

MC2465 POOR DOCUMENT

THE GRANITE TOWN GREETINGS

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OTIS W. BAILEY
JEWELER AND OPTICIAN
CALAIS, MAINE

Human Sacrifices In Voodoo Rites

London, Sept. 31.—A secret religious sect, worshipping a god known as Voodoo the snake-God, and who offer up human sacrifices, is again showing signs of vitality in Haiti. The matter has been brought to the notice of the German authorities by the Inspector of Police, who had made a thorough investigation.

The following summary of the report is published in the Cologne Gazette, and from this it would appear that a woman, who is now in prison in the capital awaiting trial was directly responsible for the killing and eating of five children. In her house I found a barrel containing pickled human flesh, the remains of a child aged about twelve. It is, unfortunately, well known that the Voodoo faith has still many adherents.

The priests of the cult are all-powerful and the sacrifices are usually animals, but occasionally, as in the present instance, young children are immolated. The god himself takes the form of a snake, and his mouthpiece is a priest, who is assisted by a priestess.

Estes Liberis, the young woman concerned in the present affair was at the time high priestess of the cult. At a great ceremony in honor of the snake-god the high priest and priestess sit on a double throne, the woman being clothed in nothing but a gorgeous girde. Worshipers of both sexes attend with red clothes round their loins. On an altar stands a wooden box containing the snake, which is brought from its box and worshipped by all present, gifts being placed on the altar while the populace prays for the fulfillment of some great public desire.

Then begins a wild dance, headed by the chief priestess, who discards her girde as the dancing grows more furious, and a halt is not called until the people begin to fall exhausted to the ground. If any misfortune has befallen the people a sacrifice is offered to the god.

It was on one of these occasions that Estes Liberis insisted on the sacrifice of a human victim, and, in concert with a man named Conzo Pelle, decided to kidnap a girl, a niece of Conzo. The child's mother was enticed away, and on her return was informed that the chief priestess had called for her daughter. The mother seemed greatly honored and a special ceremony was immediately arranged.

When all were assembled the girl was fetched from her hiding place, laid in front of the altar, and strangled by her uncle. Her head was cut off, and all those present drank some of the blood, which was collected in a bowl. The flesh was subsequently cooked at Conzo's house and instead of being eaten as had formerly been customary, was preserved.

Two girls who had overlooked the cooking of the flesh were declared to have offended the god, and these, too were then similarly sacrificed, their deaths being followed by two more a few days later.

Too Risky.
Hardup: 'I'll never go to that restaurant again. The last time I was there a man got my overcoat and left his in his place.'

Well-off: 'But the proprietor wasn't to blame, was he?'

Hardup: 'No; but I might meet the other man!'

Shear Wit.

Next.
Teacher: What is the highest form of animal life?
Schoolboy: 'The giraffe.'

Everybody Happy.
The man who would rather be right than be president generally has his preference gratified.—Record.

The Secret.
Sue: I don't see how the Freshmen keep their little hats on their heads.'
It: 'Vacuum pressure.'—Cornell Widow.

The Difference.
Many a man starting out to conquer the world considers himself an Alexander when he is in reality but a smart Alex.—Pack.

Embarrassing.
Misc (as some one knocks): 'Sure if Oi don't answer, ut's some won't give me a job, an if Oi do, ut's the landlord after the rent.'—Life.

Curious.
'It's curious,' said Uncle Eben, 'dat a lot o' folks will notice de speeches of de countries brainest men, an dat dey'll read every word of what an ex-champion of prize-fighting has to say!'

The Feminine Habit.
Mrs. Pride: 'Jimmy, dear, would you mind doing an errand for me today?'
Mr. Pride: 'What is it?'
Mrs. Pride: 'The cook says we won't have enough chicken for dinner, so I wish you would take this piece down to the butcher shop and see if you can get it matched.'—Kansas City Journal.

Foiled.
The Constable: 'Now, gen'l'men, we've traced 'these here cloos, the fatprints o' the ho'se an' the fatprints o' the man to this stump; from here on that's only the fatprints o' the ho'se an' now, the question is—'Wot's become o' the man?'

