith in this part of the country.

Believe me to be yours faithfully, Assistant Priest of — London, E., Oct. 21, 1912. Dear Sir—In reply to your letter I assure you that I do not think you are rude in writing to me about the Blessed Sacrament Guild, or in saying that you are "much in sympathy with all Catholic teaching and organizations." I have the greatest respect for the sincere mind which—in groping uncertainty—prayed "Lead kindly light, lead thou me on."

If I may say so without an appearance of patronizing, I have heartily pity for the multitude of Anglican clergymen who are vainly trying to "gather grapes from thorns and wild without sanction or certainty, are flattering themselves that they are "priests." Nowhere on earth, outside England, is this silly exhibition of margarine monks to be found. As well make an act of faith that margarine is butter because it looks like it, as that a Protestant priest is a priest because he dresses like one, and tries to act, preach, and teach similarly.

Please excuse my very plain speech. How on earth can you teach the faith in the Blessed Sacrament without having it yourself? The Church of England surely does not accept the dogma of the Real Presence, or the holy sacrifice of the Mass. If you hold that the "body and blood, soul and divinity of Christ are present in the holy sacrament of the altar and can be offered to God by a priest for the living and the dead," you cannot rest in mere "sympathy with all Catholic teaching and organizations." You must go a step farther, and if you attempt to celebrate holy Mass and to offer, for the absolute adoration of people, as the body and person of Christ that which is not His real presence, you are doing that which I need not describe.

Of course, this is opening the big questions which are at the very root of Christian life, and I assure you that I am not a controversialist and have no idea of raising an argument, but—take my advice—have nothing to do with the Guild of the Blessed Sacrament till you fully believe in the Blessed Sacrament itself, and in the priesthood—Catholic and Apostolic—through which it comes.

That great actor, Henry Irving, was not a cardinal, though he admirably took the role of one. He is as much and as little a priest as any Anglican archbishop or bishop. Holy orders from your bishops or archbishops might just as well be given by wives, because "Nemo Dat Quod Non Habet."

As we are not acquainted, you will, I hope, realize that there is nothing personal in this, but merely a blunt statement of Catholic teaching which you admire. Faithfully yours, T. J. RING, October 23, 1912. Dear Sir—Thank you for your letter. I have noted its contents, and would like to answer you verbally, so in the meantime I shall be glad to call on you. I have had conversations with many of your learned clergy and they have told me that there is not the slightest doubt but that we are validly ordained priests, and I do not see how we can question such men as Lord Halifax and Gladstone. Of course many of our priests come to you and as many of yours come to us, and the great experience I have had with our Catholic priests, that they are good and holy men, and they know for certain that our divine Lord is truly present after they have spoken the words of consecration. I could not question it myself for the great blessings I receive, and daily I say Mass. The Church must speak the truth and not think it is wise to condemn our orders. I am sure unity will never be gained by it, and we are, I feel sure, the purified Catholic Church in England, and nothing will convert English people to the faith but the holy services in the vernacular. I am convinced of that and I am satisfied with my orders and feel sure that I am as much a priest as any in the Church of Rome, and I am sorry you are not able to help me to start the B. S. Guild. I have seen priests in both, and watched them closely, and I am sure there is no difference, good and very bad. I thank you again for your kindness. I am yours faithfully,

HUNGRY SHEEP

In the Century Magazine, W. L. Phelps Lamson, professor of English literature at Yale University, has this to say about starving sheep: "A United States Senator met three clergymen in three different parts of the country, and each complained that he could not get a large audience. The Senator asked the first man if he believed that the Bible was the word of God. The cleric smiled piously, and said that of course he did not in the crude and ordinary sense, and then he launched a mass of vague metaphysical phrases. The Senator asked the second man if he believed in the future life; and the reverend gentleman said that he did not believe in personal immortality, but that the essence of life was indestructible, or some such notion. The Senator asked the third man—a pastor of an orthodox evangelical church—if he believed in the divinity of Jesus Christ. The shepherd of souls replied that all men were divine. These clergymen had themselves applied abundant reasons why their audiences were small. They had nothing to offer them but wind. The hungry sheep looked up, and were not fed.

"The Protestant clergy of today are sadly weakened by a spirit of compromise. They are afraid to preach Christianity, partly because they do not believe in it, and partly because they are afraid it won't 'draw.' They attempt to beguile men into the church by announcing secular themes, by the discussion of timely political and literary topics. As a matter of fact, the majority respect heartily a Christian minister who is absolutely sincere, and who confines his sermons to religion; and they despise a vacillating and worldly-minded pastor, who seems to apologize for his religion, and who substitutes lectures on politics and socialism for the preaching of the Gospel. No mistake is greater than the mistake of the minister who conceives it to be his duty to preach politics from the pulpit. To an audience who have read the daily papers all the week, and the Sunday paper that very morning, nothing is more superfluous than a political discourse in church.

"The tremendous strength of the Catholic church lies in its fidelity to principle and in its hatred of compromise. It should be an object lesson to all Protestant ministers. They may not believe its dogmas, they may not accept any theological dogmas at all; but the preacher is to hold forth in Christianity and not to discourse on sanitation, political economy, or literature. People everywhere are eager for the Gospel, and always respond to it when it is convincingly set forth."

