

gave them utterance.

The news of this wonderful manifestation soon spread through the city, and the multitude came together. There were "Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judæa, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes," all assembled in Jerusalem to attend this yearly feast of Pentecost. What a moment was this for the Holy Ghost to come down from heaven to tell them that Jesus was there—Jesus whom the Jews had rejected and slain—, giving to these simple, unlettered Galileans the power to declare to every man in his own tongue "the wonderful works of God!" It was a testimony confirmed by power from on high, and delivered to men, whether friends or enemies, who would spread the news through all the earth. But what a testimony was this for the poor Jews who had spit in His face, and heaped upon His blessed Person every insult and every indignity, putting Him to death between two malefactors! The Holy Ghost was saying to them, as it were, you have killed your King, the Prince of life; you have murdered the Son of God, and God has raised Him up from the dead, exalting Him to His right hand, and making Him both Lord and Christ. How this testimony came home to their poor hearts! what would they do now? what could they expect from the murdered One, now alive and in the place of power? what but judgment? Pricked to the heart, their question is,

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