we cherished when we young;

ful love so fresh and fond;

we relished are now uns are dry as the dear old are as dead as its old cat-

as bruised as our dinner s into the future we grope or the better and always our hearts with the hopeered the pond of the Long

an. HE PRAYERS. Heaven one day when all

rayers and angels bore them up place where He ordained such ministry t them so that in the bright ce-chamber might be duly were like to flowers of s bloom; nest fragrance filled the

see how that great sor-ose that seemed to me a the tangled press

regular loveliness t—and—"This," I heard Master;" so upon his ave passed; then I to this rose? O thou of

st?"— "Know'st thou he said and smiled, e first prayer of a little rown, in Littell's Living MORTALITY.

ir fellow-men, depress'd, n, he brutal world to take mce! in another life, we hall be thrust down, and

ot then, the immortal scorn s poor, routed leavings? they, under the heat of this

fervors of the heavenly energy of life may be fter the grave, but not

flagg'd not in the earthth to strength advanc-

ell-knit, and all his batthat hardly, to eternal

Arnold.

hetic Words.

s ago M. Baudon, presi-St. Vincent de Paul St, Vincent de Paul writing for the Catho-e, expressed himself as-e, expressed himself asrtance of the press is

rtance of the press is denough by the faithok to the building of the founding of comthe multiplying of comthe multiplying of corphans and poor, all sarv works, but they over and above these is another which the tes makes first of allension of the Catholic, in certain countries, unce is one; for if the is not supported, envated to the height of mission, then the not burned, will be eligious communities led, and the homes for poor—nay, the very selves—will be taken igtion that founded igion that founded

DANGER BE-HEN YOUR ACHES.

ey Disease.

Kidney Pills sack by curing the aching for it is really the kidnot the back.

foos, Woodside, N.B.,
a great sufferer with
r a year, and sould gere me until I took two
idney Pills and now I de
whatever, and can eat and
ing I could not do before.
Pills are 50 cours per less
at all dealers or mad
f price by The Boss Ednte, Ouk.

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SOCIETY DIRECTORY.

ST. PATRICK'S SOCIETY.-Estab lished March 6th, 1856; incorpor-1863; Meets in St. Patrick's ated 1863; Meets in St. Patrick's
Hall, 92 St. Alexander street, first
Monday of the month. Committee
meets last Wednesday. Officers;
Rev. Chaplain, Rev. Gerald Mc
Shane, P.P.; President, Mr. H. J.
Kavanagh, K. C.; 1st Vice-President, Mr. J. C. Walsh; 2nd VicePresident, W. G. Kennedy;
Treasurer, Mr. W. Durack; Corresponding Secretary, Mr. T. C. Bermingham; Recording Secretary, Mr. ponding Secretary, Mr. T. C. Berningham; Recording Secretary, Mr. T. P. Tansey; Asst. Recording Secretary, Mr. M. E. Tansey; Marshal, Mr. B. Campbell; Asst. Marshal, Mr. P. Connolly.

Synopsis of Canadian North-West

HOMESTEAD REGULATIONS ANY even numbered section of Domi-tion Land in Manitoba, Saskatche wan and Alberta, excepting 8 and 26, not reserved, may be homesteaded by any person who is the sole head of a any person was the sole need of a manily, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or loss. Entry must be made personally at the local land office for the district in which the land is situated.

Entry by proxy may, however, be made on certain conditions by the father, mother, son, daughter, bro-ther or sister of an intending home-

The homesteader is required to perform the conditions connected there with under one of the following

(1) At least six months residence upon and cultivation of the land it each year for three years.

(2) If the father (or mother, it the father is deseased) of the homesteader resides upon a farm in the vicinity of the land entered for, the requirements as to residence may be eatisfied by such person residing with the father or mother.

(3) If the settler has his permanent residence upon farming lands owned by him in the vicinity of his homestead the requirements as to residence may be satisfied by residence upon said land.

Six months' motice in writing should be given the Commissioner of Dominion Lands at Ottawa of intention to apply for patent.

tention to apply for patent.