SAVING THE WRONG WAY "The one thing I don't like about the place," said a mother who was rearing a large family in a suburban town, "is that the children have no Catholic associates."

"Do you take a Catholic paper," asked a friend. "I find that helps a great deal."

"I used to take one," replied the mother, "but I dropped it when the price went up to 82. I simply couldn't afford it; what with the violin lessons for Tom, and the cornet for Charlie, and Addie's dancing and piano lessons, and elocution for Helen; and all the clothes I had to get for them so that they might look as good as anyone else, I simply had to economize somehow."

"How much do you give them for entertainments?"

"Not more than 40 cents a week," said the mother firmly. "That means 80 cents, doesn't it—counting carfare?"

DIABETES

is the only remedy which has a record of complete cures. Price \$2.00 at Most Leading Druggists. Literature Free. THE SANOL MFG. CO., LTD. WINNIPEG, MAN.

One of Many Seiden, Kansas, Dec. 9, 1912. Of all the Catholic papers coming to my home the CATHOLIC RECORD of London, Ontario, easily holds the first place. Would that all priests knew of this paper.

SEPARATE SCHOOL WORK.—Miss Kathleen M. Rose, of Galt, a pupil of the Separate school of that town has achieved distinction by winning the medal of the Principal of the Collegiate Institute. She took the four year pass matriculation course in three years. This gives us another illustration of the superior preparatory work done by the Separate schools. We send our congratulations to Miss Rose.

WHITTY — In Mitchell, Ont., Mr. Moses Whitty, in the seventy-seventh year of his age. May his soul rest in peace!

O'BRIEN—In Toronto, on 18th of October, 1912, Mrs. Mary A. O'Brien, at her residence 300 Lansdowne Ave., May her soul rest in peace!

Chapped Hands—Rough Skin—Sore Lips—cured by Campa's Italian Balm. Send two-cent stamp for postage on free trial size—mentioning this paper—to the distributors for Canada, E. G. West & Co., Toronto, Can.

PEMBROKE DIOCESE. The day of Our Lady's Immaculate Conception, was celebrated for the people of Chapeau parish by the removal of the remains of the Rev. F. J. Sloan from the curacy of Chapeau parish to the parsonage of Whitney by our beloved Bishop, Right Rev. N. Z. Moran.

REVEREND FATHER SLOAN. Rev. Father Sloan has been curate here since his ordination nearly three years ago. And from the first has shown the love and care of all well meaning people by his frank and kindly manner as well as by his very evident devotion to duty and love of his work.

For from the first he has thrown himself heart and soul into his work, and has shown the spiritual and temporal welfare of his people.

After Mass, Mr. Wallace Macdonald with the trustees approached the railing and read an address on behalf of the congregation, in which he referred to our sorrow at the great loss we should sustain in the removal of Rev. Father Sloan. Of our appreciation of his services as curate, and of the great work in connection with the advance in education into which, the Rev. Father had infused new life and energy and by his untiring efforts aroused a new interest and desire for betterment of the sixteen schools under his jurisdiction, and finally begged his acceptance on behalf of the parish after a well filled purse was presented to him. It was with a visible effort that he refrained from a further Sloan made reply in a few well chosen words in which he made kind reference to the very cordial relations which had existed between him and the Rev. Father Sloan, P. P., as well as the generosity by which he was treated by both priest and people.

In a Weekly Called Christian R. C. Gleason, in the Catholic Columbian. After all is said, it really is not a wonder that so many non-Catholics keep alive their false ideas about the Church, when sectarian weeklies give them such outrageous anti-Catholic mental food. There is published in New York a weekly called the "Christian" — well printed and well illustrated, an attractive publication to the eye, and yet its last number absolutely reeks with venom against the Church, editorially and in its news items. I am going to give one little item from its columns, just for the purpose of giving my readers a good opportunity to smile—yes, and to laugh. Here is one snippet: "Should Rome succeed in the cherished plan of making America Catholic, how many years must elapse before indulgences would be sold and given away in the streets of our principal cities?"

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TEACHER WANTED FOR S. S. Section No. 2. Howe Island. Holding a class (Normal) certificate of qualification. Salary \$400 per annum. Duties to commence Jan. 2nd, 1913. Apply to John Goodfriend, Jr., Sec. Treas. D'Arcy, P. O., Howe Island, Ont. 1781-2

TEACHER WANTED FOR AFTER NEW Years for S. S. 4, Westmeath. Holding Ontario Normal certificate. Salary \$200 and expenses according to experience, etc. Will receive applications from qualified 3rd. class teachers also. Address Gilbert Gervais, Jr., Sec. 1, 1008, La Pave, Ont. 1783-4

WANTED AN EXPERIENCED QUALIFIED teacher for Separate school section 12, "A Loch" Loch. Applicants state salary expected and apply to Peter McDougall, Sec. Box 68, Glen Robertson, Ont. 1783-2

