MESSIFICHE AND VISITOR

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mate or not. It is a curious kind of Christian duty certainly, if it ever get to be one. And when one thinks of the half it is and idializous superstitute had hung for the mailitarism that is creating Europe and circuit part of the mailitarism that is creating Europe and triving her ignorant classes to wild achsume of revolution; and when one thinks of the hell of battle fields, the wife of the Rev Francis Mason, Baptist missionary to Burmah, via the charter of the women and girls in the senanas, and women sets loose, some passions has were sets loose, some passions has were sets loose, some passions has were not be not very boundary to the Christian Church to take up a very much more decisive position in reference to the military spirit than, alse it ever has done. Certainly it does seem to be sung because thousands have been killed. It certainly does seem to be sung because thousands have been killed. It certainly does seem to be sung because thousands have been killed. It certainly does seem to be sung because thousands have been killed. It certainly does seem to be sung because thousands have been killed. It certainly does seem to be sung because thousands have been killed. It certainly does seem to be sung because thousands have been killed. It certainly does seem to be sung because the control of the woman's Control of the woman



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BINDERERS INSTEAD OF HELPERS.

Those who can sing; but get ugly pirited and won't.

aphrised and won't.

Those who are quick to talk about the faults of other people.

Those who are quick to talk about the faults of other people.

Those who are quick to talk about the faults of other people.

Those who complain if asked to prefirm same service, and complain if not asked.

Those who feel alighted because they are not consuited about whatever is undertaken.

Those who are puffed up with a sense of their own importar ce, and de not in hearer prefer one another.—Epword Methodist.

Methodist.

Whooping Cough,
For Whooping Cough and all throat
affections, obesi troubles, etc., Hagyard's Yellow Oil is the best embrocation ever discovered. It promptly relleves inflammation, pain and soreness
from whatever cause arising.

from whatever cause arising.

Human sympathy is of the faintest kind compared with God's sympathy. Ferhaps you have never thought that He is sorry for you in your weakness, or sickness, or disappoinment, or trouble. But he is sorry for all of us. And yet not sorry in the sense that will prevent Him from doing the best thing for us. I have a Quaker friend who has an only boy, and her husband said to her one day. Thee will have to discipline him. The Heavenly Father will do it. We must have more love. G.d loves us enough to discipline is that conduct the control of the world discipline is that God wants us.—Margarer Bottome, in Silver Cross.

In nearly, every church there may be

meaning of the word discipline is that God wants us.—Margared Bottome, in Silver Cross.

In nearly every church there may be some members who—like old "receiving ships" in navy yards—are dry-roticed with love of the world. They lie moored at the dock of, formalism, and present an orthodox appearance.—If sent to see, and struck by a gale, they smash into utter wreck. There is a certain sense in which every Christian should love the people of the world as Christ did when He died to save them, or as Faul did when he consecrated himself to bring the world to Christ But in trying to draw the world to Christ But in trying to draw the world in the content of the co

world will acon rot them through and through.—Theodore L. Ouyler, D. D. We-never think we can make anything beautiful and worthy of our life, with the many discouraging things, the obstinate hindrances, there is no cour life all the nobler, richer, greater, the last of the last of

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Meg. Unto A. Chipman Enton, Dec. 28, 1894.

The hush of hearts bereaved is in the sir;
The soloma silence unheard music
makes...

The morning dawns—return of day of days. Angels bend their sweet lovelit faces down. Bager to bear her to her star-gemmed crows.

crown, y crowd, on love-poised wing, the heavenly ways.

lis word they eagerly await. She hears, And floating onward through the And nosting conward through the heavenly gate, Is where her loved ones round the Saviour wait— 'aces familiar, loved, forever wiped of

ur loved is gone ! The world so poor is grown, That of ourselves we know not how to atay. Did not her luminous path teach how

we may ter for others, roses fully blown. er the dark tides, the lights from Home land gleam For the dark nonstanting and stand gleam
Innd gleam
Through dimming mists of sorrow's
dreary night,
We see another clear and steady fight
Brightening our way through life's bewildering dream.
Aucs S. Chipman.

No. Springfield, Vt., Dec. 26, 1894.



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Sgd. J. F. MERRITT, Sgd. G. WPINORE MERRITT, Sgd. Ws. W. FUREPULL.

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All Young I name in Baptis baving no org sentation. We any young peo mon bond is it affirmation of WE ARE ON

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