W. W. CORY,
Deputy Minister of the Interior.

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for.

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Burdock Blood Bitters. If you are troubled with Headache do not besitate to use R.B.B. It is no new pro-duct, of unknown value, but has an estab-lahed reputation.

Jabou Pepata Buth.

OOULD SEOT WORK.

Jibo Markal Wrigh, Muniac, N.R., writers,
i was sick and run devel, would have Heart school, a littler batte in may proved, forcing speaks before my own and paint in my base it was not able to do not play work and an ac-count not show as my hour work of all our count not show as my hour work of all our count not show as my hour years of all our count not show as my hour years of the sand on the salvie on a principle of an and on the salvie on a principle of the batter of Burdensk Hand Busses that he

News From Catholic England.

Catholics held solemn open air procession of the Blessed Sacrament in London.

sed Sacrament which passed. In short but solemn state, through half a dozen densely populated thoroughfares in South London during the Octave of Corpus Christi. Owing to the observance of strict secrecy beforehand the Congregation themselves not being informed of the impending procession till the morning serves not being informed of the impending procession till the morning dawned, there were no Kensit agitators on the scene to create disturbance, but so far as the law was concerned there was no wilful concealment, and policemen guarded the route of the procession. Still a few timid souls have been expecting letimid souls have been expecting le timid souls have been expecting le-gal proceedings, or at least a ques-tion in the House on the subject, neither of which events has yet tak-en place. In fact Mr. Kensit and his followers are so incensed at the be-haviour of their co-religionists as manifested in the Church Pageant at Fulham that for the moment at least all their energies are devoted. least all their energies are devoted least all their energies are devoted to the unmasking of these traitors in the English camp, and the humble Romanist goes unmolested. The procession and its reverential reception emphasizes the fact that unless driven by bigotted busybodies the authorities themselves will not take any steps towards curtailing the re-ligious liberties of His Majesty's Catholic subjects.

PAGEANT VERY AMUSING.

As to the Pageant itself, which is As to the Pageant itself, which is by no means "over" as a topic of conversation, had its motto been "to entertain, not to instruct" it had well fulfilled its raison d'etre. Owing to the uncompromising attitude of the weather, and its effect upon the arena of soft turf, it was no uncommon spectacle to see the walls of some old city come tumbling down upon the citizens grouped before them. The performers also of some old city come tumbing down upon the citizens grouped before them. The performers also found it difficult to move freely, and when a flight of British Virgins in flowing white robes burst across the lawn, ruthlessly persued by Sax the lawn, ruthlessly persued by Saxon invaders, and losing their foothold fell "all of a heap" with the
persuers rolling after, it was difficult for even the most staid Geneva
Minister to repress a most unseemly giggle. The comments too, afford lv giggle. The comments too, af food for further amusement. Ev one seems to be able to 'draw different lesson from the event, one attempts to expatiate alas, no one attempts to expande upon the Continuity theory which it was intended to emphasize, material-ising that wandering ghost of fanta-sy before the eyes of pious Church folk. One commentator in a weekly journal is impressed by the "paganfolk. One commentator in a weekly journal is impressed by the "pagan-ism" of the Church Pageant, and ad-vises "all true devotees of Greek an-tiquity to frequent the tiquity to frequent the place of these mysteries at all events during the tiquity to frequent the place of these mysteries at all events during the present distress, and pending the restoration of the authentic worship of the Cyprian goddess. If the veritable rite of Roses and of Raptures is not celebrated, let the worshipers of the Paphian make the best they can of the 'substituted word' of Christian Liturgy'! And has the Church of England fallen so low as this. This same writer however, is impressed by another side of the Pageant. He is doubtful whether the Middle Ages were really the Dark geant. He is doubtful whether the Middle Ages were really the Dark Ages. He inquires whether we can Ages. He inquires whether we can really claim to have advanced since then in every region of thought and action from darkness to light, and he concludes that we have not, if the old test of tree and its fruit is applied. He completes his 'morality' by these reflections. "Lincoln Cathedral was not built by black hearted and brutish barbariams; the 'Morte d'Arthur' and the "Divine Comedy" dthe "Don Quixote' were not enned by besotted imbe Comedy" 'd the "Don Quixote" were not penned by besotted imbeciles: Crecy, Poictiers and Agincourt were not won by downtrodden slaves. It is true that we have invented margarine, and that Manchester is, in the main, a modern city".

