instances in which Christ honoured God's Word are considered in connection with the temptation. "The sword is the last argument of kings. The sword of the Spirit should be the first one wielded by those who are made kings unto God. When so honoured, would it not oftener prove to be the last and only one needed?" Christ's characteristics as a teacher are ascertained by a collation of various passages with Matt. vii. 29. "Not Fastidious about Accommodation" is the heading of a very interesting chapter; the last illustration of which, appropriately enough, is the crucifixion. should not the first have been Luke ii. 7 instead of Matt. viii, 20? The essay entitled "Ignoring Social Distinctions" reveals Christ respectively at the tables of Matthew the Publican and Simon the Pharisee. "Beneath all the accidents of wealth, intellectual or social culture, political or ecclesiastical preferment, there were souls. However otherwise separated, they were one in having the Friend of sinners as their Friend, and they were to be one in the righteousness that was to be 'unto all them that believe.'" In Matt. xii. 46-50: Luke xi. 27, 28; John iv., Mr. Campbell sets forth our Lord's tact in utilizing the incidental as a model to us. We might quote several other instances in which the author has brought out the consistency of our Lord's example and the leading principles which all the way through guided His conduct, but these must suffice.

It will be seen from the above review that the author has taken special pains with those features of our Lord's character and conduct which are very generally overlooked. Amongst others we may mention "The Silence of Jesus," "Christ Resting," "Righteousness not Compromised by the Force of Hospitable Amenities," "Present Efficiency Unmarred by Visions of the Future," "Jesus Singing," "Great-heartedness" towards friends and foes, and "Christ as a Travelling Companion," in which what is termed the Saviour's "incog." is handled with a good deal of freshness. With Mr. Campbell's treatment of Christ's boyhood, obedience, moral courage, prayers, sympathies, zeal, &c., it is unnecessary to deal except to place a note of admiration against the first.