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Halifax Co. Items.

The Rev. M. W. Brown baptised seven at French Village on Sunday, the ninth inst. His son was one of the number. The Halifax District Committee will hold its next meeting at French Village, Monday, the 24th, is suggested for the approval of the pastor and people. The intention is to make the evening meeting largely a service of recognition for the pastor. The Rev. W. E. Hall, a former pastor, will give Mr. Brown an address of welcome to the church; Rev. S. March, chairman of the District Committee, will welcome the pastor to the county of Halifax and the work to be done in it. The Rev. A. C. Chute will give an address of welcome to the association. It is the purpose of these brethren to place before the congregation the work there is for Baptists to do in these fields, and the help that is expected from the pastor of St. Margaret's Bay churches. The Baptists of Halifax rejoice with their St. Margaret's Bay friends in their good fortune in securing the services of Mr. Brown and his devoted wife.

The Rev. W. F. Elston, of Waterbury, Conn., who is on a visit to his parents in Halifax, is expected to attend the district meeting at St. Margaret's Bay, and preach a sermon on one of the sessions. He met with the ministers' conference on Monday, the 10th, and gave an account of his work at Waterbury. Roman Catholics make nearly half of the population of 40,000. They denounce the free schools as godless, but have managed to get a majority on the governing body and appoint a number of Roman Catholic teachers. Of the 145 schools, 158 are kept by Roman Catholics. Ninety-six of the 108 paupers in the city poor house are Roman Catholics. Rome, ruin and ruin are closely associated in Waterbury. There was one Baptist church five years ago when Mr. Elston first went to the place. Now there are two. The membership of the first has increased from 450 to 570. Mr. Elston is the right man for the place. He does not think Baptist pastors in the Northern States altogether free from the speculations so common at the present day.

There were five baptised at Hammond's Plains on Sunday, the 9th, and united with the African Baptist church. The Rev. Edward Dixon administered the rite. Rev. H. H. Johnson, of Cornwallis street church, Halifax, was present. At a meeting in the afternoon, Mr. Johnson and others made an effort to unite the two colored churches in the place. One of these churches belongs to the Central Baptist Association and the other to the African Baptist Association. They occupy the same ground, and are both weak. So far they have kept up two houses of worship. Only one is needed. Although a union was not perfected, yet it received so much favor that it is hoped it will be brought about in a short time. An effort is made to unite the three weak churches at Preston into one strong church. This will, no doubt, be accomplished after a little patient work has been done.

A good state of things is reported in all the Halifax churches. At the Tabernacle quite a large number asked for prayer at the meeting on Sunday evening. In the First church one has been received for baptism. Others are expected. The Rev. W. M. Smallman is preparing to remove to Newton Centre, and the church is looking for a pastor. Congregations are good at all the churches. Rev. D. G. McDonald is considering the matter of out-door preaching on Sunday, in addition to two sermons and a Bible class indoors. It takes a good deal of work to satisfy the pastor of the North church.

The First church has been bereaved of three of its members, of which no notice has been given. David Freeman Covey, a young brother, fell a victim to a wasting consumption, which he bore with marked resignation. He leaves a wife and child. Louis Barrett, one of the older members, has also gone to her reward. She leaves a brother and sister to grieve for her. Miss Barrett was an intelligent and devoted member of the First church. She knew the history of the church and all its prominent members. She loved the church with rare devotion. Mrs. Ebenezer Hubby, after many years of patient sufferings, has also entered into rest. She leaves a sorrowing husband and a large family of children to mourn their great loss. "She was an Israelite indeed in whom was no guile." She leaves hallowed memories in her home, her church and among her many friends.

Mr. and Mrs. George E. Forsyth have the sympathy of a host of friends in Halifax in the loss of their children—Mrs. Salter and Miss Basile Forsyth. They are left childless. These amiable daughters were not long separated. Miss Forsyth soon followed her sister, Mrs. Salter.

Halifax has been moved a little by the stand Archbishop O'Brien has taken on the school question. In 1866 the School Board began to lease houses of the Archbishop of that day. This policy has been continued till now. But in two cases a stipulation has been put in to the leases that none but Roman Catholic teachers shall be employed. This is a clear breach of the spirit of

the law. The School Board has decided to build all its own houses. The Archbishop threatens both the board and the government because it would not veto the action of the board, which it had power to do. The *Morning Chronicle* defends both the Local government and the School Board, and censures the Archbishop. The Halifax *Herald* apologizes for his grace. All will wait to see the final outcome. The *Chronicle*, the organ of the Local government, was obliged to take a stand when the Archbishop held the rod of terror over the cabinet. It is surmised that a prominent member of the cabinet was the author of the *Chronicle's* leader in which the Archbishop was rebuked. Romanism does not work harmoniously in the school system. The *modus vivendi* of Halifax and some other parts of the province is for Roman Catholics to have schools set apart, taught by Roman Catholic teachers, for their children. The prescribed books are used, the schools submit to inspection, and the teachers hold licenses. In the dispute in Halifax there is no purpose to depart from this arrangement. The trouble is wholly about whether the Archbishop or the School Board shall build the houses to be used by Roman Catholics.