PAPER FILLS WANT.

And now "The Englishman" gets his chance and gives the Church pa-geant a blow straight from the shoulder and landing right between the eyes. We may be thankful that a Catholic gentleman with a name which bears noble traditions linked with mercries of the founder of Stothe eyes. We may be thankful that a Catholic gentleman with a name which bears noble traditions linked with memories of the founder of Stoneyhurst, and Cardinal Weld of Lulworth, has seen fit to use some of his abundant wealth in entering the arena of the world's Press with a weekly paper whose motto is "Sincerity, Sobriety, Simplicity and Patriotism". The "Englishman" appeals to the general public, and during its short career has attained popularity amongst the people who require something more than a dish of scrambled paragraphs and faked photos for their mental dejeuner. This week Mr. Weld Blundell, the able editor and proprietor, devotes a leader to the survey of the question "Is the Church Pageant honest or true?" It is a very quiet, well reasoned article, written, not from the point of view of the Catholic controversialist, but from that which is the aim of the paper, and which should be the point of view of svery true Britisher—fair play. It points out that there has been a great conspiracy—in which the Jesuits have no hand this time—to falsify ecclesiastical history in this land. That the movement originated with the lefe Archbishop of Canterbury in 1880 and that its keynote was unmediated.

London, June 24th. 190°.—In Catholic circles considerable interest about this time that lists of Primates and Bishops in unbroken succession of the open air procession of the Bless de Sacrament which passed in short but solemn state, through half a dozen densely populated the half a dozen densely populated the work of Catholic hands, and were built to "form canopies over the Blessed Sacrament" as a over the Blessed Sacrament." over the Blessed Sacrament," as a London Priest eloquently put it a few days since. The work has been amplified since then in many directions, but a few plain questions are sufficient to shiver the foundations. If the pre-Reformation Church and that of two-day are one and the same, why the "Act of Uniformity" which abolished the Mass; why the new Articles and the change in the liturgy; why severe and crushing penalties against the worship which had been known for more than a thoubeen known for more than a thoubeen known for more chan sand years; and above all, why the Sovereign's Coronation Oath. sovereign's Coronation Oath. why disregard the Encyclopedia Britannica which says the "Episcopal Church established by law in this Kingdom which has existed ever since the reign of Henry VIII, with the expertise of his deuchter Mary's ception of his daughter Mary's so-vereignty, is chiefly Lutheran in doctrine," or rather did say so, be-fore it fell into the bands of the

COSMOPOLITAN CROWDS PA-

And the last and perhaps most powerful comment powerful comment on the pageant was the delightful procession of Wycliffe preachers, Orangemen and an indiscriminate rabble whe paraded through the streets of Fulham carrying aloft the Iron Virgin, many of the party wearing thumb screws, gyves, and other small instruments of torture one stretched upon an of torture, one stretched upon improvised rack, another t vised rack, another bound for the faggots of Smithfield fires, while the vanguard distributed pamphlets, or "Foxes Book of Martyrs" to the jocose and uncomplimentary crowds who lined the route. Never were the words of our great Scottish poet better illustrated than in the career of the Anglican Church Pageant. "The best laid schemes of in the career of the Anghean Content Pageant. "The best laid schemes of mice and men gang aft awlee." It has certainly gone "aglee" from the mo-ment when Mr. Frank Lacelles re-signed the mastership because he could not get the rev. principals to see history eye to eye with him, or with fact: through the episodes see history eye to eye with him, or with fact; through the episodes when angry Protestant spectators started hissing St. Anselm when he ordered the married Canons out of Winchester, to its final accomplishment of sowing discord and raising the hot simoon of controversy,—truly "a messenger of doubt and doom" so far as the pretensions of the pageant go.

the pageant go.

