

And whereas, We believe that the Christian home and the Sabbath-school stand intimately related to the State, as the places whence we are to look for our coming Christian statesmen, and true temperance and moral reformers;

Therefore Resolved, That this Conference urge upon the churches the importance of regarding the Sabbath-school as a very important sphere of Christian work; and that it is its duty to elect the most efficient Superintendent, and the most faithful Christian Teachers—that they continue their School the entire year—that they hold occasional or regular concerts, and weekly teachers' meetings—that they procure for their scholars the best reading matter, and in every other laudable way promote the interest and perpetuate the success of the school; assured that those who thus faithfully labor will by and by shine as the stars forever and ever. Further, all schools should be provided with a suitable Constitution, keep a Register, and the Secretary keep a correct record of the meetings and doings of the school.

J. F. SMITH,
W. C. WESTON,
A. G. DOWNEY.

Resolved, That the Report be adopted, and referred to the Executive of the Sabbath School Convention.

The Report of Committee on Temperance was read by Rev. T. H. Siddall, as follows:

It affords your Committee great satisfaction to report that during the past year Temperance and Temperance work have received special attention both at home and abroad; and marked inroads have been made upon the deep-seated evil of intemperance. The moral reformers of the world seem to comprehend the dire influences of rum and the rum traffic. Especially is this the case in our own Province and Dominion.

Your Committee rejoice in the exalted and advanced position which we occupy as a nation, in regard to Temperance and Temperance legislation. But we believe we are not to "rest and be thankful." There is yet much to be done ere our highly favored land is wholly swept of all that can debase and intoxicate.

Just now there is a need of our ministry and membership, and of all Christians, giving special attention to Temperance and Temperance work. Some societies, formed especially to carry on the Temperance reform, are breaking up and passing away. The hope and demand is now in the Church of God to hold up the principles of true Temperance, and to be really the refuge for the weak and fallen. As a denomination, we have no steps to retrace, and no apologies to offer to Temperance reformers. From our inception our position has been plain, logical and we believe, in accord with the truth revealed in the Word of God.

Your Committee are glad to report that in some of the Counties of this Province steps are being taken to adopt the "Canada Temperance Act." This Act we believe to be superior to our local law. And we hope that all our members and friends will not fail to use all the influence they possess to secure the adoption of the Act.

Further, while your Committee rejoice in the gain secured to wise Temperance legislation in the "Canada Temperance Act," they believe it is but "a means to an end." That end is prohibition of the sale, importation and manufacture of all intoxicating liquors. Total abstinence for the individual, and prohibition for the State.