

1876-1896.

Time tries all things. Yours will make a good reputation or establish a bad one. "You cannot fool all of the people all the time." If a thing is found to be good it will last as the years go by.

Time Has Proved

beyond the shadow of a doubt that the claims made for Warner's Safe Cure are supported by results. Time has shown that it is the best and most reliable remedy for every derangement of the system caused by disorders of the liver and kidneys. Thousands of testimonials gathered from year to year attest this great fact.

To-Day

you can reap the benefit of this experience. If you are suffering from the miserable, wearing symptoms which result from liver and kidney complaint, you may know where to look with perfect certainty for relief and cure. There is nothing like Warner's Safe Cure for effectually putting a stop to lame back, sick headaches, constipation, loss of appetite, dyspepsia, tired feelings and sleeplessness. It is the only remedy that has ever been able to cure Bright's disease.

It is a sovereign remedy for bladder troubles, female complaints, and other dangerous complications resulting from neglect of first symptoms.

If you are weak and sickly it will make you strong and well. Try it and be convinced.

The late James Lyle bequeathed to Melville Church, Eganville, all his real estate, consisting of six village lots on which are three dwelling houses, the south half of lot No. 15 in the 8th Concession of Wilberforce, containing fifty acres, and the north halves of lots No 6 and 7 in the 4th Concession of Wilberforce containing one hundred and ten acres. The legacy is subject to the payment of one hundred dollars a year to his sister during her lifetime. He has also bequeathed all his money, except a few small legacies, to the church. The total value of legacies, to the church exceeds \$6,000.

The Prisoners' Aid Association of Canada, with the concurrence of the Toronto Ministerial Association, has fixed upon Sunday, January 19th, as Prison Sunday, for the reason that the January meetings of the County Councils of Ontario are held the following week. These bodies have to do with the introduction of Prison Reform in the common goals of the Province as well as the establishment and maintenance of County Houses of Industry. On Prison Sunday (more especially) the Association desires the prayers of the Church on behalf of Prisoners, and for Prison Officials, and for all who have to do with the administration of justice, for Prisoners' Aid Associations, and for the success of the Prison Reform movement as it relates to the Dominion Government, the Provincial Government, the County Council or the City Council.

The annual meeting of Bristol congregation was held on Tuesday, Dec. 31st. There was a large attendance. Refreshments were partaken of and a social time spent from 5 to 7 o'clock, after which the business was transacted. Reports were presented by the Session, managers and Women's Foreign Mission Society all indicating a healthy condition of affairs. There were 28 additions to the membership roll and 13 removals during the year. The financial report showed a surplus of over \$100, while the amount raised by the Women's Foreign Mission Society was the largest in its history. A reading circle was formed last fall by the pastor (Rev. T. A. Nelson), which meets once a month for literary conversation and exchange of books. It is proving to be an interesting and beneficial institution, and its membership is continually increasing.

On a recent evening Rev. S. H. Eastman's Bible class in connection with the Oshawa Church was invited to spend the evening at the residence of the Misses Panten. After a very enjoyable hour spent in social intercourse, Miss Charlie Blackie, on behalf of the class, read a very kindly worded address, expressive of appreciation of their teacher's services, and of esteem for himself and Mrs. Eastman. The address was accompanied with a beautiful parlor clock for the pastor, and a chaste silver and glass spoon-holder for his wife. Mr. Eastman was completely taken by surprise, but expressed his grateful appreciation of this renewed token of regard from his Bible class, and stated that it was one of the delights of his ministry to meet the

class weekly for the study of God's Word. After uniting in singing "Blest be the tie that binds," the company separated.

The annual tea-meeting held in the Presbyterian Church, Carp, on Christmas evening was a success, taking into consideration the unfavorable state of the roads, the sleighing having disappeared and mud in abundance made travelling very unpleasant. In a case of this kind the perseverance of our Presbyterian friends came in well, as they, together with a sprinkling of their Episcopal and Methodist neighbors made a pretty full house. Rev. John McLaren, pastor of the church, occupied the chair, filling the position in a very creditable manner. At eight o'clock the programme was taken up, when the chairman called on Rev. Mr. Tredrea to engage in prayer after which a sumptuous repast was served by the committee of management in such a way as to reflect much credit on the young people of the congregation. The addresses and music that followed furnished a pleasant and profitable evening to young and old.