The Archbishop of Westminster has returned from the memorable pilgrimage to the glorious shrine of Compostella, after a journey which was one long triumphal progress for pass through the old Castillian towns and enter beneath the mar-vellous "gate of glory," the won-drous Cathedral where rest the who were fortunate enough to of the Apostle James. Spain is one of those few remaining countries which are as yet unspoilt by the and a rare delight awaits Catholic traveller to whom this the Catholic traveller to whom this region will now be opened up by the enterprise of the Catholic Association, for the Spanish nilreimare is now to be an annual fixture. The news of the birth of a daughter to the King and Queen of Spain was received with much pathway and the spanish was becaused with much anthway and the spanish was becaused. received with much enthusiasm London, and at the London, and at the noble Church of Spanish Place—which has taken the Spanish Place—which has taken the place of the little Spanish Fmbassy-chapel, once a refuge to Cathonics in the days of persecution, and which, by special privilege of the Spanish monarch, flies the flag of Old Castille—a solemn Te Deum of thanksgiving will be sung.

ARCHBISHOP BOURNE'S JU-BILEE.

On his arrival home Archbishop Bourne found an immense budget of correspondence awaiting him, al-most every member of his great flock

correspondence awaiting faim, aimost every member of his great flock having written to congratulate his Grace on the attainment of his jubilee of ordination and to make him the spiritual offering of Mass or Communion. The Archbishop has been deeply touched by the reverent affection shown, and has made public acknowledgment through the columns of the Catholic press.

From all quarters of the North, and indeed from all over England come tributes to the memory of the late Canon Richardson, whose death has struck such a heavy blow to the cause of religious education in the land. The Canon though attached to the Salford diocese, was known in practically every Catholic College or school in the country, and was on the board of management of many of the seminaries. He was a great organizer and a public man in every sense of the word. Despite his arduous labors in the cause of education, where his advice and leadership were continually sought, he tound time to devote to the temtion, where his advice and leader-ship were continually sought, he found time to devote to the temporal wellbeing of his parishioners at Chorlton, and was a member of the Manchester Citizen's Association on the housing problem, frequently giving it as his opinion that it was impossible for the poor to live thoroughly virtuous lives in the hideous surroundings which were all our vaunted civilization offered them.

He was the life and soul of the Ca-tholic Federation in Mancheter, and to his energy and organization are due those magnificent demonstra-

CORONATION OATH INTERESTS TORONTO

DISCUSSION OF DISABILITIES.

Delegates to Women's Congress Hear Some Striking Facts on Alcoholism.

(Special Staff Correspondence.)
Toronto, July 5.—Naturally enough
the doings of the International Council of Women occupied a large share
of Toronto until a couple of days
ago, and, of course, secured a great
deal of space in the Toronto press,
but the roving eye of a wandering
scribe lit on some other matter,
which, if it did not prove of irist
interest to a majority of the good scribe lit on some other matter, which, if it did not prove of first interest to a majority of the good people of this town, had an attraction for him. There has been an echo of the Catholic Disabilities_bill here and it has made itself apparent in the form of letters to version Te. here and it has made itself apparent in the form of letters to various To-ronto papers. This is a fine place in which to hear orthodox Protest-ant opinion and there was an air of sturdy Protestantism about some of the correspondence that was at least refreshing. One man wrote protesting against any change in the Royal Declaration or in the Corona-tion Oath either. He said that Ca-tholics were not loyal and in supholics were not loyal and in support of his statement offered as an example the fact that "a number of small boys, who, on enquire, were found to be Roman Catholics, remained outside St. found to be Roman Catholics, re-mained outside St. George's Church, Guelph, instead of participating with their comrades in a united worship once a year."

A reply to this was furnished by.
"One and All," who said in part:
"If he had weighed his own words he might have seen in the first own.

