

## EVAPORATED FRUIT AND VEGETABLES.

| Inspector's<br>Report. (Is not an<br>expression of<br>opinion). | Results of Analysis. |            |              |                        |           | No. of Sample | Remarks, and<br>Opinion of the<br>Chief Analyst. |
|-----------------------------------------------------------------|----------------------|------------|--------------|------------------------|-----------|---------------|--------------------------------------------------|
|                                                                 | Quality.             | Soundness. | Cleanliness. | Parts per 2000<br>SOL. | Moisture. |               |                                                  |

DR. V. P. LAVALLEE, INSPECTOR.

|       |         |            |            |       |       |       |  |
|-------|---------|------------|------------|-------|-------|-------|--|
| ..... | Good... | Sound..... | Clean..... | ..... | ..... | 6920  |  |
| ..... | " ..... | " .....    | " .....    | ..... | ..... | 69209 |  |
| ..... | " ..... | " .....    | " .....    | ..... | ..... | 69211 |  |
| ..... | " ..... | " .....    | " .....    | ..... | ..... | 69214 |  |
| ..... | " ..... | " .....    | " .....    | ..... | ..... | 69216 |  |

J. J. COSTIGAN, ACTING INSPECTOR.

|       |         |            |            |       |       |       |  |
|-------|---------|------------|------------|-------|-------|-------|--|
| ..... | Good... | Sound..... | Clean..... | ..... | ..... | 67221 |  |
|-------|---------|------------|------------|-------|-------|-------|--|

D. J. KEARNEY, INSPECTOR.

|       |         |             |               |       |       |       |  |
|-------|---------|-------------|---------------|-------|-------|-------|--|
| ..... | Good... | Sound ..... | Clean.. ..... | ..... | ..... | 6724  |  |
| ..... | " ..... | " .....     | " .....       | ..... | ..... | 672   |  |
| ..... | " ..... | " .....     | " .....       | ..... | ..... | 13    |  |
| ..... | " ..... | " .....     | " .....       | ..... | ..... | 14    |  |
| ..... | " ..... | " .....     | " .....       | ..... | ..... | 67245 |  |
| ..... | " ..... | " .....     | " .....       | ..... | ..... | 67246 |  |
| ..... | " ..... | " .....     | " .....       | ..... | ..... | 67248 |  |
| ..... | " ..... | " .....     | " .....       | ..... | ..... | 67249 |  |

J. J. COSTIGAN, ACTING INSPECTOR

|       |         |            |            |       |       |       |  |
|-------|---------|------------|------------|-------|-------|-------|--|
| ..... | Good... | Sound..... | Clean..... | ..... | ..... | 62561 |  |
| ..... | " ..... | " .....    | " .....    | ..... | ..... | 62966 |  |