

the maintenance of that to which "he was always opposed." Preposterous as this may appear, Mr. Forbes has attempted it. Thus, giving an account of the effect produced upon him by the Papal aggression he says—"Gradually my convictions underwent a change, and my zeal for the Church of Rome gradually cooled." Liars should have good memories, and alas! for Mr. Forbes and his admirers, his memory is a very bad one. He forgets that in the previous portions of his letter he had shown us what these "convictions," and what this "zeal for the Church of Rome" were—that he himself had told us that his "convictions" were "doubts on transubstantiation, and other leading Roman Catholic doctrines"—and that his "zeal for the Church of Rome" was a "constant opposition to her ceremonies and her discipline." Truly, in reading Mr. Forbes' apologetic letter, we are at a loss whether to admire the more, his utter disregard of truth, or his scarcely concealed contempt for the intelligence and penetration of his Protestant friends. The plain facts of the matter are these:—Mr. Forbes was, by his own showing, always a Protestant, though it was not always his interest, in a pecuniary point of view, to avow himself one; though disbelieving the "doctrines," and "always opposed to the ceremonies and discipline" of the Catholic Church—he stuck to her faithfully and manfully so long as he could make a living by her. But in consequence of the late violent No-Popery agitation, the wages of apostasy are looking up—lewd Priests and impure nuns are greatly in demand in the evangelical market, whilst the unhappy results of *Satyriasis* are accepted by Protestants as indubitable manifestations of the grace of God. Mr. Forbes has taken advantage of this singular delusion; he has not changed his opinions; he has merely professed himself openly, to be what he always was secretly: he has simply ceased to enact a lie, because he has found it for once more profitable to confess the truth, and his whole history, as given by himself, is but a confirmation of the old proverb—"That in the worst Catholic there is always the making of a first rate Protestant."

#### ECCLIASTICAL.

CONSECRATION AND INSTALLATION OF THE RIGHT REV. T. COOKE, AS FIRST BISHOP OF THREE-RIVERS.

On Monday the 18th inst., the Festival of the Apostle St. Luke, the consecration and installation of the new Bishop took place in the Cathedral of the new diocese, being the Church in which for thirty years his Lordship has performed his sacred functions as Priest with so much zeal and assiduity.

His Grace the Archbishop of Quebec officiated on the solemn occasion and was assisted by the Bishops of Montreal, Bytown, St. Hyacinthe, Tioa, and Cydonia; there were present the five Vicars-General, about seventy clergymen, and a numerous body of the faithful who hastened to testify their respect for their new pastor.

The ceremony commenced at half-past eight when the clergy walked in procession to the Cathedral, preceded by a magnificent banner emblazoned with the armorial bearings of the Metropolitan and his new Suffragan. The arrival of the Bishop-elect was announced by a merry peal of bells and the joyous strains of a band of music.

An appropriate and touching address having been delivered by his Lordship the Bishop of Montreal, solemn High Mass commenced, at the conclusion of which the new Bishop received from the hands of the consecrating Prelate, the insignia of the Episcopal dignity. Then, turning towards the people, his Grace congratulated the people of Three-Rivers upon the happy event which they had that day celebrated, and at the conclusion of his address intoned the *Te Deum*. The ceremony concluded by the clergy of the diocese offering the usual homage to their new Bishop, kissing his ring and receiving his Lordship's benediction.

On Tuesday the 26th inst., his Lordship the Bishop of St. Hyacinthe, conferred the Sacrament of Confirmation on 270 persons in St. Patrick's Church, in this city. A few of those confirmed were adults, and of these, some were converts. These, in addition to 330 Canadians confirmed by his Lordship the Bishop of Montreal, make 600 confirmed this year. The good dispositions manifested by the children on this occasion, give grounds of hope, that they will edify the faithful by their piety in the course of their lives. They showed by their modest and pious demeanour, how sensible they were of the sanctity and excellence of the holy Sacrament they received. It will no doubt be a source of heartfelt pleasure to their Priests to find how their labors are thus accompanied by divine grace, that their virtuous counsels are not given in vain, but are productive of much fruit, and that these tender plants of Christ's vineyard will, under their culture, diffuse the odor of Christian virtues. From what we witnessed on Tuesday, we were exceedingly gratified to find the attention paid by parents to the religious training of their children. It should make those who do not adhere to the truth, reflect how much they hurt themselves and their children, by obstinately depriving themselves of the graces which God imparts through the Holy Sacraments.

