

high that the boys could not climb over it, but just over the top the fruit could be seen on the trees. Three tramps came along and tried to get through a hole that had been made in the fence, but finding the hole too small, they turned to Pierre and said, "Here, you boy, crawl in through this hole and get us some apples." Pierre thought a moment, and then said "No, I won't steal apples for you or anybody else." "Nonsense," cried the men, "go in and get us some of these apples or we'll duck you in the pond." Pierre saw that they meant what they said, but again he said "No." The men drew near to him, took hold of him and said, "Now look here, boy, go in there and get us some apples or under the water you'll go." Pierre looked at them and said, "Mother says it is wrong to steal, and God says, Thou shalt not steal." But the men would not listen to him, and under the water little Pierre went. When they pulled him out they said, "Now go and get us some apples or we'll duck you under again." "No," said Pierre, and under the water again he was put. When they pulled him out again, they looked at him and saw by his face that he was determined not to do what was wrong. They left him and went their way. Brave little Pierre, God was watching him, and was pleased with his faithfulness.

2. Paul was a hero; God's spirit led him.
3. Paul's king was Jesus. Be careful and make the idea clear to the children.
4. Hinderances to Paul. (a) Friends at Tyre. (b) Agabus. (c) Philip and the others; (make a map and sketch journey.) Heroes for Jesus sake will always have some one who will try to hinder them from doing the right; perhaps friends or enemies. Paul's friends, and afterwards his enemies tried to persuade him from doing right.
5. The true hero is the one who is always willing and ready to do what he knows God wants him to do. Tell how, at the battle of Balaclava, the famous "Charge of the Light Brigade" was made. Six hundred men, whose officer mistook the order given, charged boldly marched into certain death against the whole Russian army, rather than hesitate to obey a command.

He who would be a hero must be ready to obey even tho' he has to suffer for it.

6. Paul said:—(Here teach the Golden Text.)
7. Who wants to be a hero? Who will trust God and always do what He says? Who is ready?
8. Write down names or initials of those who first say "I," and then close by asking how we can be heroes this next week?

LESSON II—October 10th, 1897.

Paul a Prisoner at Jerusalem. ACTS 22: 17-30.

I. GOLDEN TEXT: "If any man suffer as a christian let him not be ashamed.
I Pet. 4: 16.

II. PREVIEW THOUGHT FOR THE QUARTER: Paul, the hero.

III. PREVIEW THOUGHT FOR TO-DAY'S LESSON: Paul, the suffering hero,

IV. REVIEW:

1. After Paul said farewell to the churches at Ephesus where did he go?
2. At whose house did he and his companions stay at Caesarea?
3. What did the prophet foretell about Paul?
4. What kind of a man was Paul?

V. SYNOPSIS OF LESSON: Notwithstanding the expostulations of his friends Paul went on to Jerusalem. He was gladly received by the brethren there, and there a formal meeting was held by the elders of the church. Paul rehearsed the things that God had, through his ministry, wrought amongst the Gentiles, and they glorified God. Paul plainly taught the Gentiles salvation without circumcision, and the elders knew that the Jews in Jerusalem, because of this so called heretical teaching, would be aroused against him. They suggested that, as a means of pacification, he should fulfill the rights of purification connected with the Nazarite vow he had taken, and thus show the people that he still adhered to at least some of the customs of Moses. Notwithstanding this, the Jews, which were of Asia, his old enemies,