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OR CHURCH REGISTER FOR THE DIOCESES OF QUEBEC, MONTREAL, TORONTO, AND HURON.

VOLUME VI.

TORONTO, JUNE 1, 1859.

No. 10.

The annual meeting of the Church Society of the Diocese of Toronto, will be held D.V., on Wednesday, the 8th of June, at two o'clock, at St. George's Parochial Schoolhouse. The Public Meeting will be held in the evening at the St. Lawrence Hall, at 7½ p.m.

A special meeting of the Incorporate Members will be held at the St. George's Parochial Schoolhouse, on Tuesday, the 7th of June, at 8 p.m., to consider the question of the basis of a division of the funds of the Society with the Huron Diocesan Society.

PROGRAMME FOR THE CHURCH-WEEK.

Monday, 6th June.

The various committees named at the last Synod, who have not already perfected their reports, meet to prepare the same for presentation to the Synod.

Tuesday, 7th June.

9 a.m., Divine Service and Holy Communion in St. James' Cathedral. The Executive Committee recommend that the offertory shall be in aid of Foreign Missions in India. The Clergy have been requested to "have the goodness to bring the object under the notice of their respective flocks, to the end that the united offerings of the whole Diocese may be humbly presented before the Lord on this most fitting and solemn occasion."

1 p.m., Synod meet for dispatch of business in St. George's Church Schoolhouse, adjourns at 3 during pleasure. 3 p.m., special meeting of the Incorporated Members in the Schoolhouse of the Church Society, to consider the question of the basis of a division of the funds of the Society with the Huron Diocesan Society. After such meeting ended, the Synod resume their session and continue till 7 p.m., unless an evening session is required and then the adjournment will take place at 6 p.m.

Wednesday, 8th June.

9 a.m., Divine Service at St. George's Church, immediately after which the Synod meet in the Schoolhouse, adjourn at 1 p.m.

2 p.m., Annual Meeting of the Church Society, in St. George's Parochial Schoolhouse.

7½ p.m., Public Meeting of the Church Society in the St. Lawrence Hall.

Thursday 9th, and on each subsequent day.

9 a.m., Divine Service at St. George's Church, immediately after which the Synod meet in the

Schoolhouse, adjourn at 1 p.m., reassemble at 2 p.m., and adjourn at 7 p.m., unless an evening session is required and then the adjournment takes place at 6 p.m.

ACCOMMODATION OF THE CLERGY AND LAY DELEGATES ATTENDING THE SYNOD.—A list will be published in a few days, of the names of the Clergy and Lay Delegates, who are expected to attend the Synod in the 2nd week of next month, which may be seen at Mr. Rowsell's book store, where a book also will be found in which parties willing to receive guests may be registered.

We understand that invitations have been sent to such of the Clergy as are not known to have friends in the City, to take up their quarters at the Revere House, late Swords Hotel.

Ecclesiastical Intelligence.

DIOCESE OF TORONTO.

PUBLIC THANKSGIVING.

(From the supplement to the "London Gazette" of Tuesday, April 12.)

"At the Court at Buckingham Palace, the 12th day of April, 1859, present the Queen's Most Excellent Majesty in Council, it is this day ordered by Her Majesty in Council that his Grace the Archbishop of Canterbury do prepare a form of prayer and thanksgiving to Almighty God for the constant and signal successes obtained by the troops of Her Majesty and by the whole of the forces serving in India, whereby the late sanguinary mutiny and rebellion which had broken out in that country hath been effectually suppressed, and the blessings of tranquillity, order, and peace are restored to Her Majesty's subjects in the East; and it is ordered that such form of prayer and thanksgiving be used in all churches and chapels in England and Wales, and in the town of Berwick-upon-Tweed, upon Sunday, the 1st day of May next.

"And it is hereby further ordered, that Her Majesty's Printer do forthwith print a competent number of copies of the said form of prayer and thanksgiving, in order that the same may be forthwith sent round and read in the several churches and chapels in England and Wales, and in the town of Berwick-upon-Tweed."

A form of Prayer and Thanksgiving to Almighty God.

O Almighty God, who by Thy Providence orderest all things both in heaven and earth; we desire to approach Thee this day with the voice of praise and thanksgiving. Thou hast graciously hearkened to the supplications of thy people, who humbled themselves before Thee, and turned to

Thee for succour in the hour of danger. Thou hast heard our prayer: Thou hast maintained our cause; Thou hast frustrated the treacherous designs which were formed against our Sovereign and her rule, and threatened British India with wasting and destruction. It hath pleased Thee to scatter our enemies, and to give victory to our arms, and to show that there is "no restraint with Thee to save by many or by few." We desire to confess, that it is through Thy mercy that the hearts of our countrymen have remained undaunted in peril, and patient in suffering: Thou hast guided the counsels of our rulers, and strengthened the hands of our soldiers, Thou hast comforted the widows and the fatherless, and through Thy Providence their affliction has been relieved. Grant, we beseech Thee, that every renewal of Thy loving kindness towards our country may lead us to unfeigned thankfulness, and dispose us to walk more humbly and obediently before Thee.

And now, O Lord, when through Thy goodness tranquillity has been restored to our rich and fruitful territory in the East, direct, we pray Thee, the minds of its inhabitants to the Author of our strength, and Source of our power, even to Thee, the only true God, and Jesus Christ whom Thou hast sent. Let the light of the everlasting Gospel disperse the darkness of idolatry and superstition which has encouraged their murderous rebellion. Teach them to prize the benefits which they have long enjoyed through the supremacy of this Christian nation, and so dispose the hearts of all who sojourn there that they may set forth, both by word and good example, the blessings of Thy holy religion. So shall the calamities from which we have been mercifully relieved, be over-ruled to the promotion of Thy glory, and the advancement of the kingdom of Thy blessed Son, our only Lord and Saviour. To whom, with Thee and the Holy Ghost be all honour and glory, for ever and ever. Amen.

The above Thanksgiving prayer has been ordered by their Lordships the Bishops of Toronto and Huron, to be read on Sunday the 5th of June.

COLLECTIONS UP TO MAY 30TH, 1859.

Collections appointed to be taken up in the several churches, chapels and missionary stations in the Diocese of Toronto, in the month of April, in behalf of the Students' Fund of the Church Society.

Previously announced	\$309.53
St. Mark's, Barrickfield	\$2.60
St. James', Birmingham	2.50
McLean's Schoolhouse	1.85

Per Rev. C. E. Bower	6.95
St. George's Church, Toronto, per Church-wardens	25.00
Augusta, per Rev. F. Tremayne	5.00
St. James' Church, Kemptville, per Rev. J. Harris	4.17