One of the clergymen of St. Patrick's Church explained the nature of the Sacrament of Confirmation to the children. He first proved to them that it is one of the Sacraments of the New Law; then he described its nature and its effects in a simple and clear manner, well adapted to the capacity of his youthful audience. The choir, conducted by the Rev. J. J. Connolly, sang some very excellent hymns during the ceremony.

We were rejoiced to see his Lordship the Bishop of St. Hyacinthe in such good health, after the fatigues of his long journey to and from the Holy City.

On Saturday last, at an Ordination in the chapel of the Seminary, (Quebec), by his Lordship the Bishop of Tioa, Messrs. Mat. Ferd. Catellier, Jos. Elz. Michaud, Chrystophore Lafontaine, Jos. Frs. Bérubé, Jos. Bonif. Catellier, Jean Chas. Fiset, Ig. J. Ad. Legaré, Et. Cyr. Legaré, Ant. Martel, André Roy, Godefroy Godin and Alex. Bouchard, received the Tonsure. On the following day (Sunday) at the Cathedral, Messrs. P. Dionne, L. Alph. Casgrain, Paul Alph. Marmet, Elie Angers, John P. Colfer, Jos. Stan. Martel, Felix Dumontier and Geo. Hudon, dit Beaulieu, received Minor Orders; Jos. Lagueux, Dom. Racine, Ph. Fel. Brunet, Frs. Plamondon, Ed. Rousseau, Et. Bégin, Hubert Girroir, James Quinon and M. Meloy, were ordained Sub-Deacons, by his Grace the Archbishop of Quebec. —*Journal de Québec.*

#### PASTORAL OF HIS LORDSHIP THE BISHOP OF MONTREAL.

IGNACE DOUGET, BY THE GRACE OF GOD AND FAVOR OF THE APOSTOLIC SEE, BISHOP OF MONTREAL, &c.

To the Clergy, the Religious Communities, and the Faithful of the New Diocese of St. Hyacinthe.—*Health and Benediction in our Lord Jesus Christ:—*

Dear beloved Brethren—It has pleased our Holy Father the Pope, to whom is committed the charge of feeding the whole flock of Jesus Christ, to create a new Episcopal See at St. Hyacinthe. The Bull of creation, dated the 8th June last, detaches from the Diocese of Montreal, the whole of that portion which lies to the South of the Richelieu river, to form thereof another Diocese. We therefore hasten to acquaint you with this new arrangement, the object of which is to place you, our dearly beloved brethren, under the jurisdiction of a more vigilant pastoral staff, and to release us from a burden too great for our feeble shoulders; thus the pain which the separation causes to us is alleviated by the reflection that the eternal welfare of thousands of souls will be better provided for; for it is solely for the sake of these souls, whose redemption was worth the blood of God, that we are appointed Pastors.

To give to the new Diocese a Pastor after God's own heart, the Sovereign Pontiff, in his paternal solicitude, has cast his eyes upon the Right Reverend Father in God, J. C. Prince, Bishop of Martyropolis, whose learning, whose zeal, and prudence were known to him through the eminent display of these illustrious qualities which long adorned this Prelate whilst coadjutor of the Diocese of Montreal. He has therefore confided to him the charge of this newly planted Church, in the full hope, that with the grace of Almighty God he may govern it prosperously, and that under his guidance the interests of our holy religion may advance.

The supreme will of the Chief Pastor thus deprives us of the assistance of this our brother in the episcopate, together with whom, for seven years, we have borne the burden of the pastoral charge. The cordial union with which the God of Peace has blessed our joint administration, and which so much lightened the burden, renders our separation to-day the more painful. Still we are consoled by calling to mind that you are about to receive for your first Bishop a man of God, already accustomed to the management of affairs, and prepared to face the difficulties inseparable from all new establishments.

In laying the yoke of the Lord upon the shoulders of your new Bishop, the Vicar of Jesus Christ exhorted him to accept it with a humble submission, and so to watch over your souls, that the Diocese of St. Hyacinthe may have cause to rejoice that it has at its head so skilled a Prelate, and so prosperous an administrator of its affairs; in holding out to him the reward of eternal life as the reward of his fidelity, he gave him from the fulness of his heart the Apostolic Benediction, which, as you well know, is always laden with the treasures of Divine Grace.