Summer visitors begin to appear in the city. Dr. and Mrs. Hand were at the First church on Sunday evening, the 9th inst. They were on their way to Parrboro and Five Islands for a rest. Both look in good health, although Dr. Hand complains of some lack of strength. They came via New York. All their friends would have been glad to have had them remain in the city, but they left Monday morning, having arrived by the boat from Boston on Sunday. They hastened to be present at the marriage of their niece, Miss Eaton, at Parrboro. Mr. DeWolf, of Newton Centre, one of Acadia's sons, takes Miss Eaton away from us.

Home Missions.

BOARD MEETING.

The Home Mission Board met on Monday, the 3rd inst.

REPORTS.

were read from the three general missionaries and a number of missionary pastors.

GRANTS.

1. To the Maitland and Walton field, Hants Co., N.S., \$150 for year from June '93. Rev. F. E. Roop, missionary.
2. To Springfield, N. S., \$75 for year beginning June 1, '93. Rev. H. B. Smith, pastor.
3. To Granville Mountain, Annapolis Co., N. S., \$75 for nine months from April, '93. C. W. Allen, missionary.
4. To New Ross and Waterville, N. S., \$125 for one year from May 1, '93. Rev. A. Whitman, pastor.
5. To Tyne Valley group, P. E. I., \$200 for one year, from June 17, '93. Rev. H. Carter, pastor.
6. To Alberton-Springfield group, P. E. I., at the rate of \$200 per year for four months. Bro. J. B. Champion, missionary.
7. To the Hammond and Saltspring churches, \$25 to assist in making up salary of Bro. Y. A. King during vacation.

REMARKS.

The year closes July 31. All contributions for the work that are to go into the report for the year should reach me not later than August 1. It is hoped that missionaries and mission pastors will see that their reports are sent forward so as to reach me not later than August 5. A. COHORN, Cor. Sec. Wolfville, N. S.; July 13.

The progress of the Society of Christian Endeavor may be seen by a glance at these figures:

Societies.	Members
In 1881.....	2 68
In 1882.....	7 481
In 1883.....	56 2,870
In 1884.....	150 8,905
In 1885.....	253 10,964
In 1886.....	546 50,000
In 1887.....	2,314 140,000
In 1888.....	4,579 310,000
In 1889.....	7,672 485,000
In 1890.....	11,013 660,000
In 1891.....	16,274 1,008,980
In 1892.....	18,500 1,100,000
In 1893, January 1.....	20,500 1,500,000

—The Virginia minister who celebrated the fourth of July by smashing some exhibits of whiskey at the World's Fair had some reason as well as method in his madness. At a low computation two-thirds of the vice and crime of the United States is the outcome of the liquor traffic. The amazing thing is that those who give their lives to the work of overcoming sin and crime are, as a rule, so patient in the presence of the flaming rum power that is responsible for so much of the evil. That there are not more Jeremiahs, who embody their denunciations of evil in like symbolic acts as this of the Rev. Mr. James of Virginia, is the really wonderful thing.—Ez.

Summer Weakness.

And that tired feeling, loss of appetite and nervous prostration are driven away by Hood's Sarsaparilla, like mist before the morning sun. To realize the benefit of this great medicine, give it a trial and you will find in the army of enthusiastic admirers of Hood's Sarsaparilla.

Sure, efficient, easy—Hood's Pills. They should be in every traveller's grip and every family medicine chest. 25 cents a box.

Lame Horses.



FELLOWS' LEEMING'S ESSENCE

—CURES—
Spavins, Ringbones, Curbs, Splints, Sprains, Swellings, Bruises, Slips and Stiff Joints on Horses.

Numerous testimonials certify to the wonderful efficacy of this great remedy; and every day brings fresh testimony from horsemen in all parts of the country, proving that FELLOWS' LEEMING'S ESSENCE is without a rival in all cases of Lameness in Horses for which it is prescribed.

PRICE 50 CENTS.

DENOMINATIONAL NEWS.

