

of sundry *Good* men, to awake them out of their dreames : As *St. Bernard*, to inuaigh against their Princely Pompe, and Supremacy ; *Berengarius*, agaynst *Transubstanciation* ; and the *Waldenses* and *Albigens* against most of their *Idolatries* : The last of which beganne aboue 300. yeares before *Luther* was borne. How the true *Church* was dealt with in *Affricke*, *Athiopia*, *Georgia*, and in the *East*, by reason of their remotenesse we know not so distinctly. But it is very probable, that the *old Dragon* was not Idle, but did his vtmost endeauour to ouerwhelme the poore distressed *Saints*, as it were, with a *Flood* of impieties through all the *World*. But thus was she vsed in our *Westerne Parts*, vntill of late yeares by the *Resurrection* of those two *Mysticall Witnesses*, and the imprinting of the *Bible* in the *Mother Tongue*, which in a manner lay moath-eaten in the *Sodomites Libraries*, after the *Preaching* of *Wicliffe*, about the yeare 1380. and afterwards of *Husse*, *Luther*, *Caluin*, and after the *Martyrdome* of many excellent men, shee found at last some rest in this *Iland*, and other places, in despight of the *Herods*, *Ahabs*, and *Hamans* of the times. One maine difference I obserue betwixt these two repugnant *Churches*, how the one resembles *Abel* and *Iacob*