TEACHER WANTED HOLDING A THIRD class certificate. French and English for school section No. 3, Paincourt. State salary. Apply to Cyrelle Primeau, Sec. Paincourt, Ont. 1783-2

WANTED QUALIFIED KINDERGARTEN teacher for Separate school section 12, "A Loch" Loch. Applicants state salary expected and apply to Peter McDougall, Sec. Box 68, Glen Robertson, Ont. 1783-2

WANTED FOR P. S. NO. 4, ADMONTON, Ont. A second class Normal trained teacher. Duties to begin Jan. 6, 1913. Reference required. Apply, stating salary and experience to W. K. O'Donnell, Sec. Treas. 1131, South May St., Fort William, Ont. 1783-3

TEACHER WANTED FOR SEPARATE school, holding professional certificate. Duties to commence Jan. next. Apply, stating salary and experience, to Timothy Sheehan, Roscomb, P. O., Sec. Barry's Bay, Ont. 1783-2

WANTED QUALIFIED TEACHER FOR S. S. No. 2, Galt. Duties to commence Jan. 2nd, 1913. Apply, stating salary and experience to J. J. Gallagher, Sec. Eganville, P. O., Ont. 1783-2

WANTED, NORMAL TRAINED EXPERIENCED teacher for Separate school No. 12, Percy and Seymour, Northumberland Co. State salary and experience. Duties to commence January next. Apply to Rev. G. F. Whibbs, Campbellford, Ont. 1783-4

TEACHER WANTED FOR SEPARATE S. S. No. 9, Harwich holding a second or third professional certificate. State salary and experience. Apply to A. F. Bloude, Sec. Treas. Vanhook, Ont. 1783-2

WANTED FOR CATHOLIC SEPARATE S. S. No. 6, Township of Sherwood, in the village of Barry's Bay, the holder of a second class professional certificate. Kindly apply stating salary, qualifications and experience, to William Kirwin, Sec. Barry's Bay, Ont. 1783-2

TEACHER WANTED FOR S. S. No. 11, township of Hay. Salary \$400 to \$450 per annum, according to qualification. Duties to begin Jan. 30th, 1913. Apply to O. Bissonnette, sec. 11, St. Joseph, P. O., Huron Co., Ont. 1783-2

TEACHER FOR C. SEPARATE SCHOOL No. 7, Grenfell. The holder of a first or second professional. Male or Female. Salary not to exceed \$475. Apply by mail to J. B. Black, Pomona, Ont. 1783-3

NORMAL-TRAINED TEACHER FOR P. S. No. 12, Carrick. Commencing new year, state salary expected. Stephen Diener, Midway, Ont. 1783-2

WANTED A CATHOLIC TEACHER (MALE or female). Fully qualified to teach and speak French and English for C. S. No. 3, (Cst. North) for the year beginning Jan. 1913. State salary and experience. Address D. A. Ouellette, Sec. Treas. C. S. No. 3, B. Col. North, Barre Route No. 1, North Malden, Ont. 1783-4

WANTED FOR SCHOOL SECTION 1, RUTHERFORD. Now wanted for school section 1, Rutherford. Second class certificate to teach in Public schools in Ontario. Male or female. Salary \$150 per annum. Duties to commence next January term. Apply to P. R. de Lamoignon, Kilmurray, Ont. 1783-2

WANTED QUALIFIED TEACHER for junior room C. S. S. No. 5 and 8, Sandhurst and Maidstone. Duties to commence about Jan. 1st, 1913. Salary \$450. School close to church. P. O., Steam and Electric R.R. Apply stating qualifications and experience to John J. Costigan, Maidstone, Ont. 1783-3

WANTED A TEACHER HOLDING A SECOND class professional certificate, for senior room in Kirkora S. S. salary \$200. Duties to begin Jan. 2nd. Applying giving references, experience and qualifications to John Walsh, Sec. Treas. Kirkora, Ont. 1783-1

TEACHER WANTED FOR SECTION SCHOOL No. 15, Dover. Must have first or second class certificate. Able to teach French and English—Catholic, French-Canadian, and English—Duties to commence on Jan. 7th, 1913. Apply to Frank McTier, Sec. Big Point, Ont. 1783-3

CATHOLIC TEACHER WANTED MALE OR Female, fully qualified to teach and speak the French and English languages for school section No. 4, Dover East, Kent County, Public school. Salary \$500 per year. Duties to commence on January 3rd, 1913. Apply to Joseph Cadotte, Sec. Treas., Paincourt, Ont. 1783-3

WANTED FOR NORTH BAY SEPARATE school two Normal trained teachers for 2nd and 3rd book classes. Duties to commence after Xmas holidays. Apply immediately to the Sec. of North Bay Sep. School Board, stating salary, experience and references. 1783-1

A subscriber wishes to return thanks for a favor received through prayers to the Blessed Virgin and St. Anne.

A subscriber wishes to return thanks for a favor received after prayers to the Sacred Heart, and Thirty Days Prayer to St. Joseph in honor of the Sacred Passion and also prayers to St. Anthony.

FAVORS RECEIVED. A reader wishes to return thanks for a favor received through prayers to the Blessed Virgin and the Holy Family.

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