Thus, dearly beloved brethren, the Bishop who is about to arrive amongst you is sent to you by the Vicar of Jesus Christ, with all those powers which are necessary for the salvation of your souls. It is at the feet of the Vicar of Jesus Christ that he has knelt to receive the yoke of the Lord; it is from his hands that he has received those sacred credentials which assure you of the divinity of his mission—that venerable hand has oft been lifted up over the head of your worthy pastor; he then comes amongst you richly endowed with blessings and all spiritual gifts. Soon will he scatter these gifts amongst you, and you, dearly beloved brethren, will doubtless receive them as from an angel, as from the hands of Jesus Christ Himself. —"Qui vos recipit, me recipit." This is the command which he who exercises all Christ's power here below lays upon you. —"Mandamus in virtute sancte obedientie . . . ut te in Episcopum . . . recipiant"—the holy Pontiff enjoins that all the Faithful of the new Diocese should be prompt in yielding obedience to their new Pastor—"præsto sint atque obediant"; that with docility they follow his salutary counsels, and with willing hearts submit to his instructions—"Solutaria monita et mandata reverenter suscipiant"—failing in which they will expose themselves to those terrible chastisements which inevitably befall those rebellious spirits who, in despising Christ's ministers, despise Jesus Christ Himself—"Qui vos spernit, me spernit." Far from us the idea that in the family about to pass under the rule of so good a father there should be any spirit of insubordination.

We cannot bid you farewell, dearly beloved, without addressing to you a few words upon a duty which you owe to your worthy Bishop—to wit—the duty of assisting him in founding those establishments which the good of religion requires, and above all in the task of reconstructing the Cathedral Church for his new Diocese.

And here we will frankly tell you that it was our hope to have had everything ready for the reception beforehand of our venerable Brother, so that upon his return from his long voyage he might have found his Episcopal See fully organized—his cathedral built, and a fitting Episcopal Palace finished in which he might exercise that hospitality which becomes a Bishop—"Oporet Episcopum esse hospitalem."—unforeseen circumstances have frustrated our intentions.

We will tell you frankly, how far, aided by the Clergy and Faithful of the Episcopal city of St. Hyacinthe, we have been able to put our design in execution. The Bishops of the Province, in their first Council, having thought fit to demand the creation of the said Diocese, and being firmly persuaded that His Holiness the Pope would accede to their demand, we made an appeal to the Clergy and Faithful of the

City and Parish of St. Hyacinthe. To this appeal they at once responded, with a praiseworthy zeal, which surpassed our expectations; to meet our views they agreed to surrender the Church and the Presbytery with all its dependencies to the new Bishopric; they further agreed to pay £6,000 for the augmentation of the Benefice; the necessary legal arrangements to carry their design into execution have been commenced, and will, we trust, soon be completed.

[His Lordship points out that these generous offerings cannot suffice for the first expenses of the new Diocesan establishment; he exhorts therefore the Clergy and Faithful of St. Hyacinthe to come forward and contribute to the progress of a good work, from which they are to receive so many spiritual and temporal advantages, and concludes by taking an affectionate farewell of his beloved flock, and long-tried colleague].—

For twelve years we have been your Pastor. If for the services which we may have rendered to you during this time we have merited a place in your affections, we beseech you to testify it to your new Pastor, from whom you will receive far greater services; and what you do to Him we will consider as done to ourselves.

We confide in you, dearly beloved brethren, to repay the important services which your Bishop has rendered to us, whilst a fellow-laborer with us. We owed him much, and it was our intention to have asked his acceptance of the largest offering that we could have made him, though even that would have been far beneath his merits. But you know what disasters have befallen us; and by what a calamity we have been compelled, not having where to lay our head, to seek refuge in a charitable asylum. If to-day we lament our poverty, it is because we find ourselves unable to carry out our intentions; but you will do unto your good Bishop a hundred fold more than we can do ourselves; and in praying daily for your new Pastor, pray also for us, that the Sovereign Shepherd of souls may pardon us the many negligences of which we have been guilty towards you.