The following speaks for itself and indicates a very happy relation between Rev. Mr. Love, pastor of St. Andrew's Church, Quebec, and his people.

QUEBEC, 24th Dec., 1895.

REV. AND DEAR SIR,—I have much pleasure in forwarding the enclosed sum of two hundred and sixty-two dollars (\$262), donations received from members and adherents of St. Andrew's Church, a token from them of their high esteem for you as their beloved pastor. Wishing yourself, Mrs. Love and family a Merry Christmas and a Happy New Year, I remain, Dear Sir,

(Signed)

Yours truly,

GEORGE M. CRAIG,

Treasurer St. Andrew's Church.

At the close of the morning service on Christmas Day, Mr. Love thanked the members of his congregation for their very generous and handsome gift.

The people of Zion Church, Hull, Quebec, had a pleasant time recently on the occasion of their annual Christmas tree and entertainment, which called together a crowded house. Mr. J. R. McKay, who has been superintendent of the Sunday school for more than twenty years, had his long term of service fittingly recognized, being presented with an address which was read by Mr. S. S. Cushman, and a richly bound copy of "The Earthly Footsteps of the Man of Galilee," which was handed him by Miss Cushman. The children were abundantly supplied with good things and at the close of the proceedings Mr. H. Meriwether presented Mrs. H. Scott, wife of the pastor with an address on behalf of the congregation accompanying which was a valuable gold watch and chain. Mrs. Scott was greatly surprised, as well as touched, and said so in a neat little speech of thanks. The singing of God Save the Queen then closed a happy evening.

The annual meeting of Carmel Church, Hensall was held on Tuesday evening last. There was a very large attendance of members and adherents evidencing a hearty interest in the welfare of the congregation. The reports of the different societies showed encouraging progress in all branches of the churches work. That the congregation continues to grow, not only in size, but also in the grace of liberality was shown by the financial statement for the year. The total receipts for the year from all sources were \$2,782.24, which after meeting all expenses leaves a balance in the hands of the treasurer of \$55. Of the above amount \$834 was contributed to the scheme of the Church, the largest amount given for this object in the history of the congregation. Earnest words of hearty appreciation of the pastor's untiring efforts on behalf of the congregation were spoken, and by unanimous vote his salary was increased \$200, making it \$1,200 a year. This disposition to share so generously with the pastor the increasing revenue speaks well for the congregation, and must prove encouraging to him.

The At Home, held in the new manse Priceville, on New Year's night was a success considering the unfavorable weather. A large number of both sexes, old, young and half way between, were in attendance and in fact it was hard to discern who was old or young, for all enjoyed themselves to their heart's content. The ladies as usual were not behind in their share of the programme and the bountiful tables spread, consisting of everything the season could afford, testified that they are the true and faithful servants. The local choir sang at intervals some excellent pieces. The Rev. Pastor McLeod had his hands

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full in attempting to keep order, for all present seemed to enjoy themselves so well that order was out of the question, as all made themselves agreeably at home in the new manse, which by the way is a credit not only to the Presbyterians of Priceville, but to the Church at large, for we venture to say that such a building is hard to find North of Toronto. Together with the commodious Church, Priceville can compete favorably with any other congregation of its ability in the Dominion.

Rev. Dr. Moffat, the energetic Secretary of the Upper Canada Religious Tract and Book Society, occupied the Presbyterian pulpit last Sabbath evening and preached an able sermon. At the close of his discourse he referred briefly to the work of the Society during the year, which had been most encouraging. The past year has been most successful in colportage work, the ten colporteurs selling 4,059 Bibles and Testaments and 11,500 religious books. The work among the sailors is also steadily assuming larger proportions. At Collingwood the past year the V. P. S. C. E. Society of that town provided sailors bags and placed them on board every vessel leaving that port. These bags always contained a full supply of Bibles, books, magazines and tracts. Another pleasing feature is that the Society during the past year has been able to extend its colportage work to Central China through the very generous bequest of the late Wm. Gooderham, of Toronto;—\$500, the yearly interest from that bequest, is devoted entirely to the employment of the best native Chinese Christians. This Society is doing a grand and glorious work for the Master, and the directors have in Dr. Moffat a zealous and devoted Secretary. During the past year, besides attending to the duties of his office, he preached 70 times, gave 90 addresses and held 58

public meetings. By his Sabbath collections and pulpit services he paid all his travelling expenses, and in addition passed over \$216 to the general funds of the Society.—Bradford Witness.