The Idiot.
Irate Parent: 'Am I to understand there is some idiotic affair between you and that young ass, Bilaris?'
Fair Daughter: 'Only you, papa!'

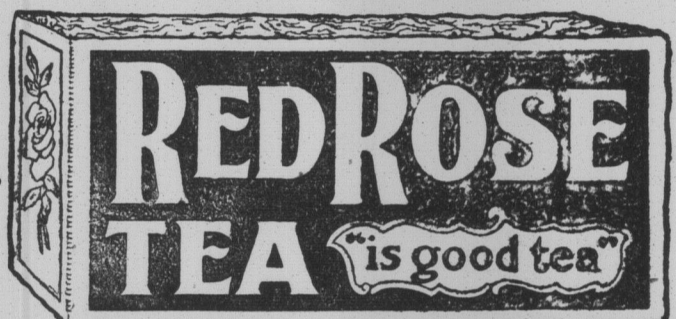
Cruel.
The daughter of her mother was doing a stunt at the piano.
'My daughter's music,' said the proud parent, 'cost us a lot of money.'

A Paying Job.
'Do you find poultry-keeping pays?'
'Well, no; I can't say that it pays me, but I can say that it pays me, but I think that it pays my brother Jim.'

Could Only Guess.
How many ribs have you; Johnny?
'I don't know, ma'am,' giggled Johnny, squirming around on one foot. 'I'm so ticklish I never could count 'em.'—Philadelphia Record.

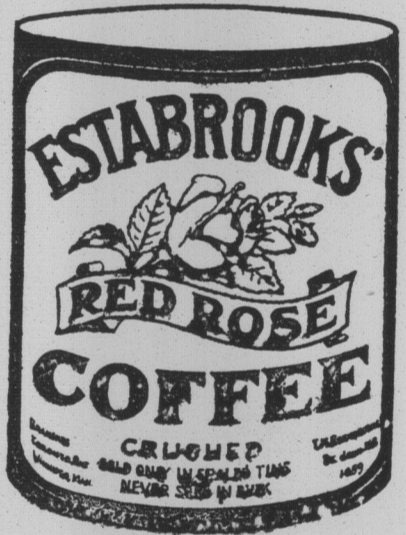
College Sentiment.
Dr. Blank, says Lippincott's, about twenty years a professor in the University of Virginia, was on the eve of a trip to Europe, to be absent two years. In pathetic and rather harrowing tones he made his farewell address to his class: 'Yes, I am about to part with you. This is more than distressing to me. Would that there was a window in my heart.'

EVERY statement, every claim, every guarantee concerning Red Rose Tea from the time it was first put on the market until to-day has been lived up to to the fullest degree. Its remarkable success and enormous sale are the result of this method of doing business, coupled with the all-important fact that Red Rose Tea has always been good tea.



Every guarantee made on behalf of Red Rose Tea applies to Estabrooks' Red Rose Coffee.

It is of a very fine quality and is prepared by an improved process of manufacture: crushing instead of grinding. Described on the label. Will you try them? Both will please you.



Estabrooks' Coffee for Breakfast and Red Rose Tea for other meals.

Business Change!

Contemplating a change in my business, I take this opportunity of notifying all parties indebted to me by book account to arrange for the immediate payment of same. All accounts must be settled by CASH or otherwise on or before OCT. 1st. 1910.

ANDREW McGEE Back Bay

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Martin's Variety Store

Casolene 15c. a gallon.
Kerosene 11c. a gallon.
Gas Engine Oil 50c. a gallon.
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All kinds of jobbing and stove repairing done at short notice.

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Arrives in St. John every Monday evening, and sails every Tuesday evening for Spencers Island, Parraboro, Kingsport, Wolfville and Canning, and every alternate week to Windsor and Bass River. The Steamer has a good accommodation for passengers, and no better way to spend the holidays can be had than to take a trip through the Cornwallis Valley by the "Brunswick".

R. A. JAMIESON, Agent
St. John, N. B.

Deer Island and Campobelle Service

Stmr. "Viking"

June to October, 1910

Mondays: Leave Back Bay for St. Stephen 7.30 a. m.

