

Protecting Canadian Goods

The issue of The Adelaide (South Australia) Advertiser for June 14th, just received, gives the particulars of a trial which proves that even in that far away country the Dr. Williams' Medicine Co. is as active in defending its rights and protecting the public against the schemes of the substituters and counterfeiters as it is here at home in Canada. In the trial in question Frank Ashley and William Smith were shown to have been engaged in offering a substitute for Dr. Williams' Pink Pills, claiming that the substitute was the same as that justly celebrated medicine. Both men were placed under arrest on a charge of obtaining money under false pretence and conspiring to defraud the public, and evidence was heard before the Chief Justice of the Criminal Court. The defendants' lawyer made a strong fight in their behalf, but in spite of this the jury, after a short absence from the court returned a verdict of guilty in both cases. The Chief Justice deferred sentence until the close of the sittings. In addressing the jury, however, the learned judespoke very strongly concerning the evils of substitution and the dangers to the victim that may ensue from this nefarious and too common practice.—*Toronto Globe.*

DEATH OF AN INDIAN NUN.

On the 5th inst., shortly after receiving Holy Communion on the First Friday of the month, Sister Anna, the first Indian girl to join the Auxiliary Sisters of the Grey Nuns order, yielded up her pure soul to Jesus whose Sacred Heart she so dearly loved. Born on the Indian Reserve near Selkirk, her name was Annabella Cooke. Her parents became Catholics when she was nine year old, so that she received the great sacrament of baptism with the full use of her precocious reason. For she was an unusually bright girl, and for this very reason she was chosen to represent the Catholic Indian Industrial School at the World's Fair in Chicago when she was only fifteen, and there spent several months. At the age of eighteen she asked to be received as an Auxiliary Sister and, her request being granted, she ever proved herself a model of piety and cheerfulness in hard work. Some five or six months ago she was stricken with typhoid fever, from which at first she rallied, but was soon attacked by lung trouble to which she finally succumbed.

The funeral took place yesterday morning at 8 o'clock in the Grey Nuns' Chapel. The celebrant was Rev. Father Dorais, O. M. I., Director of the Indian Industrial School, with Rev. Father Gravel as Deacon and Rev. Father Béliveau as Subdeacon. In the chancel were Rev. Fathers Perquis, St. Amant and Drummond; and Mr. and Mrs. Cooke, parents of the deceased, occupied the front pew. The singing of the Dies Irae and the O Salutaris Hostia by the Sisters and the Misses Tregilgas was very beautiful.

As this Indian nun of twenty summers, who had almost completed two years of religious life and had taken the vows, was borne to the Grey Nuns, pretty burying-ground in the sunshine of a glorious morning, escorted by a long train of her Sisters, one could not help thinking that hers had been a well spent, though short, life.

R. I. P.

THE TRUTH COMING OUT.

Western Watchman.

We are too inconsiderate in our sweeping condemnation of the Cuban troops. We expected to find them many, and we hoped to find them soldiers. We have been disappointed in both expectations. They are few and their delight is to eat and lie in the shade, not to fight. Our army now openly scorn them and refuse even to share rations with them. They will not allow them to enter Santiago and hungering Sambo is told in bad Spanish that he must wait for the second table. The treatment of the Cuban troops by our men is so uncivil that Garcia refused to assist at the ceremony of raising the American Flag over Santiago. It is hinted that Garcia and his army will not tarry long in Eastern Cuba but travel West, join the army of Gomez and make common cause with Spain against this country.

This is precisely what we predicted. But in this connection a strange fact has come to light which explains the attitude of the Cuban soldiers. It seems they are all laborers on the plantations. They have been induced to leave the fields on the assurance of the Insurgent leaders that they would on taking up arms be freed from labor forever. This idea became so fixed in the minds of those ignorant negroes that they flocked to the standard of Maceo, Gomez and Garcia, and when it was necessary to discriminate among the applicants they were given guns and told that only those who would have acquitted themselves of some deed of extraordinary daring against the Spaniards would be admitted to the ranks. The frequent and unexpected attacks on trains and villages far from the headquarters of the rebel generals are now explained. They were the baptism of fire that preceded reception into the body of the patriot elect.

When Garcia led his men to Santiago they found the American troops busy digging entrenchments. They were asked to join in the work but refused. They were asked to assist in the hospitals, but again refused. General Young then issued orders that no more rations should be served to them. These poor negroes refused to work as they regarded work as a violation of their terms of enlistment. They left work when they left the sugar plantations; and they purchased the privilege of forever living without work when they entered the ranks of the army. We are in a very uncomfortable dilemma. We have not only undertaken to drive the Spanish army out of Cuba, but in making an alliance with Gomez and Garcia we have assumed all their responsibilities towards their black levies, one of which is to support them all their lives in idleness. They want the goods and lands of the Spanish and they want all the offices of the reconstructed government. The orders of General Shafter to keep the ragged army of Garcia outside of Santiago was the most cruel rebuff their high hopes could have received; but the assurance that when Spanish laws ceased to

govern Cuba the United States would administer the country was the last straw that broke the negro's backbone of hope, and he is now ready to go back to his masters who, whatever else they did, never broke their word with them. The truth is beginning to dawn on us that when we shall have finished the Dons we shall have the colored troops of Gomez and Garcia to deal with. What a pretty kettle of fish we have down there in Cuba! We started out on a grand picnic with streamers and transparencies telling the world what we were ready to do and dare for humanity. Well, we have dared and done it, and we are almost sorry we did. The world is laughing at our mock heroic attitude and to convince it that we are not driving idiots we shall be obliged to take those countries and keep them, until our heads, and hearts, as well as our hands, are burnt, and we leave the whole infernal thing go.

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before I had use two boxes I was on the road to restore health. I am commending their good qualities almost every day I live because I feel for my restoration, and I have concluded to write you this letter wholly in the interest of suffering humanity. I am carrying on business in Owen Sound as a carriage maker. This town has been my home for twenty-eight years and any one enclosing a reply three cent stamp can receive personal indorsation of the foregoing. This much to satisfy those who cannot be blamed for doubting after taking so many other preparations without being benefited. You may do just as you like with this letter. I am satisfied that but for Dr. Williams' Pink Pills I would not be able to attend to my business to-day. Perhaps I would not have been alive.

Yours very sincerely,
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