

From the Churches.

GUYSBORO.—Sunday July 3rd, the pastor baptized one sister into the fellowship of the church. We have completed our 4th quarterly collection for the Denominational work and have somewhat exceeded the amount apportioned us. May many other churches do likewise.

R. OSGOOD MORSE.

OXFORD, N. S.—The Lord is answering the prayers of his people at Hillvale. Last Sunday, July 3, it was our privilege to baptize eight persons, some heads of families, in the beautiful river near Bro. John Purdy's, and others will follow Jesus in this ordinance in the near future. "The Gospel is still the power of God unto salvation to every one that believeth."

P. D. NOWLAN.

RICHMOND, CAR. CO., N. B.—The Sunday services and Sabbath Schools are kept up and very well attended; but the prayer and conference meetings are scarcely attended at all. It seems almost impossible to keep up any but Sunday service in a farming community, especially in the summer season, and yet picnics, excursions and celebrations are patronized by hundreds, church members not excepted.

SUSSEX, N. B.—We had a good day yesterday. In the evening we had a number of the officers and soldiers from Camp Sussex to our service. The pastor gave the right hand of fellowship to the following: Miss Jessie Odell, Mr. and Mrs. Melton Laskey, Miss Ella Price and Miss Ida J. Hunter. These were received by letter. Our congregations are good and everything is moving along prosperously.

July 4th. W. CAMP.

CANTERBURY GROUP.—Having retired from the above field on account of failing health, I wish to say I have found the people all over this field most kind and affectionate. I only wish it was in the power of my strength to serve them for a longer period. All correspondents and newspapers will please take notice that my address until further notice will be as follows: Lutes Mountain, West. Co., N. B.

I. W. CARPENTER.

Canterbury, York Co., N. B., July 7.
NEW ALBANY, N. S.—While we cannot report any great spiritual advancement, we are not without some tokens of Divine favor. In the work of improvement, during the past year, upon our church property, a cheerful and willing spirit has been a marked characteristic of the people in the work which is a cause for thankfulness. Pastor E. B. Locke is now settled with us; a man of good report, and we trust it may be his to enter into the faithful labors of others and reap a rich harvest for the Master. Pastor Webb's resignation was universally regretted, he was much esteemed and beloved. Though a man of like passions as ourselves we can but say he has proved himself a Christian gentleman worthy of esteem.

N. P. WHITMAN.

New Albany, July 7.
DRUMHEAD AND SEAL HARBOR.—Our church is now completed. Last Sabbath, July 3rd, it was dedicated to the service of the Lord. Rev. C. H. Haverstock preached the dedicatory sermon in the morning. Our pastor, Rev. A. G. Colbourne, preached in the afternoon and Rev. Mr. Vincent in the evening. The services were very largely attended. The church, which is a beautiful little edifice costing \$1039.00, is only a little over \$225.00 in debt, which speaks well for the splendid liberality of the people of this community and also of the activity of the building committee, but as long as its walls shall stand it will be a monument to speak of the noble and self-sacrificing endeavors of our pastor, A. G. Colbourne. During the past year he labored incessantly to bring about the erection of this church, and his efforts in that line lessened the expense by \$100 at least. As his work in that line was faithful God blessed it, as he did also his labor for the salvation of souls. He is now about to leave us and we will deeply feel the loss, but we know that God will be with him and bless him as he has done while he labored amongst us.

EDWARD J. FANNING.

BASS RIVER, N. S.—With a sense of mutual regret I close my labors with this church as pastor, although it is possible I may be able to render some little assistance occasionally until the Lord, in His good providence, opens the way to some other field of labor. Financial disability may

stand in the way of a pastoral settlement here for some time to come. The relation of pastor and people in their entire membership has continued to be most cordial for over two years. The church in its letter to the Association says: "We have enjoyed the faithful labors of the Rev. J. Clark. The good seed has been sown. The Word has been preached with great earnestness and ability, and we pray for the harvest." In God's good time the harvest will surely come. "The tears of the sower and the song of the reaper shall mingle together in joy by and bye." The dear brethren have to bear up under many difficulties. The Lord bless them and the faithful sister workers! The language of another laborer, now at rest, expresses my own feelings: "As for my work, I would rather not write about it. We will wait until we see the Master. If He is pleased, I shall rejoice." Till some other church calls for my services, my address will remain as above.

PASTOR J. CLARK.

