

LEONARDVILLE, N. B.

We have had a meeting of twelve evenings, including one Lord's day. Bro. Minnick, of Lubec, did the preaching. The large number of listeners that filled the house every evening gave evidence that they were pleased with the preaching, and were anxious to hear the "old story" again. The last evening all that came could not be seated. There appeared to be an increasing interest. And the regret was that the meeting could not be continued, but Bro. Minnick's engagements were such he could not remain longer.

I was taken sick the first week of the meeting, and was deprived of its privileges. I have not been able to attend meeting the two Lord's days since Bro. Minnick left; but the brethren have met as usual and have had good social meetings. So our meeting resulted in waking up the brethren some. One wanderer from the Father's house has returned and one confessed Jesus the Christ and was baptized into His death and arose to walk in a new life. This may appear small as the result of so much good preaching; but to me, and to those that know what this church has had to pass through the last few years on account of false brethren, it is no surprise. To me the meeting, under the circumstances, was a grand success. And if I am not deceived in the signs of the times, we will yet see good results of the meeting. May the Lord grant it is my earnest prayer. WM. MURRAY.

HALIFAX, N. S.

I would state for the benefit of the readers of THE CHRISTIAN that things are moving along quietly here. Our Bro. Howard Murray arrived here and has given us some fine discourses, and on Wednesday evening last, at the close of our prayer and social meeting, one young lady came forward and made the good confession and was baptized on Lord's day evening. We had a fine congregation and good attention.

Our Sunday-school is increasing in numbers, also in interest.

Many of the brethren will regret to hear that Bro. H. E. Cooke has been so very sick. He is now recovering, but very slowly. Our prayers to our Heavenly Father is that He will raise him up again to preach the gospel of the grace of God.

Your brother in Christ,

HENRY CARSON.

Halifax, N. S., March 22, '93.

HANTS CO., N. S.

I hardly know where to begin, as my call to Halifax changed my arrangements somewhat, and then my mind was so full of Halifax that I did not seem to think I could write of anything else. And now, after all have had their say, I must have a word. The house is all that can be desired in that line. Now to insure success a great work must be done. The little church must do a great work. To accomplish this you must stand shoulder to shoulder. It is wonderful what can be done by even a few loving disciples when they are of one mind, and that is the mind they had when they were building the walls of Jerusalem. It says, "The people had a mind to work." Learn to bear and forbear. It is not big sermons you want, but each one to have the same desire, and that desire to save the lost in Halifax. Make this impression on the people around you and you will build up the church. In your work remember your Master's words, the poor have the gospel preached to them. But I find I am on a subject foreign to the purpose of this communication. I have found some cold weather in the past two months, but not so cold but that I have filled all my appointments. There is nothing special to note, only that I find many kind friends. The attendance at Shubenacadie has been as good as we could expect under the circumstances. Elmsdale is our new point. The attendance here is remarkably good, and the people are good

listeners—this remark will apply to all my preaching points.

With the number of my appointments it is not possible to have extra meetings in the winter, but as the weather gets warm and the roads get better I look for a change. I at least hope and pray that the result may be that souls may be saved.

J. A. GATES.

West Gore, March 22, '93.

TIVERTON, N. S.

Since our last report two have made the good confession, have been baptized and added to the church. Another came forward last night, and the interest is such that we look for others. To God be all the praise.

H. A. DEVOR.

P. E. ISLAND.

As appointed at our annual meeting at New Glasgow last July, I spent over six weeks as a missionary, preaching part of the time with the churches at Summerside and Tignish, but more where we have no churches. There were two confessions and ten dollars raised for the Board. In one place where we have no church, and where they have scarcely ever heard any of our preachers, the people attended well and manifested kindly feelings and an interest in the gospel of Christ.

D. CRAWFORD.

New Glasgow, P. E. I., March 21, '93.

NORTH SOMERVILLE, MASS.

As THE CHRISTIAN has a few friends and admirers in this city of muddy streets, I take it upon myself to write a few notes about what is going on here, and at the same time tell our brethren in the east that we are alive and doing all we know how to help on the good work.

Bro. Bowell, the New England evangelist, who had just closed a very successful series of meetings in Danbury, Conn., where over 100 were added to the church in less than four weeks, is with us holding a series of meetings. He began his work on the 12th of March, but almost immediately took quite sick with la grippe, and was not fit to speak, but felt that he must, but Sunday night he had to give up and go to bed. Pastor Smart took his place on Monday night, and although he had not studied the subject, spoke on the same subject that Bro. Bowell had announced, and every one claimed it to be Bro. Smart's best effort. Result, one confession.

Bro. Bowell was with us again Tuesday evening, and we were made glad to see the sister who came forward on Monday night buried in baptism.

Wednesday night, 15th, Bro. Bowell was feeling a new man—and indeed every one thought so, for every one went home lifted up in spirit and greatly benefited by the words which he spoke. One confession at this meeting, and on Friday night there were three more.

