

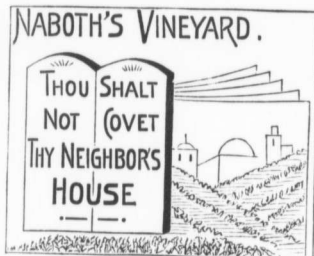
**JEZEBEL.**—See references for the previous lesson.

**THE MOABITE STONE.**—De Costa, B. F., *The Moabite Stone*, New York, 1871. King, James, *Moab's Patriarchal Stone*, London, 1878. Special papers of the Palestine Exploration Fund. Sayce, *Fresh Light from the Ancient Monuments*. Hilprecht, *Recent Research in Bible Lands*, page 16. *Contemporary Review*, vol. xv, page 97; vol. lli, page 169. *Littell's Living Age*, vol. cviii, page 323. *Princeton Review*, vol xliii, page 213.

**CURSES.**—Stanley, *History of the Jewish Church*, vol. ii, page 347. McClintock and Strong, *Cyclopedia*.

**FREEMAN'S HANDBOOK:** Ver. 8, Letters, 381; The seal, 323. Ver. 13, Executions outside the walls, 727.

### Blackboard.



### Thoughts for the Quiet Hour.

—In the kingdom of God there is no question of majorities and minorities, but it is simply are we steadfast and faithful unto death?—*Bahr*.

—If Providence calls us to solitude and retirement, it becomes us to acquiesce; when we cannot be useful we must be patient, and when we cannot work for God we must sit still quietly for him.—*Henry*.

—O God, thou that providest meat for the fowls of the air, wilt make the fowls of the air provide meat for man, rather than his dependence on thee shall be disappointed! O let not our faith be wanting to thee; thy care can never be wanting to us!—*Bishop Hall*.

—Grace is such a pilot as without its steerage you will certainly suffer shipwreck on your voyage to everlasting tranquillity.—*Secker*.

—The purpose of just men depends not so much upon their own wisdom as upon the grace

of God, on whom they always rely in whatsoever they take in hand.—*Thomas à Kempis*.

—The covetous person lives as if the world were made altogether for him, and not he for the world; to take in everything, and to part with nothing.—*South*.

—While we are straitened in our expectations the blessing is withheld; but when our hearts are enlarged the more we ask the more we have.—*Hill*.

—We fear our own steadfastness: "Lord, abide with us!" The foe is strong, and we, through our sins, weak: "Lord, abide with us," and be our strength. We are ever subject to change and ebb and flow: "Abide with us, Lord," with whom is no change.—*Pusey*.

—Each of us may be sure that if God sends us on stony paths, he will provide us with strong shoes, and will not send us out on any journey for which he does not equip us well.—*Maclaren*.

If I wander far and oft

From that which I believe and feel and know,  
Thou wilt forgive, not with a sorrowing heart,  
But with a strengthened hope of better things.

—*Lowell*.

—The tendency to persevere, to persist in spite of hindrances, discouragements, and impossibilities; it is this that in all things distinguishes the strong soul from the weak.—*Carlyle*.

—It is from small seeds dropped into the ground that the finest productions grow; and it is from the inborn dictates of conscience and the inspired principle of duty that the finest growths of character have arisen.—*Smiles*.

—Only when our Sun of righteousness rises toward high noon does every province of life and duty become warm with it, and the summer green pervade the by-places where the frosts and the shadows had kept before.—*Sears*.

—Everybody wants to attain to conspicuous and shining virtues, but very few seek after the lowly graces, the thyme and sweet herbs which grow beneath the shadow of the life-giving tree.—*Sales*.

—The shortness of life is bound up with its fullness. It is to him who is most active, always thinking, feeling, working, caring for people and for things, that life seems short. Strip a life empty, and it will seem long enough.—*Phillips Brooks*.

—Find your niche, and fill it. If it be ever so little, if it is only to be hewer of wood or drawer of water, do something in this great battle for God and truth.—*Spurgeon*.