We, the undersigned Chiefs and Headmen of Indian bands, representing bands of Indians who were parties to the Treaties Nos. 1 and 2, mentioned in the report of a Committee of the Queen's Privy Council of Canada, above printed, having had communication thereof, and fully understanding the same assent thereto and accept the increase of annuities therein mentioned, on the condition therein stated, and with the assent and approval of their several bands, it being agreed, however, with the Queen's Commissioners, that the number of braves and councillors for each Chief shall be four, as at present, instead of two, as printed 1875.

TREATY No. 2, 23rd August, 1875.

In presence of the following:
ALEX. MORRIS, L.G., [L.S.]
JAMES McKAY,
JAMES F. GRAHAM,
ISAAC ÇÖWIE,
FRANCIS FIELD,
JOHN A. DAVIDSON,
CHARLES WOOD.

Representing East-Manitoba or Elm Point:-

Son-sonse, x Chief,

NA-KA-NA-WA-TANG, X mark

PA-PA-WE-GUN-WA-TAK, X mark

Councillors.
Representing Fairford Prairie:—

MA-SAH-KEE-YASH, X Chief,

DAVID MARSDEN, X Councillor,

JOSEPH SUMNER, X Councillor,

Fairford Mission:—
RICHARD WOODHOUSE, Chief,
JOHN ANDERSON, Councillor,

John Thompson, x Councillor,

Formerly Crane River and now Ebb and Flow Lake:—

PENAISE, X Chief,

(son of deceased Broken Finger).

BAPTISTE, X Councillor,

KAH-NEE-QUA-NASH, X Councillor,

Representing Water Hen Band:—

KA-TAH-KAK-WA-NA-YAAS, X Chief,

WA-WAH-KOW-WEK-AH-POW, X Councillor, mark

Representing the Turtle River and Valley River and Riding Mountain:—

KEE-SICK-KOO-WE-NIN, X Chief,

(in place of Mekis, dead).

KEE-SAY-KEE-SICK. X Councillor,