And now we are about to part, yet not altogether so, dearly beloved brother, for we shall remain more united than ever; a line of demarcation there may be between the portions of the Great Father's Vineyard in which we henceforward are to labor, but there is no division between our hearts. Still—laity, priests, bishops, we shall continue brothers; and this, the only true fraternity, shall render us invincible in our combats against all wickedness—"Hæc est vera fraternitas quæ vincit mundi crimina." Farewell then faithful people, fervent communities, zealous priests; be always—by your lively faith, and the holiness of your actions—the consolation of your new Pastor, as you were heretofore our joy, and as you will be, we trust, our crown on the great day of final retribution. Let us hasten towards it, for then, for ever shall we be united. Oh! glorious Heaven, may we soon see thy splendors! How long are the days during which, as exiles, we tread the dreary voyage of life! Dearly beloved, we part indeed, but in parting we will unite to you our place of final meeting—in Heaven. Amen.

This Pastoral letter shall be read in the Cathedrals, and all the Parish Churches of the new Diocese of St. Hyacinthe, and in the Chapter of all Religious Communities the first Sunday after its reception; and this is the last act of jurisdiction which we will exercise in that portion of our Diocese which is to form the Diocese of St. Hyacinthe.

Given at Montreal, Hospice de St. Joseph, on the glorious Festival of St. Michael, the 29th September, One Thousand, Eight Hundred, and Fifty-two, under our hand and seal, and the counter seal of our Secretary.

† I. G., Bishop of Montreal.  
J. O. PARE, Canon, Secretary.

#### THE IRISH BAZAAR.

The Irish Bazaar closed on Saturday evening, and we understand that the ladies by whom it was conducted have more than realized their expectations, having made the magnificent sum of over *Four Hundred Pounds*. This is by much the largest sum ever realised by a Bazaar in Montreal, and considering the terrible disaster which so lately befel our city, together with the numerous and increasing calls on the charity of our citizens, we think we may set down the result as something remarkable. It is certain that the Irish ladies commenced their onerous task with many sad misgivings, owing to the peculiar circumstances of the time, but it seems that they under-rated both their own powers, and the charity of their fellow-citizens. We confess that we are much pleased with this most unexpected result—if it were only to prove that the Irish ladies of Montreal can always command success when they combine their charitable efforts. Considering the many advantages which, as the seat of government, Quebec enjoys, we do think that this four hundred and odd pounds made by our ladies, is just as much in proportion as the *seven hundred pounds* lately realised by the Irish ladies of Quebec. Long may they live in both cities to keep up this friendly rivalry—this generous emulation in providing for the wants of our suffering brethren, the little ones of Jesus Christ!

#### MR. D'ARCY M'GEE.

We would beg to recall to the memory of our Montreal friends, that, on Tuesday evening next, the above named well known and talented gentleman will deliver a lecture on the "Celtic Race"—being the first of a course about to be given before the Young Men's St. Patrick's Association of this city. The subject chosen is an interesting one, to Irishmen, and the children of Irishmen, especially—we have no doubts but that the Irish lecturer will do full justice to it.

A Methodist writer, giving an account in the *Christian Guardian* of a Camp Meeting, held at Brampton on the 3rd inst., indulges in the following beautiful, but highly figurative language—"Providence saw fit to open the bottles of Heaven on Sabbath." Now only see what it is to be a "Vessel," a profane person, like ourselves, would have said—"it rained, cats and dogs;" but how much more Scripturally does our friend express the same idea—"Providence saw fit to open the bottles of Heaven on Sabbath."

#### PUBLICATIONS RECEIVED.

We have received from Messrs. Dunigan & Brothers, New York, the first four numbers of their new and handsomely illustrated edition of the Bible—according to the Douay and Rheims versions, with copious notes by the Rev. G. L. Haydock—published under the approbation of His Grace the Archbishop of New York. For sale by Z. Chapeleau, Montreal.

Haydock's edition of the Bible has justly obtained the reputation of being the best Catholic edition of the Bible in the English language; for the accuracy of the text the reader has the authority of the Most Reverend John Hughes, under whose sanction this edition is published; for beauty of the typography, and general excellence in the mechanical execution, it is not surpassed by any edition of the Bible that has appeared, either in Europe or on this Continent. The lowliness of the price—25 cents a number—places it within the reach of almost all classes of society. The whole is to be completed in about six or eight months.

"Glorious of MARY," from the Italian of St. Alphonsus de Liguori. Edward Dunigan & Brothers, New York. For sale by Z. Chapeleau, Montreal.

