THF CHHLIS MISSION.
Yoo've: a miasion, little ane, Though gour lifo is juat begun; For thero's work for all to dn, In the world wore paring through.

You may be like angels here, Making sorrow disappear, Whaing crowns that shall be given To the faithful ones in heaven.

From the cradlo to the grave, Every precious momont eave; Fill your life with deeds of loveTrensure bright for you abjove.

- Selicterd.

| OIEL MINDAS-SCTKODL EATEERK. |  |
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## EXAPPY DAXS.

TOROSTO, AMVLAMY i, 1SS8.
JESUS WAIKING ON THE SEA.
Arter the wonderfui supper described in the lesson for January, Jesus bade his disciples row along the lake, and sent the people away to their homes, whilo he, himself, went up into the mountain to pray. He must have prayed nearly all night, for the "fourth watch" is from three to six $o^{\prime}$ clock in the morning. Meanwhile a terrible tempest swept down upon the lake; and the disciples, rowing with all their might to reach the place where Jesus had probably agreed to meet them, sarr someone coming right towards them over the great, black waves. How frightened they were! and how sweetly Jesus voice must have sounded through the storm: "It is $I$; be be not afraid." Peter, almays basty, begged to go aud meet Jesus; but when he stepped out upon the roaring water, his faith failed and he began to sink. Immediately Jesus stretched out his hand to help Peter. Let us learn from this story that in every storm of trouble they who are Jesus ${ }^{\circ}$ disciples mas hear him saying, "Be of good
cluepr". and when our faith faila, let us ferl for Tresua' ham, knowing it is alwaye outatrutched to help his peapho.

## I'SING PLALIN WUHDS,

Tile \&reatly buloved liny. les X. was nalked to addre-3s the Sunday-schrol, and be complied, and ho did-well-he did the best he could. Toward the close of his address ho sweetly said: "And now, dear children, I will proceed to give you a summary." " Dretor," gently whispered a friend at his right elbow, "perhaps the children do not know what a summary is."
"True, true," he cjaculated, in au undertone, aud then aloud: "O children, perbaps you do not klow what a summary is. It is na ablbreviated synupzis."

It wus a poor way to explain one hard word by using two o:hers, ant though the intention of the speaker was excellent, he failed of his purpose. Let those who teach the young avoid words with which they are not tamiliar. Be understood. Some words are pecular to the ars and sciences, and children do $u$ t comprehend them. If you use a technical pirase, make it plain to otherp, and be sure soll know what it is sourself. Use six wotds rather than one, if the six can be understood and the one cannot. A large number of the words in an unabridged Eugligh dictionary are not familiar to young people, or even to adults. Use the language of evers-day lifo so far as you possibly can. The grandest truti.s, which like ancieut manna came down from heaven to earth, can be put into words which the unlearned use and understand; and if any one is incliaed to challenge this statement, ltt him read with the eye of a critic the Gospel of Johu and the "Pilgrim's Progress" of Bunyna, and then challenge-if he dares !-Sunday School Tournal.

## DOLLY'S LESSON.

"Dolly, don't go near the fire."
"No, mamma," Dully answered, looking up from her picture-book; and she meant to obey, but after she had been alone in the room for a few minutes her eyes fell upin a basket of chips standing near the fiteplace, and she legan to wish that she might throw some of them on the fire and make the blazing log blaze still higher.
"I don't believe mamma would mind very much if I threw just a ferw chips on the fire," she said to herself, though she knew very well that mamma would be grieved if ber little girl should disobey her.
She filled her apron with chips, and, standing at some distance from the fireplace, tried to throw them on the log. Fuding
she was ton far away, sha sterped nearer and nearer, forbetting the kettle which was boiling on the crame.

Jolly had uften lipen warned not to go vear a boilmp-kettle, best she should bo burned with the stoun; but in hereagerness to make a brioht lire with the chips sho frrot everything else, till suddenly she came so close that the stean from the spout of the kettle came full iu her face

She scriamed with the pain and dropped her chips aud rau awray from the fire, holding her hands over her eres, whic: were almost blinded with the scoldigg steam.

When mamma heard hoily's scream she came quickly downstairs, and she was very sorry to find that her little girl had hrought such suffering on herself by disobedience. It was a loug time betore l)ully's fince was well again, tor she had beeu badly burned, and she never furgot tise lesson in obedience that she had learned through so much suffering.

## LOOKING PRETTY IN HEAVEN.

Ifttle Harry was only four years old when his mamma died, and they told him she had gone to heaven. While ther were preparing the body to be laid away they could not decide how to dress it. Harry heard them talking about it, and said: " 0 please put my manua's blue dress on her. She always locked so pretty in her blue dre:s, and I am sure she will wish to look pretty in heaven."

Dear little ones, we all "wish to look pretty in heaven." don't we? and if we do kind deeds and speak loving words for Jesus' sake while we live, they will all be woven into a beautiful "robe of righteousne:s " for us to wear in heaven.

## THREE BOYS WHO GREW TO BE GRFAT.

A boy used to crush the flowers to get their colour, and painted the white sids of bis father's cottage in tha Tyrol with all sorts of pictures, which the mountaineers gaped at as wonderful. He was the great artist Titian.

An old painter watched a little fellow who amused bimself making drawiogs of his pot and brushes, easel and stool, and said: "That boy will beat me one day." So he did, for he was Micbael Angelo.

A German boy was reading a novel. Right in the midst of it he said to himself, in a reflective mood: "Now, this will neve do. I get too much excited over it. I cast study so well efter it. So, here goe ${ }^{\text {!" }}$ And he flung the book into the river, He was Fichte, the German philo:opher.