"If he had weighed his own words he might have seen in the first sentences of his own letter that those same Roman Catholic boys might not unreasonably be excused from worshipping with those who permit their King to call some of the main tenets ef their religion "superstitious and idolatrous." How could there be "unity of worship' anyway, and what lesson can any Protestant. there be "unity of worship' anyway, and what lesson can any Protestant beach a Roman Catholic about "united worship," when they are so divided into sects and schools of, thought? Certain passages in the King's Coronation Oath are offensive to all gentlemen—whether Protestant or Catholic. They were so offensive to our present King that it, is said that he uttered them united them. it is said that he uttered them un-der his breath for shame. Lord Sader his breath for shame. Lord Sa-hisbury called them "a stain on the statute book." It is a poor sports-man, with a still poorer religion, who has to seek refuge in gratuitous insuit to bolster up his beliefs, and your correspondence mistakes con-

your correspondence mistakes con-sistency, for intolerance."

Another correspondent answered and said:

"Millions of Catholics glory in their British eitizenship, as St. Paul did when he implored the protection of Roman civil power; then why deny the alteration of a grossly of-

few years have wended their through the streets of the city through the streets of the city on Whit Friday, the processions numbering on some occasions as many as twenty thousand persons. Yet in all these public engagements he still found time to live the true life of a parish priest in intimate touch with every member of his flock, always ready to advise, direct or assist, and never was a Father more truly mourned than he was. During his illness the presbytery was surrounded by waiting crowds, many of whom watched through the night during the last few days when there seeme little hope of his recovery, and dur ing Bishop Casartelli's few words spoken with difficulty at the Respoken with difficulty at the Requiem—for the dead priest had been a close personal friend,—the great congregation which filled every part of the church was shaken with a suppressed grief which broke forth into audible lamentations as the cofinto audible lamentations as the cof-fin was carried down 'he nave to the beautiful strains of the 'In Pa-radisum." Of Canon Richardson it may well be said in the words of St. Paul, he had fought the good fight, and we may hope he has now received the prize.

The new Passionist Bishop of Bul-garia, who comes from the quiet

garia, who comes from the qure-little corner of Worcestershire known as Broadway, though by birth of il-lustrious Austrian family and by rank a Baron, has been the recipient rank a Baron, has been the recipient of a pectoral cross and ring from his congregation on his departure for his new and enlarged sphere of action. Ten years of the Rev. Leonard Baumbach's priestly life were spent in North London, where he gained many friends, but his present parishioners are alone responsible for the magnificent cross of heavy dead gold, and the three feet length chain which suspends it; the beautiful aquamarine that lights up the rich dulness of the precious metal is the gift of the Duchess D'Orleans, and the ring, which is set with a fine amethyst, comes from the Duke. The new coadjutor has right of succession to the troublous See of Bulgaria.

garia.

The Monconformists will shortly make themselves thoroughly unpopular with their Sovereign,—not a very sensible way of furthering their ends for his release from the influence of Rome. They are now interfering with his personal liberty by passing resolutions condemning his natronage of the turf. as a bad example to set his subjects. Is this a tu quoque for the rebuke administered to their fanatical zeal by King Friward's special honor of the Archishop of Malta on his visit to that isle? One is inclined to think so, but this is not diplomey. Little Bethel cannot have reprisals with the King of England.

PILGRIM. garia.
The Nonconformists will shortly

fensive oath, framed in the seven-teenth century, when religious ahi-mosity was at its highest. People say that "Catholics want everything and will give nothing." In a cakey not given their treasure, services, yea, their blood in the building up of Britain's might? It is not neces-sary to speak of the great Catholic jurists who have graced the British bar, nor of the thousands of crumbl-ing little crosses in many lands that bar, nor of the thousands of crumbling little crosses in many lands that gloriously tell the tale how Catholics died for England. Because Catholics absent themselves from Protestant services is no reason why their present request should be scoffed. Would a High Anglican attend a Dissenting service, or, to go further, would the Dissenter patronize the Unitarian chapel. That is merely theological intolerance." is merely theological intolerance

is merely theological intolerance."

It is quite evident that there are worthy defenders ready to battle for the cause in this city of Good.