PETITCODIAC.—A most enjoyable social in which Petitcodiac, North River and Kinnear churches very heartily participated, took place on the newly purchased parsonage grounds on Tuesday evening, July 5. The gathering was representative to a fine degree. From four to five hundred persons were present, and richly enjoyed the musical entertainment provided by the 74th Military Band of Sackville, as well as the refreshments furnished free to all. The object of the occasion was the strengthening of the bond of Christian fellowship between the churches and throughout the congregations. This was admirably accomplished. The pastor, Rev. H. G. Estabrook, in a short, pithy address stated the object for which the social was held, giving a whole-hearted welcome to the guests, wishing them to enjoy the grounds and the home of the pastor as well as the ice cream and other refreshments on the grounds. Rev. Mr. Pascoe, Methodist, spoke of the success attending the gathering; the high esteem in which the pastor and his esteemed lady are held, not only by their own people but by other denominations as well, and concluded by reading a poem composed by himself for the occasion, in which Bro. Estabrook was the leading star. Rev. Mr. Francis, Free Baptist, after a few words of appreciation proposed three cheers for Pastor Estabrook and lady. There has been some distinctive work done on the line of temperance during the last two years, as well as religion, by the pastor, which fact was manifest by the entire absence of any intoxicants in even a single case. A more orderly promiscuous company could scarcely be produced. Not an oath was heard by the writer, no one disorderly action observed. The pastor is to be congratulated on the success which crowned his efforts in the arrangements of the entire evening. The home of the pastor is a very beautiful one, and the results of the social can only tend to the strengthening of the Baptist cause generally, and the promotion of large and true sociability among these churches.

C. C. BURGESS.

July 7th.

Acadia University.

FORWARD MOVEMENT FUND.

R. T. Taylor, \$1; Chas. H. McIntyre, \$12.50; A. Friend, \$5; A. D. Mills, \$5; E. A. Mills, \$1; R. A. Saunders, \$1; S. E. Bancroft, \$10; Mrs. G. White, \$25; Mr. and Mrs. J. Harnish, \$5; Dr. Dewar, \$12.50; J. J. Hunt, \$25; Geo. B. Mailing, \$5; W. H. Hamilton, \$5; Thos. Corning, \$12.50; F. M. Wortman, \$1; Jonathan Locke, \$50; Collection at Osborne, \$1.05; H. Doleman, \$2; H. Harrington, \$1; A. Friend, \$1; A. K. Dunlap, 25c; Louise W. Smith, \$2; J. E. Buchanan, \$1; Mrs. J. A. Kempton, \$5; J. M. Freeman, \$5; Mrs. J. M. Freeman, \$1; C. Rier, \$1; N. C. Freeman, \$5; J. A. Hunt, \$15; I. Murby \$1; Claude Hartland, \$1; J. C. Grimm, \$5.

Dartmouth, July 8. S. B. KEMPTON.

N. B. Home Missions.

The regular monthly meeting of the N. B. Home Mission Board was held in St. John on the 5th inst. with a fair attendance.

Reports from Missionaries were fewer than usual. But those received were of great interest. Rev. Geo. Howard, Missionary at Keswick, was present and reported advancement on that field during the past year, and the prospect for the future brightening, both spiritually and financially. He states that should he

remain, he doubts not that the field will be self-sustaining another year. Our prayer is that God may direct the brother in this matter. Rev. R. M. Bynon also reported progress along all lines of Christian work on the 2nd St. Martins field. This brother has closed his first year on this field, and his renewed engagement for another. We trust prosperity may still attend his effort.

The usual grant to the St. Martins 2nd church was renewed, and a number of others ordered paid as funds coming into the treasury would admit. Already several payments to missionaries are overdue, and to meet these and others, and to close the year without debt, it is very necessary that a hearty response be made to our appeal for offerings for this enterprise. Brethren send in your offerings at once and prove your loyalty to Christ and his cause, in this be a blessing to others, and get a blessing in your act.

S. D. ERVINE, Sec'y.

Springfield, July 7th.

Jottings By The Way.

Desiring rest and change the writer left "the Valley" for "the Island." In New Glasgow, en route he heard a remark that may be repeated in explanation of these geographical terms. "What other valley is there except the Annapolis Valley, and what other Island except Prince Edward." Through unexpected Providence the "Island" was not reached in the time anticipated. Late Saturday evening he arrived at New Glasgow, and found Pastor Raymond, just as a garden party had broken up, held on the parsonage grounds, much wearied with the labors of the day. He was permitted to address an interesting congregation the next morning, and to spend the day very agreeably, and not without profit to himself at least.

The little church here is holding on bravely, and is in every way worthy the sympathy of their brethren. The years have made changes in its membership and in respect to the sentiment of the community about them.

