

sudden illness, was prevented from attending her funeral. She was born near Morristown, N. J., on 8th day of June, 1829. and about the year 1833 removed with her parents, Jesse and Ann Cornell, to Norwich, Oxford county, Ontario, then called Upper Canada. She was one of a family of seven children, of whom Henry Cornell, of Oakfield, Wisconsin, and William Cornell, of Sparta, Ontario, still survive her, the latter of whom was present at the funeral and made brief remarks at the service. In the year 1862 she was united by marriage to Nicholas Clapp, formerly of Rush, but then residing in Victor, to whom she was a most devoted and affectionate wife, and a true helpmeet in all the varied vicissitudes of life. Two children blessed their union, viz.: Esther Clapp Holdridge (now deceased), wife of John Holdridge, and William C. Clapp of this town. To those of us who have known her intimately for a long series of years, she was a most estimable and genial companion, a warm and true friend, a kind and sympathetic neighbor, considerate of the welfare of those about her, a loving and tender parent, and one who looked well to the ways of her household. Of the regard and esteem in which she was held by the community in which she dwelt, the large and sorrowing audience attending her funeral can well testify. The services were held at her late home, where the Rev. S. A. Freeman, pastor of the Presbyterian Church in Honeoye Falls delivered a brief, though impressive funeral service, after which they gently and quietly bore her away to Pine Hill Cemetery, in the town of Rush—*From Honeoye Falls Gazette, N. Y.*

Simplicity in character, in manner, in style, in all things—the supreme excellence is simplicity.

—[Longfellow.

The person who does what he knows is wrong is on the surest road to suffering.

—[Serena Minard.

THOUGHTS.

It is not precept but example that leads the world.

—[J. W. Annis, M.A.

What Christianity needs more than anything else is Christians.

—[Pres. Fairbairn.

Which is the coward the one who is afraid to do wrong, or the one who is afraid to do right?

—[Frost's Wm. Penn.

The independence of the husband and wife should be equal, their dependence mutual, and their obligations reciprocal.

—[Lucretia Mott.

Life's real heroes and heroines are those who bear their own burdens bravely, and give a helping hand to those around them.

—[Dominion Illustrated.

It is a solemn moment when the slow moving mind reaches at length the verge of its mental horizon, and, looking over, sees nothing more.

—[Drummond.

When the Spirit requires us to obey him in any direction He always makes it perfectly plain to the willing and obedient soul what he requires at his hands.

—[Selected.

RELIGIOUS GROWTH.—The young must have something in the outward to lead them along until they are prepared for the higher spiritual condition.

—[Louesa J. Roberts.

The Jesus Christ in whom I believe was, in all the stages of His life, a human being. His divinity was the Spirit within Him and the Spirit was God.

—[Lew Wallace, author of "Ben Hur."

YOUR REWARD.—Do right, and God's recompense to you will be the power of doing more right; give, and God's reward to you will be the spirit of giving more; love, and God will pay you with the capacity of more love, for love is Heaven and is God within you.

—[F. W. Robinson.