(All monies (except legacies) contributed for denominational work, i. e., Home Missions, Foreign Missions, Ministerial Education, Ministerial Aid Fund, Graduate League Mission, North-west Mission, from churches or individuals, etc., in New Brunswick and Prince Edward Island, should be sent to the Rev. J. W. Manning, St. John, N. B. Resolutions of the General Assembly should be sent to Rev. A. Cohorn, Wolfville, N. S. Resolutions for collecting funds for denominational work can be had on application to the above, or to the Baptist Book Room, Halifax.)

FIRST ST. MARGARET'S BAY, N. S.—Seven were added to the First Saint Margaret's Bay church by baptism Sunday, July 9. M. W. BROWN.

CAMPBELLTON.—Since our last report the Lord has been with us and blessing us. One young man, Chas. Fraser, followed the Lord in baptism July 2nd, and others are enquiring the way.

UPPER QUEENSBURY, YORK CO., N. B.—Bro. E. C. Jenkins, lic., has been holding some special services here for a short time with hopeful results. Baptisms are expected at an early date.

FOREST GLEN.—On Sunday, 10th inst., Charles R. Williamson was baptised and united with the Forest Glen church. Thus during the past year we have seen the united head of this home made "one in Christ."

THE DIGNITY CO. QUARTERLY CONFERENCE met with the Baptist church at Weymouth, July 4 and 5. In the absence of the president and secretary, Rev. John Williams was appointed president, and E. P. Caldwell, secretary. Besides a number of delegates the following ministers were present: Revs. J. C. Morse, D. D., C. C. Burgess, John Williams, William McGregor and E. P. Caldwell. At the first session on the evening of the fourth, an able and impressive address was given by Dr. Morse from John 14: 9, "Jesus said unto him, have I been so long time with you, and yet hast thou not known Me, Philip?" It was followed by an inspiring address of the next session, Wednesday morning, reports from the different churches of the county were presented by the pastors and delegates. These reports were, for the most part, hopeful and encouraging. By the request of one of the churches, a paper was read by the writer of this report on "The Lord's Day," in which he aimed to show that we have the authority of apostolic example and precedent for the observance of the first day of the week, instead of any other, as the Christian Sabbath. At the afternoon session an exegesis of Heb. 6: 4-6 was presented by Rev. C. C. Burgess, in which he took the ground, that reference was there made to such as had possessed great privileges, and been subject to strong religious impressions, but had rejected those privileges and had never been saved. A vigorous and interesting discussion followed, and Dr. Morse was appointed to continue the subject at the next meeting of the conference. Rev. William McGregor was appointed to preach in the evening. This closed a very interesting and we trust, a profitable quarterly conference, to meet at Westport, Tuesday, Sept. 19.

E. P. CALDWELL, Sec. pro tem.
HARTLAND, CARLETON CO., N. B.—Since the quarterly meeting in this place, we have been enjoying the presence of Bro. Isa. Wallace and Bro. C. D. Henderson. Bro. Isa. Wallace was with us several days, and would have stayed longer, but was called away on pressing business. We had some very enjoyable and impressive meetings, and two young people made a profession of conversion; also, we feel that much good was otherwise done. Fortunately, when Bro. Isa. Wallace left, Bro. C. D. Henderson was at liberty and ready to come to our assistance and held some very good meetings, which were, unfortunately, interrupted by the Free Baptists' yearly gathering in this place, which, of course, drew the attention of the people for the time. Bro. Henderson spent two evenings at Rockland, where the friends were putting forth a special effort to raise money to pay the little debt of the parsonage. This is a movement of the Rockland Ladies' Sewing Circle, a band of faithful workers in the church. The Lord bless them and encourage them to ever press forward in their efforts for the glory of God. On Saturday afternoon we held our first conference meeting with the Hartland friends, when three offered themselves to the church for baptism. On Sunday, after the morning service, we proceeded to the river, where another sister was received, who could not be present on Saturday at the conference meeting, making in all four rejoicing converts who followed the Lord and Saviour in baptism. At the close of the evening service four received the hand of fellowship into the Rockland church—one by experience, one of the sisters who was baptised in the morning not being able to be present in the evening. At the service Bro. C. D. Henderson preached a very effective and appropriate sermon on the words, "Let your light so shine before men that they may see your good works and glorify your Father which is in heaven." W. A. SMELLING.

MAIN ST., ST. JOHN.—In spite of the distressing times through which this church has passed, it is still united and is looking hopefully into the future. A Young People's Union has recently been organized and promises to do a grand work. On Sunday morning I exchanged pupils with Rev. A. Judson Kempton, of Carleton, who baptised two young ladies—Miss Wallace and Miss Alice M. Inman. We trust that this is but the first fruits of the harvest that shall be reaped by Bro. Gordon, who takes the pastorate of the church in August.

