

Sault De St. Marie. Oct. 14, 1837, says: "Two or three days after my arrival, a middle-aged Indian, bearing in his face marks of a too close interview with a bear, requested me to give my mouth to him. I could not conceive what he meant, and called upon him for an explanation. He stated he believed my words, and wished for something that might be a guide to him for the future, to observe the Sabbath day, as he was necessarily obliged to be much away on the Sabbath, much to his regret. I need not add, that I gave him a mark to guide him in the observance of the Lord's day."

GENERAL VIEW OF THE OPERATIONS OF THE BOARD.—Limited at first to Burmah, they have been gradually extended, until at present, the number of missionaries, including native preachers and assistants, is about two hundred. In charge of these are four printing establishments, fifteen printing presses, and fonts of type for printing in numerous languages. There are also fifty native schools.

CANADA EDUCATION AND HOME MISSIONARY SOCIETY.

The Annual Meeting of this Society was held on the 24th Dec. in the American Presbyterian Church. We have received a copy of the Report, read at that meeting, of the tenth year of the Society's operations; and from it we are gratified to learn that our brethren have been assiduous, and for the most part successful, in their exertions for the enlargement of the Redeemer's Kingdom. In their Report the Committee observe:—

"The claims of our land as a field of missionary enterprise, have been regarded by the Christian community with a lively interest. Our transactions with the Parent Society, notwithstanding the unprecedented embarrassments of that noble institution, have supplied us with pecuniary aid in the usual benevolent measure. Our Missionaries have been encouraged in their labours for the most

part, not only by the promises of God, but by his gracious dealings with them and their flocks. Places that have been hitherto destitute of the regular ordinances of Christ's house, have been supplied with efficient pastors. Churches have been increased and strengthened; and young converts, who yet retain their first love and do their first works, have been gathered into the fold of Christ. And although from unavoidable occurrences, some of the congregations have been deprived of their ministers, or otherwise suffered in their spiritual interests, we rejoice in the persuasion that there has been on the whole a steady advancement of the Gospel of Jesus Christ throughout our bounds. We regret that owing, in part, to the unsettled state of the country, we have not been furnished with such returns from our Missionaries as will enable us to present a full view of the results of their labours during the year; but the following compend will be more than sufficient to show that our labour has not been in vain in the Lord."

The accounts from the various stations are very interesting, especially those from Melbourne, Sherbrooke, Compton, Granby, and Huntingdon.

"There are now within our bounds eleven Missionaries, five of whom are sustained by the American Home Missionary Society at an expense of six hundred and fifty dollars per year. One by the New Hampshire Missionary Society, at about three hundred dollars per year. The rest look to us for support. Three are already in commission, and if we support the other two, nearly one thousand dollars will be required to meet the necessary expense.

"Special efforts have been made to supply the country with efficient and pious teachers of common schools. More than twenty such teachers have been engaged during the year in their several districts, and have had under their instruction more than one thousand children, hundreds of whom are for the first time, and with much enquiry, opening their eyes upon the pages of the word of God. These are signs of the times, in view of which we thank God, and take courage; and even in the awful transactions of the last three weeks, during which a civil war has raged around us, we are constrained to acknowledge the 'hand of the Lord.'"

MONTREAL YOUTH'S TRACT SOCIETY.

The Anniversary Meeting of this Society was held at the Baptist Cha-