

body with peaceful slumber in the Tipper prophets chamber, we prepared early for further travel, when the cry of fire startled everyone, the roof had caught fire from the stove pipe. Fortunately abundant help was at hand, and what might otherwise have been a serious calamity was by timely action avoided.

After inspecting the new Church building, with which we were greatly pleased, we drove to the Whiddon settlement for service in Dickson's Schoolhouse; but first, we must partake of the Whiddon hospitality, to which we did full justice, and then held a Litany service in the Schoolhouse, which was well-filled. The Bishop pointed out the injury of multiplying stations too closely together, and said he felt that it would be unwise to advise the formation of a station in this place, one side being near to Ravenscliffe, and the other to Ilfracombe, and strongly urged the Church people of this locality to attach themselves to, and strengthen the interest in one or other of these new places.

Thus completing the visitation of the Ilfracombe Mission, we re-entered the cutter and a brisk drive of some ten miles brought us to the Parsonage, Huntsville. Saturday, the Bishop employed himself industriously endeavouring to overtake his correspondence.

This week the interest of the Huntsville congregation had centred itself in the erection of a temporary tower, built for the reception of a new Church bell recently purchased; which the Bishop was to inaugurate on the Sunday. This their zeal and energy satisfactorily accomplished, of which we had timely and most infallible proof by the bell itself on Saturday afternoon.

On Sunday at 10 a.m. the volunteer bell-ringer entered upon his duties, and for the first time in the history of the Mission the people were called to worship their God, by the old familiar sound, so many had not heard for many long years. The interest attaching to the Bishop's visit, the new bell, and the fact that there was to be a Confirmation, brought together a large congregation. The Missionary read prayers, and presented the candidates, fourteen in number, upon whom the Bishop laid hands, and prayed. The Bishop preached a most impressive sermon from 2 Cor. v. 10, "We must all appear before the judgment seat of Christ." Holy Communion was then celebrated, of which 34, including the newly confirmed, partook. The offertory in aid of the bell fund was \$10.99.

At 3 p.m., the Bishop addressed the Sunday School upon the work of the Diocese amongst the Indians, and an offertory in aid of the work was taken up of \$2.89. In the evening a crowded congregation assembled. The offertory being \$7.24 to the bell fund.

At 9 a.m., the 26th we drove to the Grassmere station, six miles east, the Bishop's sermon being upon the necessity of conversion. Offertory to widows and orphans fund \$1.83. A meeting was held immediately after service to settle the question of building a Church. It was fully understood that one was needed, but the poverty of the people stood in the way of anything being contributed except work. The Bishop promised \$50 from the fund of the Diocese, and \$5 for himself. A committee was formed to push on the work in the spring, so far as it may be possible to do it with little or no funds. After partaking of Mr. Morgan's hospitality, in whose house the service is held, we returned to Huntsville for a Missionary meeting, and parish meeting after it, the former to commence at 7.30. The Rev. T. Lloyd took the chair and opened the meeting with prayer. After a brief speech by the chairman, the Bishop gave an interesting account of the work in the Diocese generally, dwelling more particularly on those aspects of his work amongst the Indians, and in the Lake district, with which the audience was not familiar. At the close an offertory was taken up in behalf of the general fund of the Diocese, amounting to \$6.78.

At 2 p.m., the 27th, we left for what is known as the 'Harris Settlement,' Tp of Perry, some sixteen miles, north by east of Huntsville, the sleighing

was magnificently good but the air was piercingly cold. Shortly after 4 o'clock, we reached the homestead of Mr. Harris who received us most kindly, here we lodged. Several of the candidates for confirmation came in the evening to be catechised by Mr. Lloyd, they having been trained by the lay-reader, who for some years has, with self-denying zeal, and severe toil kept the flock together here and at another settlement three miles further off, hoping that some day, in the Providence of God they might get a Clergyman.

At 10 a.m., the 28th we were all assembled in the little log church, built in the bush, and, apart from the extreme cold, had a most enjoyable and hearty service. After matins, seven candidates were added to the full roll of the Church, in Confirmation, and 20 communicants knelt at the Lord's table, and the offertory to the widows and orphans fund was \$1.80.

An earnest appeal was made by Mr. Large, Lay Reader, on behalf of the people for a clerical visit on the Sunday occasionally. The Bishop promised to use his best endeavours to persuade and enable the Rev. Messrs. Lloyd and Magnan to give each one service in a quarter, thus giving them a Clergyman's visit once in every six weeks.

This completing Mr. Lloyd's programme, that gentleman handed the Bishop over to the Rev. W. Magnan, Incumbent of the Mission of Burk's Fall's, who accompanied by Mr. Lloyd, drove the Bishop to Cyprus, six miles distant, where dinner was prepared for us, after which the Bishop and Mr. Magnan drove north, and Mr. Lloyd returned to Huntsville.

Province of Rupert's Land.