The annual meeting of the Orangeville Presbyterian W. F. M. S. was held in St. Andrew's Church, Orangeville, on Tuesday, January 7th. Owing to the morning being stormy and the trains delayed only a short devotional meeting was held in the morning. At the business meeting in the afternoon it was agreed:—To send the clothing to the North-west in June instead of September; that a Presbyterian Mission Band secretary be appointed in the society; that this Presbyterian thinks it wise to read the reports at the general meeting on Tuesday after devotional meeting. Mrs. Campbell being anxious to resign her office as president, Mrs. Elliot, of Hillsburg, was elected president for the coming year. Other officers were elected as follows:—Mrs. Fowle, Erin, 1st vice-president; Mrs. McRobbie, Shelburne, 2nd vice-president; Mrs. Scott, Inglewood, 3rd vice-president; Mrs. Neilly, Horning's Mill's, 4th vice-president; Mrs. Steele, Orangeville, treasurer; Mrs. Myers, Orangeville, secretary. Miss Sinclair, returned missionary from Indore, gave an address on her work in India. It was full of information and the ladies showed their appreciation by asking her numerous questions at its close Mrs. Oliver read a paper on "Prayer," Mrs. Scott sang "In the Secret of His Presence," then followed a discussion on "How Shall we Increase the Prosperity of our Auxiliaries?" by Mrs. Crozier and Mrs. Farquharson. The evening session was opened by devotional exercises by Mr. Farquharson, Rev. Mr. Hamilton presiding. Mr. Knox rendered a Sacred solo, "Life for Evermore," with fine effect, after which Mr. Hamilton introduced the speaker, Rev. R. P. MacKay, who gave a short but most suggestive and thoughtful address on medical Missions. The choir sang "One sweetly solemn thought" and the meeting was closed by Rev. Mr. MacKay.

The annual congregational meeting of St. Enoch's Church, Toronto, was held on Wednesday evening, the 8th instant. After tea in the lecture room the members and adherents of the congregation assembled in the church, the pastor, the Rev. Alex. MacMillan, presiding. The report of the Session was of a very interesting and encouraging character. The Treasurer reported a clear balance sheet, as the revenue had met all expenditure. The board of management began the work of 1896 under strong encouragement. The revenue for 1895, including the contributions for the support of the congregation, the schemes of the Church, and the income of the various societies was nearly \$3,000. The audience listened with evident interest to the reports of the various church organizations and societies, as well as to the sacred solos interspersed. On the following evening the church was filled with the Sabbath scholars and their friends. The young people to the number of about 270 enjoyed a sumptuous repast in the lecture room after which they adjourned to the church and greatly enjoyed a series of fine light views representing the life of Christ and the Holy Land. These views were most skillfully shown by Mr. Charles Petrie, who thus showed his kind interest in the church. Several solos by friends of the congregation, together with sacred songs by a choir of the Sabbath scholars, were interspersed. An interesting feature was the singing, by the choir of the infant class, of the hymn "Little hands to Work for Jesus," and the rendering of the commandments by the members of the class. In the infant class there are nearly 100 members, under the charge of the Misses Kerr. The young folks dispersed, evidently greatly pleased with their festival, and thus the highly encouraging "annual" gatherings of St. Enoch's Church ended.

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People may well think seriously when the stomach and bowels become deranged. This was the case with Mr. Samuel Ely, of Meaford, Ont., a prominent Patron of Industry. He hardly saw how he could survive the hold disease of the stomach had secured on him. "I was in great trouble," said Mr. Ely, "with pain in the bowels; my food felt like lead in my stomach. I could not sleep, and my nerves were entirely shattered. I had used different doctors' medicines, but they all failed to cure me, or, indeed, to do me any good. An advertisement of South American Nerveine came under my notice, and I purchased a bottle of this medicine from the local druggist. It did me so much good that I got two more bottles, and these three bottles, I honestly believe, cured me. I know it was the best three dollars I ever spent. I now enjoy health as I have not for many years. My whole system seems to be substantially built up, and these blessings I do not hesitate to attribute to South American Nerveine."

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