It would be a herculean task to attempt to sunmarize the many excellent papers read before the Women's Congress; to say nothing 'of the ones which were not excellent, but a paragraph from a paper read by Dr. Louisa Martindale of Brighton, England, will serve to show the serious purpose of the women, and, for its own purposes, should be carefully considered. "Infantile Mortality" was the subject of Dr. Martindale's paper, and during the course dale's paper, and during the cours that alcoholism in the parent wa responsible for much physical and mental debility in the children. It had been found that whereas 23 per cent. of the whildren of sober mothers died before they were two years old, 55 per cent of the children of alcoholic mothers died before the were. This behilt in the mother

dren of alcoholic mothers died before this age. This habit in the mother induces a lower vitality in the child and also causes deficiency of milk in the mother.

The effect of alcoholism in the father was shown in the case given by an authority of the father and mother starting life, both sober, and having two sound, healthy children then the father took to drinking and then the father took to arriving and the next two children were defective; his habit increasing, the next two children were complete idiots.

One authority states that only 6.4 per rent, of the children of drunkards are physically and mentally

sound.

The mere drinking of parents prior The mere drinking of parents prior to the birth of sheir children causes instability. At a discussion on the subject at the Vienna Congress against alcoholism, a medical man stated that the echool teachers in the wine growing districts of lower Austria know that a supply of very bad scholars in any one year denoted a good vintage six years previously.

Thieves' Bazaar Moscow Feature.

Hospitality is Characteristic of the People Throughout Kussia.

Moscow, Russia, May 28-II meas Moscow, Russia, May 28-41 measured by daylight Moscow has a long working day Dawn breaks at 2.30, the sun is up at 3 o'clock, and it is not nightfall until 9 o'clock. May in Moscow is similar to western early summer weather—cold and warm by turns. Yet desprite whill, winds the turns. Yet, despite chilly winds, the first of the month sees an exodus to first of the month sees an exodus to the country, for just as it is bitterly cold here in winter, so it is insuffer-ably hot in summer. Everyone ap-pears to have a country villa, the streets have been filled with furna-ture wagons, with a maid perched on top to watch that nothing is sto-len.

Perhaps if she were not, some the household effects might the housshold effects might find their way to the Sukharev Bashnia, commonly known as the Thieves' Bazar. Whether or not this market of odds and ends merits such an ill-favored name does not keep patrons away. It is held on Sunday mornings from six until twelve o'clock, and when I visited it them must have been 2000. it, there must have been 2000 persons moving among booths lader with a motley collection—ikons.

As a Family

For biliousness, constipation and Kidney derange-ments Dr. A. W. Chase's Lidney - Liver Pills easily stand first.

Lots of suffering would be avoided and much serious disease prevented if every family did as the writer of this letter suggests.

She has found out from experience with many medicines that there is nothing so good as Dr. A. W. Chase's Kidney Liver Pills as a family medicine for biliousness and constipation. Such diseases as Bright's disease, diabetes and appendicitis almost invariably arise from neglect to keep the liver, kidneys and bowels regular. This emphasizes the wisdom of keeping Dr. A. W. Chase's Kidney's Kidney

the liver, kidneys and bowels regular. This emphasizes the wisdom of keeping Dr. A. W. Chase's Kidney Liver Pills constantly on hand.

"For a long time I suffered from liver complaint and biliousness and could find nothing to help me until I used Dr. Chase's Kidney-Liver Pills. I have recommended these Pills to many of my friends and they have all been satisfied with the results. You can use this letter for the benefit of women who are suffering as I did."—Miss Julie Langlois, Manor, Sask.

One pill a dose, 25 cents a box. At all dealers or Edmanson, Bates & Co., Toronto

Dr. A. W. Chase's Kidney-



bludgeons, samovars, trinkets, wearing apparel, books, musical instruments, gerden rakes old and new articles, hobmobling most cheerfully, whether procured by the owners lawfully or otherwise. At the entrance of the bazar (it is held in the street) is a huge gate built by Peter the Great and modelled after a warship. Peter was a masterful czar. He imprisoned two English university, men in the tower bree. czar. He imprisoned two English universite men in this tower in or-der that they might teach, willy nil-ly, a number of Moscow students.

ly, a number of Moscow students.