It is related that the late David Freeman, who organized the church and nourished it as a father during the years of its infancy, in giving his first report to the Mission Board that had sent him thither, at the earnest solicitation of the few Baptists in the town, wrote "there is no room in the town of New Glasgow for a Baptist to say his prayers." The story seems apocryphal. It was certainly a strong way of putting the case; but he, evidently, did not lose faith in the wisdom of the endeavor at the beginning, nor during the years that followed. That beginning was very small, and, to many, not at all encouraging. The church now counts 112 names in the roll of membership.

They had a roll-call on the 29th of June which greatly encouraged them. Twenty-four members responded on a similar occasion a year ago, on this occasion there were sixty responses. Fifty-five members live in New Glasgow and vicinity, 28 others live in various parts of the county and 29 beyond its borders.

It will be remembered that a fire destroyed their former place of worship. They purchased a valuable lot in the middle of the town, with a good dwelling house. On this they have erected a beautiful and convenient place of worship, and well adapted for their work. This was a costly undertaking, but it was necessary, if they would hold their ground and succeed. They are now carrying a heavy debt, which will be considerably diminished, when they shall have disposed of a portion of their grounds. During the last year they paid their pastor's salary every month, met all their current expenses, paid their interest and \$300.00 on the principal, and about \$75.00 into the funds of the denomination.

In the light of these facts we perceive the wisdom and foresight of those who

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planted the church in what seemed uncongenial soil, as also the wisdom of continuing to foster an interest so worthy and important. In the early history of the church one young man was converted and baptized, and for that reason was dismissed from a service that enabled him to provide for his family. But the Lord cared for him. He is now a preacher of the gospel. Another who was largely helped into the light through the instrumentality of the church, became a successful evangelist. Another through influences in connection with the church, became an influential pastor of a Baptist church in New York. Another sent forth from the church graduated at Acadia, and is now pastor of a church in Nebraska. A promising young man from this band of faithful workers, is now a student of Acadia College. In view of these facts and others that might be named, we cannot but express our most hearty approval of the conduct of the H. M. Board in giving them timely aid. Perhaps in no case have appropriations been more wisely made.

Bro. Raymond is greatly endeared to the people of his charge, and has the respect of others in the town. He extends his labors to other sections of the county. Two young sisters drove 15 miles, spent the day with their brethren and returned home after the evening service. Such devotion must have its recompense.

M. P. F.

Among the contributors to the July Magazine Number of The Outlook (which, by the way, is a special "Patriotic Number") are, Colonel T. W. Higginson, who tells the story of The First Black Regiment; Brigadier-General F. D. Grant, whose subject is "With Grant at Vicksburg;" Edward Everett Hale, who continues his delightful "James Russell Lowell and His Friends;" and Lyman Abbott, who in this and a preceding issue furnishes in full his recent address on "The Supernatural," which has aroused so much discussion; "Christianity in the Camps" is the title of an article by Anna N. Benjamin, written at Tampa, and illustrated with photographs by the author. (\$3 a year. The Outlook Company, 287 Fourth Avenue, New York.)

Fire Wednesday morning at Yarmouth badly damaged the building of J. H. Eldridge, harness maker, Jenkins Street. The stock was removed somewhat damaged.

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THE BEST

ROSE-MOORE by Rev. J. V. to Eliza Moore. DICKINSON, Oxford, July 1. James R. Dyer. MURDOCK, 6th, by Pastor Amelia G. F. ALLAN, Rev. Dr. O. Beth Shaw, 1. RAGAN-B. of Mrs. Susan Co., June 2. Charles Reag. HAYES-H. age, Middle. Locke, William. Mrs. Mary H. CHARLTON, parsonage, E. E. Locke. Saunders, b. Co.

OUTHOUSE, Freeport, N. Tingley, as. Outhouse to ton, N. S.

HURD-R. Oxford, July. Oliver Hurd. Marjorie R.

LEWIS-K. Halifax, N. by Rev. Geo. bride, Arthur. A. Kinnear.

NEWMAN-sonage, Gib. J. B. Champ. waak Village. Bridge Glen.

HAWSHUR-man, N. B. McIntyre, V. man, to Blar.

POWELL-I church, Isa. by Rev. A. J. of Bermuda. Isaac's Harl.

EAGLES-Myrtle, age of Harry and.

BLACKPO-9th, after a Christian pe aged 79 years.

MCCORM-Eliza, below aged 74 years member of standing fo.

SHEPARD-Mrs. Samue her age les brother and mourn thei.

CLAYTON-Mrs. Charle Clayton, ag and three c. His remain cemetery as wife had b member of end was pe.

MCCORM-July 3rd, aged 77 years by Rev. W. Hebron B. faithful m passed awa Jesus and d O my soul.

LOVETT-Laleah, yo Annie Love sister, who Baptist chu.

W
child
Walt