Tuesdays: Leave St. Stephen for Lettice.

Thursdays: Leave St. Andrews for Lettice direct 7.30 a. m.

Thursdays: Leave Lettice for St. Stephen, 8.30 a. m.

Fridays: Leave St. Stephen for Back Bay.

Saturdays: Leave Lettice during June and August, leave Back Bay during July and September for Stephen at 6.00 a. m.

Returning same day, leave Public Wharf St. Stephen 2.00 p. m., tide permitting. Hour of leaving, Tuesday and Friday, 8.00 a. m., unless otherwise stated below.

Tuesday, July 26, 7.00 a. m.; Tuesday, Aug. 9, 7.00 a. m.; Tuesday, Aug. 23, 7.00 a. m.; Friday, Aug. 26, 7.00 a. m.; Tuesday, Sept. 6, 9.00 a. m.; Friday, Sept. 9, 7.00 a. m.; Friday, Sept. 23, 10.00 a. m.

Touching on all trips at Lord's Cove, Richardson, Leonardville, Wilson's Beach, Welchpool, Eastport, Indian Island, Fair Haven and St. Andrews.

ATLANTIC TIME
P. E. ROSE, Manager

THE MARITIME STEAMSHIP CO., Ltd.

Commencing May 7th, and until further notice the S. S. Columbia will run as follows:—

Leave St. John Lawton Saw Company's wharf on Saturday 7.30 a. m. for St. Andrews calling at Dipper Harbour, Beaver Harbour, Blacks Harbour, Back Bay or Lettice Deer Island, Red Store St. George. Returning leave St. Andrews Tuesday for St. John calling at Lettice or Back Bay, Blacks Harbor, Beaver Harbor and Dipper Harbor.

Tide and weather permitting. (Agent) The Lawton Saw Co. St. John, N. B.

Phone 531
Manager LEWIS CONNORS
Blacks Harbor, N. B.

TIME TABLES

New Brunswick Southern Railway.

TIME TABLE No. 34.
In effect June 19th, 1910
Atlantic Time

Trains West	Read Down Stations	Trains East	Head Up
Train No. 7		Train No. 1	
Leave a.m.		Arr. p.m.	
7:30	St. John East Ferry	5:45	St. John West
7:45	St. John West	5:32	Duck Cove
7:55	Duck Cove	5:17	Spruce Lake
8:10	Spruce Lake	5:15	Allan Cos
8:25	Allan Cos	4:58	Prince of Wales
8:35	Prince of Wales	4:48	Musquash
8:55	Musquash	4:25	Lepraux
9:10	Lepraux	4:08	New River
9:19	New River	3:58	Pocologan
9:33	Pocologan	3:44	Pennfield
10:10	Pennfield	3:14	St. George
10:24	St. George	2:56	Bonny River
10:53	Bonny River	2:30	Dyer's
11:06	Dyer's	2:19	Cassell's
11:13	Cassell's	2:13	Brunswick Junction
11:40	Brunswick Junction	1:48	Oak Bay
12:00	Oak Bay	1:30	St. Stephen
Arr. Noon	St. Stephen	Leave p.m.	

Trains run daily, Sunday excepted. Ticket, Baggage and Freight Offices, St. John West. Railroad connections West with Canadian Pacific and Washington Co. Railways.

East with Canadian Pacific, Intercolonial & Dominion Atlantic Rys. HUGH H. McLEAN, President St. John, N. B., Dec. 1908

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Returning, leave Union Wharf, Boston Mondays, Wednesdays and Fridays at 9 a. m. and Portland at 5 p. m. for Lubec, Eastport and St. John.

DIRECT ROUTE—Leaves St. John at 7.00 p. m. Tuesdays, Fridays and Saturdays for Boston direct. Returning leaves Union Wharf, Boston at 10.00 a. m. Sundays, Mondays and Thursdays for St. John direct.

City Ticket Office, 47 King Street. L. R. THOMPSON, T. F. & P. A. WM. G. LEE, Agents, St. John, N. B.

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