Because the working people—are free on Sundays special markets are held on those days. From Sukharient I came to one on the slope of a hill, a market for birds, flowers—and trees, a delightful sight. Birds—by the Lundreds—were singing—and chirping—from—cages hung in the warm sunshine, while as many more were heing—hawked about—among the dense throng that was of a better type of patrons than those with ter type of patrons than those with whom I had just been mingling. Next came pidgeons, fancy and plain, ther came pidgeons, fancy and plain, then domestic fowl—chickens, ducks and turkeys, whose barnyard music was a discordant jangle 'mid the notes of the sweet songsters of the woods. All the paraphernally for fishing by line and net, gold fish and other interesting specimens are sold at this teresting specimens are sold at this market. Not far from the finny display is a section for dogs: when a man m-sses his dog be hies intronediately to the dog market to back his own property

Russians grow trees by transplant-Russians grow trees by transplanting healthy young branches, which take root quickly. At the market there was a small grove of these offshoots from the beautiful white hirch forests that almost cover the country between Kiev and Moscow. The shoes worn by the peasants are made of this tough flexible white birch. The bark is cut in narrow tripms and lovaided and is sufficient. birch. The bark is cut in narrow strings and braided and is sufficiently coarse and strong to outwear a tramp across Russia. The shoes are laced to the ankles much as the old-fashioned meccasia. Belts of birch are also worn by the peasants.

Moscow has the largest uppartment store in Russia. It is modelled after the great ore of Berlin and Whitley's, London. Opening into the Red Place, a bir square just outside the Kremlin and into which front also the Douma and the Historical Museum and the Historical Museum and the American Museum and the American Museum and the Middie with in the Middie with in the Middie with in the Middie with seum, i. a long building with in-terior arcades that exceed the fa-mous galleria of Milan. This build-ing contains four "streets" running lengthwise with numerous intersec-tions: in the venter of the ground floor is a fountain. It is four stories high and crosses stories high and crossway spann with graceful little arched bridges.

with graceful little arched bridges.

Russia's system of cleaning streets' explains their admirable condition.

Every householder must employ a porter whose duty it is to sweep that hart of the street in which his master's house stands and the courtyard within; these men are waterful as cats and industrious as bees. It is also the ponter's work to take possports to the police. bees. It is also the police, work to take messnorts to the police, a transaction that yields a tidy revenue, the one by authority, the other by right of "tips." Moscow is well policed with men who are intelligent, capable and obliging. They stand in the middle of the road not half a black apart and make. half a block apart and make it well-nigh impossible to get lost there as at every turn one is met

It is not altogether a lave for edu amily

Medicine

Medicine

To so a so a solution of the soluti sight which

sight which brings these, youths from the interior.

If Moscow, like all great cities, has its pathetic side, it also has a beauty which charms the eye into forgetfularss—golden domes and glistening pinnacles rising above a multitude of white walls and wealth of verdure, turneted towers and massive gateways, roofs of green massive gateways, roofs of green that show softly against frame that show softly against frame houses painted cream, blue, yellow, and lenk, while in welluded court-yards still stand types of the brown log houses of Moscow before the fire of 1812. It is a city of sharp contrasts, a city to whom Nature was not lavish in her rifts, if we except the Moskva that drags slowly along this almost level country. Houses, great and small, of elegant marble and unpretentious plaster, keep company in the one street, which now is straight and wide, now broken with a church jutting out—so a railwith a church lutting out—so a railing is placed to prevent pedestrians from falling under the tramway. And above all it is Russian, unlike to any city beyond the Russian empire.

any city beyond the Russian empire.

Russians always build their houses with 1 view to having accommodation for visitors. Hospitality is a characteristic of the people. If it only be a crust the peasant will share it. Everyone keeps open house for Lis intend who will come at his convenience, being assured of a warm welcome. And as he comes uninvited, so he remains as long as he chooses, never thinking it necessary to consult his host's wishes.

Liver Pills ELECTROTH ANGELA HENRY,