

The missionary describes part of his labours among the people as consisting of administering medicine to as many as 40 persons in one day, when he always takes the opportunity of pointing his patients to the Physician of souls.

The Rev. O. German writes from Norway House, Keewatin, respecting his visit to Poplar River, where he found a band of Indians in a sad state of degradation; still they promised something to the support of a teacher if one could be sent, and also agreed to get out timber for building a school-house. Mr. Stout, the gentleman in charge of the Hudson Bay Company's post, holds service among the people on the Sabbath.

The Rev. A. E. Green writes from Naas River, respecting a grand work of grace among the Indians there. For weeks the people could scarcely sleep, day and night praying and praising. At a love-feast 75 spoke in 45 minutes. At one village every child over five years' of age has been converted. The people formed themselves into a Salvation Army; 20 of them went on snow shoes 40 miles up the river, singing and preaching in all the villages and in every house. They procured this course for three weeks, and great good was done. Two native teachers went 200 miles into the interior to tell to the distant tribes what the Lord had done at Grenville Mission. For three months the revival has been in progress, and shows no sign of abatement. Mr. Green has been ill. No doubt his labours have been exhaustive. May he be restored.

The Rev. John McLeod, of Fort McLeod, wants a Student's Missionary Society to be organized in connection with Victoria College. The idea is a good one. Several who are now in the mission-field hail from that seat of learning.

From various places in the several Conferences tidings of revivals reach us. Dr. Hunter, in Queen Street, Toronto, has had an extraordinary work in progress for several weeks, during which about 200 have been seeking peace with God. From

Bermuda there comes joyful news of showers of blessings having descended on that part of our work. The visit of the Rev. E. P. Hammond has been productive of great good. In Prince Edward Island we are told that 100 persons have been inquiring their way to Zion. Picton and Belmont, in Ontario, have had seasons of refreshing. May the work of revival spread.

The Rev. George R. Jackson and some other coloured Baptists, of Georgia, propose to establish a new denomination with Baptist principles and the Methodist system. It is to be called the "African Baptist Missionary Episcopal Church." The founder of the new Church says, independency may do very well for white Baptists, but among coloured Baptists it leads to divisions and fightings from which Episcopal Methodism is free. It is proposed to have bishops and presiding elders, an itinerancy, the limit being two years. The third principle reads, There shall be bishops, and they shall be esteemed the head.

#### WESLEYAN METHODIST.

The watchword of the President of the Wesleyan Conference: "A revival in every circuit," has never been lost sight of, and it is probably not exceeding the truth to say, that during no former year has there been such universal evangelistic movements in the Wesleyan Circuits of England and Wales. We may specify one as a specimen of a great number of others. Southport was the place, and the Rev. Hugh Price Hughes was the minister in charge. Special services were held at 7.30 a.m., at noon, and at 7.30 p.m. Inquirers were invited to enter a private vestry, and more than 600 persons responded to the invitation. It is believed that such a work of grace has never before been witnessed in the town of Southport.

President Garrett has always been characterized with practical skill, and has shewed great tact in the manner in which he has generally enlisted the services of young men in various departments of church work. Dur-