Bro. Bowell is a great worker, and as has often been said, "He is the right man in the right place."

If there only could be such a man in New Brunswick, what a work could be done!

The new baptistry put in by the brethren was used Tuesday night for the first time.

We have a very good Christian Endeavor Society here. Bro. Brittain, formerly of Carleton, St. John, is president, who, with Sister Brittain, corresponding secretary, Bro. Jardine, Jr., and Bro. Currie were appointed on the executive committee of the Somerville Union.

I might say we are nearly all province people in the North Somerville church. Elder Bro. Jardine is from St. John, as is myself and a number more. All are delighted with THE CHRISTIAN. I have been passing my copy round, and as a result have one new subscriber, and hope to have more.

I will close by saying, "Keep your eye on the Christian church at North Somerville, for Bro. Bowell will be with us for some time."

I will try and have a better letter and more news for the next issue. Bro. and Sister Currie and Sister Lillie Guymont, formerly of St. John, are with us, and have united with us by letter from the church in St. John.

May God bless the efforts of his children wherever they may be found doing His will.

N. RTH SOMERVILLE.

GULLIVER'S COVE BUILDING FUND.

Previously acknowledged, . . . . .	\$155 31
Gardner, Mass.—	
J. H. Hino, . . . . .	2 00
	\$157 31

H. A. DEVOR,

Treasurer.

Tiverton, N. S.

HALIFAX BUILDING FUND.

Previously acknowledged, . . . . .	\$1,149 18
James Farquhar, Esq., Halifax, . . . . .	2 00
Contribution in Collection, . . . . .	1 00
Mrs. Sarah Wisdom, Dartmouth, N. S., . . . . .	3 00
Bro. James Smith, Sr., Halifax, . . . . .	25 00
Christian Leader, per Bro. Ellmore, . . . . .	6 50
Hannah Tupper, Milton, per H. Murray, . . . . .	1 00
Harley Ford, " " " " . . . . .	1 00
A Sister, " " " " . . . . .	1 00
David Harlow, " " " " . . . . .	50
Young People's Concert at Milton, . . . . .	22 43
	\$1,212 61

HENRY CARSON,

Treasurer.

Halifax, N. S.

Married.

SAUNDERS-MAGEE.—In St. John, on 22nd March, 1893, by Henry W. Stewart, David W. Saunders, of Lowell, Mass., and Minnie A. Magee, of St. John.

Died.

McDONALD.—Death is still at work. He has visited the family of Bro. Angus McDonald, of West Gore, and has taken their only son, a little boy in his 6th year. They feel very sad and lonely in their bereavement, but they are satisfied "it is well with the child." They can look forward to the time when the blessed Jesus, who said, of such is the kingdom of heaven, will call him forth and take him to Himself. May the parents be comforted with the hope of meeting him on the blissful shore in the "sweet by and by." Little Howard passed away on January 28th. Let us all prepare to meet our God.

J. A. GATES.

DIMMOCK.—At West Gore, January 31st, Asa Dimmock passed quietly from the home here to be with Jesus, which is far better. He died at the advanced age of 84 years, nearly twenty of which were in the service of the Master. He was looking for the Lord. May the crown of righteousness be his.

J. A. GATES.

LOCKHART.—I was called to Newport last week to speak words of comfort to the sorrowing widow and children and many other relatives and friends of Brother William Lockhart. Bro. Lockhart lived to be 77 years old, and about one month after celebrating his "golden wedding." He was highly esteemed by his neighbors and loved by his brethren in the church. The writer had known him for many years and always found him the same devoted Christian that he was at his death. He had not been as well as usual this winter, but was able to be about the house until within three days of his death. May God comfort and bless the sorrowing ones.

J. A. GATES.

REED.—On the 18th of March death entered the home of Bro. Robert Reed and carried away their infant child, Carrie May, aged 10 months and 4 days. The parents feel their loneliness in such a great sorrow and have the sympathy of their many friends, but best of all they have the words of Jesus: "Of such is the kingdom of heaven." May they be enabled to see that behind these visitations of Providence there is purpose which the Divine Ruler is working out, and in the meantime may they trust and say, "Thy will, not mine, be done."

H. W. S.

FINLAY.—After a short but severe illness Sister Lavinia, beloved wife of Bro. Robert Finlay, of St. John, passed away to her reward on the 7th of March, 1893, in the 23rd year of her age, leaving her husband and one child and a large family connection to sorrow, but not as the hopeless. Several years ago, following the example of a pious, devoted mother, Sister Finlay confessed her faith in Jesus and obeyed Him in that form of doctrine which He appointed; and she had her fruit into sanctification and the end everlasting life. A large number of friends followed her remains to their last resting place. Her life was short and her death unexpected; but she passed away trusting in Jesus and confidently expecting to meet Him and be like Him through eternity. May those she leaves behind be also ready, for in such an hour as we think not the Son of Man will come.

H. W. S.