ARTHUR C. KEMPTON.

PERSONAL.

Pastor Ingram, of the Tabernacle church of this city, has returned from his vacation much refreshed and is again hard at work.

We had a pleasant call on Friday of last week from Dr. Piddock, editor of the *Christian Servant*, of Hartford, Conn., and S. Ward Parshley, Esq., of Chelsope, Mass.

NOTICES.

The quarterly meeting of District No. 3, Halifax county Baptist Association, will be held at French Village, Saint Margaret's Bay, on Monday, July 24, at 3 o'clock. Rev. W. F. Elston, Waterbury, Mass., will preach in the evening, followed by other delegates. A large delegation is requested to be present.—Geo. A. McDONALD, Sec. Treas.

The Cumberland county quarterly meeting will hold its next session with the church at Tidnish on Thursday afternoon, July 30th. All the churches are requested to send their pastor and two delegates. Those who neglect to attend these meetings lose their helpful influence. Let each church resolve to be represented at our next meeting. Interesting papers will be presented. Come and let us do each other good.

H. B. SMITH.

SPECIAL NOTICE.

Delegates to the Maritime Baptist Convention, which meets at St. Martins on the 19th of August, are requested to forward their names to the undersigned before the 1st of August. Free entertainment will be provided for a considerable number in the village. The Seminary building will be opened for the accommodation of delegates at \$1 per day. Special hotel rates, \$1 per day. Several private boarding houses will furnish board at 75 cents a day. Those whose names are first received will be provided with free entertainment, unless they request otherwise. We cannot undertake to furnish entertainment for those whose names are received after the 1st of August.

—Use Skoda's Discovery, the great blood and nerve remedy.

Minard's Liniment cures colds, etc.

TO CANADIAN FARMERS

PROF. WM. SAUNDERS, of the Government Experimental Farms, has sent the following letter to farmers:

"Hay is the most important and valuable of all Canadian crops, and this year the yield promises to be most abundant. The scarcity in Europe has led to increased demand in Canada, and if the incoming crop be of good quality and well cured it will doubtless command high prices. It has contained a considerable proportion of clover in Great Britain, and this is more difficult to cure properly than hay composed chiefly of timothy. Permit me to draw the attention of farmers, through your columns, to the method of curing hay practiced at the Central Experimental farm, where, under the good management of the farm foreman, it has given excellent results. It is also, I find, the practice of many of the best Canadian farmers. When the first flower-heads of the clover have about half withered, cut the hay in the morning after the dew is off, and begin at 1 p. m. to stack it up with a hay tedder or fork, and work up early enough in the afternoon to permit of the work being completed before the dew falls in the evening. The cocks are allowed to stand undisturbed the next day, but during the morning following the hay is spread again to finish the drying, and drawn to the barn or stack before evening. If favored with fine weather the hay so cured will be of excellent color, quality and fragrance, and will command the highest price. If the weather is unfavorable or showery keep the hay in cocks until it becomes dry again. Many farmers adopt the plan of allowing the 'jelly cut' hay to dry as soon as it falls from the mower, without getting it in cocks. Hay so cured is usually more or less bleached, and does not retain the fine color and aroma which distinguish hay of first quality, and does not command so ready a sale or so high a price."

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The machine is simple in construction, not liable to get out of order, and can be used on rough ground, for it is very easily adjusted to inequalities by means of the lever convenient to the driver. We know, and so do you, that you have frequently lost the price of a Tedder in the spoiling of one field of hay, or even in its being damaged, which could have been avoided by the use of a Tedder. Not only this, but hay cured with the Tedder is worth from two to four dollars a ton more than that cured in the ordinary way. In short, it will pay for itself in a single season on many farms and every progressive farmer should have one. Our catalogue and beautifully colored pictures mailed free on application.

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That is what we want to talk to you about this week. We have a large stock at \$8.50, \$10.00, \$12.00, and \$15.00, made from the very latest patterns in Serges, Tweeds, Cheviots and Worsteds, made up in the latest style. Fit and workmanship guaranteed in every case.

Boy's Suits to fit all sizes of boys, from three years upwards. The Suits for little boys start as low as \$1.00, and we have got them from that up to \$4.00. Larger Boys' Suits from \$3.75 to \$7.50.

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First, - Fifty Dollars in Gold.
Second, Twenty-five "
Third, Fifteen "
Fourth, Ten Dollars "