INCLUDING THE DIOCESES OF RUPERT'S LAND, SASKATCHEWAN, MOOSEHAWK, MCKENZIE RIVER, QU'APPELLE AND ATHABASCA,

DIOCESE OF RUPERT'S LAND.

The election of the Rev. Charles Hamilton to the Diocese of Niagara will elevate to the Episcopate one who has for years taken a warm interest in the North West, and is especially friendly to church work in this Province. It is hoped that his influence will be felt in favour of more definite action towards helping our Mission work.—Hitherto the help has been most uncertain, and it cannot be depended upon for starting new Missions—why do not the Board of Missions send an influential deputation to us this summer, who can see our needs and report on them.

WINNIPEG.—*Christ Church*.—The second concert in aid of the Relief Fund realized \$54.25, an amount which is very acceptable, owing to the many calls on the Relief Committee for temporary assistance this winter. Included in this amount were donations from F. B. Ross, Esq., warden of Holy Trinity and W. S. Grant, Esq.

Two choral weddings have recently taken place in this Church, Miss Maggie S. Perceval, one of the Sunday-school teachers, was married to Mr. R. G. Macfarlane, and on the 16th Miss Ada Barks was married to Mr. James M. Smillie, formerly of Richmond, P. Q. The surplined choir of the Church met the bride and her bridesmaids at the west door, and preceded them up to the church, singing "The voice that breathed o'er Eden." The *Amens*, Psalm and Responses were sung, and the 350th hymn was sung while the wedding party were in the Vestry, Mr. W. A. Jowett playing the wedding march as they left the church. The bridesmaids were Miss Griffith and Miss Ida Griffith, Gertie Brown and Gwendoline Pentreath. Mr. C. A. Booth acted as groomsmen. The surplined choir has given great satisfaction, and no complaint has been heard from the congregation. It has served rather to increase the number of attendants. The Rev. Mr. Pentreath is assured by very many, that were the church situated a little farther south, many would attend who are now prevented from coming by the distance, which during the cold of the winter, and the mud of the spring, is a serious obstacle in this city.

Holy Trinity.—A very successful entertainment was held last week under the auspices of the Ladies Aid Society. Trinity Hall was well filled, and the receipts were most satisfactory. Miss Breach, who is the leading Soprano in Holy Trinity Choir, has been presented with a purse of money and an address expressing the very high appreciation of her services entertained by the choir and congregation.

ST. JOHN'S COLLEGE.—The Choral Society in connection with the college, held a concert on Feb. 16th. The music was of a high class and was well rendered. Rev. Canon Coombes, precentor of the Cathedral, has taken great pains to improve the music at the Cathedral, and to train the members of the Society.

PERSONAL.—The news of the death of Rev. Armine W. Mountain, M. A., Vicar of St. Mary's, Wolverton, England, was heard here with regret. Mr. Mountain spent a Sunday in Winnipeg in 1883 and officiated at Christ Church. He was an old friend of the Bishop's, and his father's name will ever be associated with this country, as he made the first Episcopal visit to the Hudson Bay Territory many years ago, and strongly urged upon the authorities at home the formation of a Bishopric, which afterwards resulted in the foundation of the See of Rupert's Land.

DIOCESE OF QU'APPELLE.

Matters progress steadily. We are waiting for the winter to pass away before building of churches commences, meantime every effort is being made to raise the needful funds. A small church was opened by the Bishop at Whitewood on 1st February, where he held a confirmation. Very successful entertainments have been held at Moosomin, Qu'Appelle Station and Moose Jaw. The work among the Indians is not being forgotten amidst the pressing needs of the settlers. There is good hope for believing that by the summer many posts will be occupied. The Bishop hopes to set the Church Farm at Qu'Appelle going this year if the funds can be collected. There are no fresh arrivals.

DIOCESE OF NEW WESTMINSTER, B. C.

The Editor of CHURCH GUARDIAN.

Having lately come out from England to visit the Bishop of New Westminster, I thought I might use to advantage my leisure hours in looking into the financial condition of the Diocesan Mission. I have completed an abstract of the receipts and payments from June 1880, when the Bishop arrived, to the end of 1884, and, believing that it will interest your readers, I send you some particulars.

The Bishop, prior to his leaving England, collected the sum of	\$3,214 80
The English Committee and others in England have since remitted for the Mission (including sums paid for the journey to New Westminster for clergy and others engaged for Mission work)	\$1,954 17
of which there was contributed for special Missions	3,203 14
The S. P. G., so long as the Society received special contributions, remitted	1,445 27
Offertories and donations and sales of work in the Diocese amounted to	\$5,709 60
of which was contributed for special Mission	80 00
Total of contributions for the general work of the Mission	\$22,040 70

Exclusive of \$3,283 as shown above contributed for special purposes, of which \$1,800 had been expended on 31 Dec. 1884.

The foregoing does not include grants from S. P. G. for Missions to Indians and towards the