

Vol. I.

LONDON, MAY, 1887.

No. 5.

## St. Waul's Church.

RECTOR-REV. CANON INNES, M.A. ASSISTANT-REV. R. HICKS, B.D. CHURCHWARDENS-W. J. REID & T. HERBERT MARSII, ESQS. ORGANIST AND CHOIR MASTER-GEORGE B. SIPPI, Esq.

## SERVICES AND MEETINGS FOR MAY.

Each Sunday Service at 11 a.m. and 7 p.m. Every Wednesday Evening Service at 7.30
19th—Ascension Day, Service at 10.30 a.m.
30th—Monday in Whitsun Week, Service at 10.30 a.m.
31st—Tuesday in Whitsun Week, Service at 10.30 a.m. Bible Class- Sunday, 3 p.m., Thursday, 7.30 p.m. Sunday School—3 p.m. Churchworkers' Association—Meetings suspended for the

summer months.

Mothers' Meeting - Closed for summer months.

Dorcas Society - Closed for summer months.

Sewing Class-Closed for summer months.

Girls' Friendly Society - Closed for summer months.

Administration of the Holy Communion on the First Sunday,

11 O'clock service, and on the Third Sunday, at 8,30° a.m.

Sacrament of Holy Baptism, on the last Sunday, at 2,30° a.m.

Communion Offerings for the Poor Administrant through

Communion Offerings for the Poor. Administered through the Churchworkers' Association.

Collection on the Sunday after Ascension for Leomestic Missions. Mr. L. Finnell attends the Cropyn Hall every day, from to to 12 o'clock, to receive enquiries about pews. To him also applications about Woodland Cemetery must be made.

## EARLY ATTENDANCE IN GOD'S HOUSE

This is a duty that must be evident to every Christian. To be habitually late is a practical declaration that what you expect to engage in and to hear is of very little importance, and may be alighted without either loss to yourself or to others. But is it so? Our Church Service is a whole, commencing with the confession of sin to God, and the absolution pronounced in His name to all "who sincerely repent, and unfeignedly believe His holy gospel." If this is a matter of small importance, then it speaks ill for the spiritual condition of that man who so esteems it. Then as, to others, is it susper that so little regard should be paid to their feelings, that those who desire to "worship in spirit and in truth" should be liable to have their attention distracted by late-comers. Another reason why it is to be carnestly desired that all, and especially pewholders, should be in their places when Service commences, is, that the gentlemen who so kindly actend to the accommodation of strangers may be able more readily to find seats for them, which it is impossible they can do with satisfaction to themselves and without annoyance to pewholders who are late, and who are liable to lose their accustomed seats, for few would have so little respect for themselves or want of consideration for the feelings of others, as to turn a stranger out of his sitting. Some, however, have been fullty of thus bringing discredit apon the church, and apon the name of Him whose House is so descrated, but there is reason for thankfulness that it has occurred so seldom.

The Rector is pleased to be able to anneunce that the Rev. R. D. Freeman has accepted the position of assistant in St. Paul's, temporarily sacant through the illness and absence of the Rev. R. Hicks. The Rev. Mr. Freeman will enter apon

his duties about the 1st of June.