

passed through the Red Sea, or a mother either. But unquestionably women passed over, and children, too, for all that, and were all baptized in the cloud and in the sea. They are included in the phrase used by the apostle, "Our fathers." We never read that the apostles baptized young men or young women, or women at all. Are we then to affirm that such persons were never baptized, because they are not specifically mentioned? Where is there any account of the Virgin Mary, Mary Magdalene, Lazarus, or his sisters, the twelve apostles, and numbers more of note on the sacred page, ever being baptized, and yet we dare not say they never were baptized because they were not specifically mentioned? There is not one text of Scripture to be found in the Bible to teach that none but the children of believing parents are only to be baptized. Neither is there one text of Scripture to be found, and we challenge the opponents of infant baptism to find one text, to say that children of believing parents are not to be baptized, until they become adults and choose for themselves. There is not in Scripture one single instance of the baptism for which they plead in the cases mentioned. As to the cases of adult converts to Christianity being baptized we all agree, but that there is any authority in Scripture for saying that the children of such must remain unbaptized until they grow up to be men and women there is no Scripture authority, but the contrary. Let us examine this point. At the risk of having it said