Next to that of the Divine Son, the name of the Virgin Mother must be most dear to every Catholic; and most profitable are the pious meditations upon the glorious privileges of the Mother of God, which this well known work of St. A. de Liguori contains. It has been translated into every language, and has ever been a favorite with the Catholic readers. In his preface the editor mentions that this is the first complete translation of the work ever made into the English language. The approbation of His Grace of New York is an ample guarantee for the fidelity of the translation, and the handsome appearance of the volume will satisfy the public that in their share of the work the enterprising publishers have not been remiss.

#### "THE MANUAL OF CATHOLIC PIETY."

The Messrs. Dunigan & Brothers, of New York, have brought out a very handsome edition of this most useful book of Catholic devotion, containing a selection of prayers, reflections, and pious meditations suited for every state and condition of life. This edition is adorned by many beautiful engravings, and has received the sanction of the Prelate in whose diocese it is published. For sale by Z. Chapeleau, Montreal.

#### A CARD.

The ladies who conducted the Irish Bazaar beg to return their most sincere thanks to their fellow-citizens in general for the very liberal encouragement given to their exertions. They have much pleasure in announcing that they have realized by the Bazaar—something over four hundred pounds, a sum far exceeding their most sanguine expectations.

They also beg to thank the members of the St. Patrick's Society and the Young Men's St. Patrick's Association for their active and most effective co-operation. To the St. Patrick's Society and Catholic Institute they would at the same time tender their best thanks for the free use of the rooms.

To all those who contributed towards this most excellent charity the ladies would say that they have earned not only their thanks but the prayers and blessings of the orphan and the destitute.

#### CANADA NEWS.

We learn from the *Pilot* that a mandamus has been issued calling our worthy Mayor, now the Hon. Charles Wilson, to the Legislative Council.

EXEMPLARY MUNIFICENCE.—We feel great pleasure in recording an act of generous conduct on the part of one of our citizens. At the recent Irish Bazaar, a magnificent chair, valued at £10, was raffled for and won by Mr. William Doolan, cab proprietor, who, with a laudable desire to promote the work of charity and extend relief to the orphans, presented it to the fair Directresses to be again raffled for the same benevolent object at the next annual bazaar. We trust that Mr. Doolan will never regret the generous impulse which actuated him, for he may rest assured that "he who giveth to the poor, lendeth to the Lord." —*Commercial Advertiser.*

NEW LEGISLATIVE COUNCILLORS.—We have much pleasure in announcing the calling to the Upper House of his Worship the Mayor—now the Honorable N. F. Belleau—and the Honorable Louis Panet. The Mayor was to take his seat this afternoon; Mr. Panet did so yesterday. The Mayor of Montreal—Now the Honorable Charles Wilson—was nominated at the same time. —*Quebec Mercury* of Tuesday.

The talk about town is that there are difficulties in the cabinet, and that either Mr. Hinks or Mr. Morin must resign; and that Lord Elgin is positively recalled, and will be succeeded by Lord Harris. Should the last rumor prove true, Lord Elgin's removal will be regretted, for His Lordship has done very much to promote the prosperity of the province and his personal popularity has been possibly greater than that of any other Governor of Canada. —*Quebec Chronicle.*

ST. MICHAEL'S COLLEGE.—We are happy to inform our readers that three of the Christian Brothers arrived in this City, on the 21st inst., from Montreal. They are to be entrusted with the care of St. Michael's College. —*Toronto Mirror.*

#### YOUNG MEN'S ST. PATRICK'S ASSOCIATION.

THE above Association having made arrangements for the Delivery of

#### A COURSE OF LECTURES

during the ensuing winter, feel great pleasure in announcing to the public that

#### THOMAS D'ARCY M'GEE, Esq.,

will deliver the Opening Lecture on TUESDAY EVENING, NOVEMBER 2; and a Second on THURSDAY EVENING, NOVEMBER 4, at the ODD FELLOWS' HALL, GREAT ST. JAMES STREET.

Subject first Evening:—"THE CELTIC RACE." Second Evening:—"CHRISTENDOM." To commence at EIGHT o'clock precisely. Admission—1s. 3d.

(By Order)

R. P. REDMOND,

Montreal, Oct. 13, 1852.

Secretary.